```
00:00:00,167 --> 00:00:02,750
(bright music)
00:00:07,973 --> 00:00:09,136
♪ Hey ♪
00:00:09,136 --> 00:00:09,969
(bright music)
00:00:09,969 --> 00:00:12,620
- Welcome back to "Conversations
at the Perimeter."
00:00:12,620 --> 00:00:16,070
Today, we're bringing you a
conversation with Lucien Hardy.
00:00:16,070 \longrightarrow 00:00:19,110
Lucien is a theorist here
at the Perimeter Institute,
00:00:19,110 \longrightarrow 00:00:22,510
and he works in quantum
foundations and quantum gravity.
00:00:22,510 \longrightarrow 00:00:25,170
- And Lucien was actually one
of the very first researchers
00:00:25,170 --> 00:00:27,770
to come to Perimeter
Institute about 20 years ago,
10
00:00:27,770 --> 00:00:29,850
when the institute itself was really
11
00:00:29,850 --> 00:00:32,610
just a theoretical idea
from Mike Lazaridis,
```

```
12
00:00:32,610 --> 00:00:34,670
the founder and the
creator of the Blackberry.
13
00:00:34,670 --> 00:00:36,670
So I loved hearing Lucien tell stories
14
00:00:36,670 --> 00:00:38,260
about some of the early days working
15
00:00:38,260 --> 00:00:40,340
with the other original researchers here,
16
00:00:40,340 \longrightarrow 00:00:42,310
like Lee Smolin and Rob Myers,
17
00:00:42,310 \longrightarrow 00:00:43,940
who's now the director here at Perimeter.
18
00:00:43,940 --> 00:00:46,140
- I also really liked the
part of the conversation
19
00:00:46,140 --> 00:00:48,640
where he told us that his
perspectives on physics
20
00:00:48,640 --> 00:00:51,180
and specifically the operational approach
21
00:00:51,180 --> 00:00:53,490
that he uses to study quantum theory was
22
00:00:53,490 --> 00:00:55,510
significantly influenced by the time
00:00:55,510 \longrightarrow 00:00:57,530
```

```
that he spent in an experimental lab.
00:00:57,530 --> 00:00:59,180
He actually says that every theorist
25
00:00:59,180 --> 00:01:00,946
should have to spend time in a lab.
26
00:01:00,946 --> 00:01:02,300
(Colin laughs)
- And Lucien is also,
00:01:02,300 --> 00:01:05,220
I'm pretty sure, the only person
that I've ever interviewed
28
00:01:05,220 \longrightarrow 00:01:07,410
who has a paradox named after him.
29
00:01:07,410 \longrightarrow 00:01:09,730
Hardy's paradox is this thought experiment
30
00:01:09,730 --> 00:01:11,900
that he devised in the early 1990s,
31
00:01:11,900 --> 00:01:14,120
and he tells us about
in this conversation.
32
00:01:14,120 --> 00:01:16,310
He also told us that Hardy's paradox
33
00:01:16,310 --> 00:01:18,840
paradoxically may not
actually be a paradox.
34
00:01:18,840 --> 00:01:21,710
So try to get ready to
wrap your mind around that,
```

```
35
00:01:21,710 --> 00:01:24,117
and let's step inside the Perimeter.
36
00:01:24,117 --> 00:01:27,380
(light music)
37
00:01:27,380 --> 00:01:30,100
Lucien, thank you so much
for joining us here today.
38
00:01:30,100 --> 00:01:31,310
It's my pleasure.
39
00:01:31,310 --> 00:01:33,370

    You've been with Perimeter Institute,

40
00:01:33,370 --> 00:01:34,900
I looked, for 20 years.
41
00:01:34,900 --> 00:01:37,350
It's 2002, and we're coming up on-
42
00:01:37,350 --> 00:01:39,280
Yeah, yeah-
Your 20-year anniversary-
43
00:01:39,280 --> 00:01:40,113
Almost 20 years.
44
00:01:40,113 --> 00:01:41,520
- Can you tell us what does somebody do
45
00:01:41,520 --> 00:01:44,390
as a theoretical physicist
at Perimeter for 20 years?
00:01:44,390 --> 00:01:46,013
```

```
- Well, I mean, lots of things.
00:01:46,013 --> 00:01:47,010
(Lauren laughs)
(Colin laughs)
48
00:01:47,010 --> 00:01:48,560
I guess one of the
great things about being
00:01:48,560 --> 00:01:50,683
in an environment like
this is it influences you,
50
00:01:50,683 --> 00:01:52,610
and you change your research direction.
51
00:01:52,610 --> 00:01:57,140
So when I came here, I had some
interest in quantum gravity,
52
00:01:57,140 \longrightarrow 00:01:59,130
but that's now increasingly the main thing
00:01:59,130 --> 00:02:01,350
I'm interested in, 'cause
of people around it
00:02:01,350 --> 00:02:02,630
are thinking about this, too.
55
00:02:02,630 --> 00:02:05,230
So there's never a shortage
of people to talk to,
56
00:02:05,230 --> 00:02:08,580
and ideas to think about,
and so, yeah, I'm busy.
```

```
00:02:08,580 --> 00:02:10,490
I have lots of things to work on.
58
00:02:10,490 --> 00:02:12,520
- You mentioned that right
now you're really focused
59
00:02:12,520 --> 00:02:13,770
on quantum gravity.
60
00:02:13,770 --> 00:02:15,830
Can you tell us what that is?
61
00:02:15,830 --> 00:02:17,140
- So I'd like to say that the,
62
00:02:17,140 --> 00:02:19,250
like there's a problem
with quantum gravity,
63
00:02:19,250 --> 00:02:20,860
and this is that we have two
64
00:02:20,860 --> 00:02:23,890
less fundamental physical
theories, so general relativity,
65
00:02:23,890 --> 00:02:26,841
Einstein's theory of
gravity on the one hand
66
00:02:26,841 --> 00:02:29,210
developed in 1915, 1916,
67
00:02:29,210 --> 00:02:31,357
and then we have quantum
theory on the other hand
00:02:31,357 --> 00:02:34,260
```

```
developed by a whole bunch of
people, including Einstein,
69
00:02:34,260 --> 00:02:36,440
so Heisenberg, Schrodinger, many others,
00:02:36,440 --> 00:02:38,550
developed in the mid-1920s.
71
00:02:38,550 --> 00:02:41,500
And those two theories are both
very successful predictively
72
00:02:41,500 --> 00:02:43,860
where they apply, but
they don't fit together.
73
00:02:43,860 --> 00:02:45,110
They don't fit together mathematically.
00:02:45,110 --> 00:02:46,940
They don't fit together conceptually.
75
00:02:46,940 --> 00:02:48,280
Really, it seems there ought to be
76
00:02:48,280 --> 00:02:49,830
a kind of unity in nature.
77
00:02:49,830 \longrightarrow 00:02:51,110
We should really only have one theory
78
00:02:51,110 --> 00:02:52,060
that describes all of nature.
79
00:02:52,060 --> 00:02:54,410
So if we have two different
theories describing
```

```
80
00:02:54,410 --> 00:02:55,340
different parts of nature,
81
00:02:55,340 --> 00:02:57,420
that isn't a satisfactory situation.
82
00:02:57,420 --> 00:03:00,850
So the problem of quantum
gravity is to find a new theory,
83
00:03:00,850 --> 00:03:03,890
and probably a deeper,
more fundamental theory,
84
00:03:03,890 \longrightarrow 00:03:07,720
which approximates to general relativity
85
00:03:07,720 --> 00:03:09,420
on the one hand in situations
86
00:03:09,420 --> 00:03:11,710
where that theory has been
experimentally confirmed,
87
00:03:11,710 --> 00:03:14,490
and approximates to quantum
theory on the other hand
88
00:03:14,490 --> 00:03:15,760
in situations where that theory
89
00:03:15,760 \longrightarrow 00:03:17,550
has been experimentally confirmed.
90
00:03:17,550 --> 00:03:21,300

    When I was preparing some

notes for this conversation,
```

```
00:03:21,300 --> 00:03:23,930
I wrote down only one sentence
that had a big box around it
92
00:03:23,930 --> 00:03:25,157
in big block letters, and it said,
93
00:03:25,157 --> 00:03:26,960
"The problem with quantum gravity,"
00:03:26,960 --> 00:03:30,450
because it seems like
that's a very big problem.
95
00:03:30,450 --> 00:03:33,410
Why is it so difficult to
reconcile quantum mechanics
96
00:03:33,410 --> 00:03:34,980
with general relativity?
97
00:03:34,980 --> 00:03:36,210
Yeah, I don't know.
(group laughs)
98
00:03:36,210 --> 00:03:38,240
I mean, if I knew the
answer to that question,
99
00:03:38,240 --> 00:03:39,580
I would have done it already.
100
00:03:39,580 --> 00:03:41,100
You know, it's 100 years or so now
101
00:03:41,100 --> 00:03:44,193
since the problem has been around.
00:03:44,193 --> 00:03:46,210
```

```
- I'm not placing all the
blame on you personally
103
00:03:46,210 --> 00:03:48,366
for not having done it-
- I have not done it so far.
104
00:03:48,366 --> 00:03:49,890
(Lauren and Colin laugh)
Yeah, I don't know.
105
00:03:49,890 --> 00:03:51,560
What I think is happening is that I think
106
00:03:51,560 --> 00:03:52,840
we're just not asking the right questions.
107
00:03:52,840 --> 00:03:55,498
We're not thinking in the right way.
108
00:03:55,498 --> 00:03:57,300
You know, if you look at,
109
00:03:57,300 --> 00:03:59,550
you know, historically
at other situations,
110
00:03:59,550 \longrightarrow 00:04:02,480
like after Newton developed
his theory of gravity,
111
00:04:02,480 --> 00:04:04,540
his theory, universal theory of gravity,
112
00:04:04,540 --> 00:04:05,490
he wrote down this equation,
113
00:04:05,490 --> 00:04:08,249
he didn't like it, because of
```

```
it had instantaneous action,
00:04:08,249 --> 00:04:09,960
a distance, like I mentioned,
115
00:04:09,960 --> 00:04:12,720
and no substance mediating that force.
116
00:04:12,720 \longrightarrow 00:04:14,120
And so, he did the natural thing.
117
00:04:14,120 --> 00:04:16,460
He tried to invent a sort of mechanism
118
00:04:16,460 --> 00:04:18,140
by which gravity could act like that,
119
00:04:18,140 --> 00:04:20,830
so two masses that are far apart
could influence each other,
120
00:04:20,830 --> 00:04:21,663
and not just him.
121
00:04:21,663 --> 00:04:23,720
Other people also tried to think of,
122
00:04:23,720 --> 00:04:25,680
they were called, you know,
mechanical aether models,
123
00:04:25,680 --> 00:04:27,920
so mechanical models that
you could use to explain
124
00:04:27,920 --> 00:04:29,500
how gravity worked.
```

```
00:04:29,500 --> 00:04:31,180
These models were, you know, amazing.
126
00:04:31,180 --> 00:04:32,230
They were quite detailed,
127
00:04:32,230 --> 00:04:34,430
and you know, people spent a
lot of time doing calculations,
128
00:04:34,430 --> 00:04:36,770
and sometimes successfully reproducing
129
00:04:36,770 --> 00:04:38,057
Newton's equation of gravity.
130
00:04:38,057 --> 00:04:41,420
You know, for example,
Newton himself had this idea
131
00:04:41,420 --> 00:04:44,220
that the force that caused
planets to be attracted
132
00:04:44,220 --> 00:04:46,780
to one another was the same as the force
133
00:04:46,780 --> 00:04:48,270
that causes aeroplanes to fly.
134
00:04:48,270 --> 00:04:51,420
So in some sense, he anticipated
the work of Bernoulli,
135
00:04:51,420 --> 00:04:53,880
which came, you know,
about 50 years later.
00:04:53,880 --> 00:04:56,020
```

```
You have an aeroplane wing.
00:04:56,020 --> 00:04:58,620
Then the speed at which
the air particles go
138
00:04:58,620 --> 00:05:00,070
underneath the wing is faster
139
00:05:00,070 --> 00:05:01,690
than at which they go over the wing,
140
00:05:01,690 --> 00:05:05,000
and if the speed is reduced,
if the particles go faster,
141
00:05:05,000 \longrightarrow 00:05:06,910
then they don't hit the wing as often,
142
00:05:06,910 --> 00:05:09,460
so there's a lower pressure.
143
00:05:09,460 --> 00:05:11,350
And so, that puts a force on the wing,
144
00:05:11,350 --> 00:05:12,580
and makes the plane go up.
145
00:05:12,580 --> 00:05:14,900
And Newton had this idea,
you know, already back then,
146
00:05:14,900 --> 00:05:16,760
and he thought he could
come up with some mechanism
147
00:05:16,760 --> 00:05:18,200
which explained gravity.
```

```
148
00:05:18,200 --> 00:05:20,570
Rene Descartes had this
idea about vortices,
149
00:05:20,570 --> 00:05:21,980
very detailed models.
150
00:05:21,980 --> 00:05:23,600
There were many, you know,
interesting characters,
151
00:05:23,600 --> 00:05:25,330
and that seems to be a lot
of what people were doing
152
00:05:25,330 --> 00:05:27,040
were trying to come up
with mechanical models
153
00:05:27,040 --> 00:05:28,130
to explain gravity.
154
00:05:28,130 --> 00:05:30,400
And then even later with electromagnetism,
00:05:30,400 --> 00:05:34,060
when Maxwell, Maxwell
himself actually used
156
00:05:34,060 --> 00:05:36,050
a mechanical model to explain,
157
00:05:36,050 --> 00:05:38,590
to derive his equations
of electromagnetism,
158
00:05:38,590 --> 00:05:40,610
people were just trying to explain things
```

```
159
00:05:40,610 --> 00:05:42,400
in terms of the concepts they understood,
160
00:05:42,400 --> 00:05:44,316
in terms of the concepts
they were familiar with,
161
00:05:44,316 --> 00:05:46,950
and everyone was familiar
with stuff, you know,
162
00:05:46,950 --> 00:05:47,960
stuff pushing on stuff.
163
00:05:47,960 --> 00:05:51,280
That was a, that's a familiar concept.
164
00:05:51,280 --> 00:05:52,860
And so, and I think
that's where we are now.
165
00:05:52,860 --> 00:05:55,590
We're bringing to bear on the
problem of quantum gravity
166
00:05:55,590 --> 00:05:57,930
the ideas that we understand,
167
00:05:57,930 --> 00:05:59,540
and it's probably just not sufficient.
168
00:05:59,540 --> 00:06:02,210
We probably have to find a
way to think beyond that,
169
00:06:02,210 --> 00:06:03,650
or to somehow get out of ourselves,
```

170

```
00:06:03,650 --> 00:06:07,050
and look at the problem from
a different point of view.
171
00:06:07,050 --> 00:06:08,920
It turns out to be very difficult.
172
00:06:08,920 --> 00:06:11,450
- I think it's really a unique challenge
173
00:06:11,450 --> 00:06:12,310
in this field, right?
174
00:06:12,310 --> 00:06:15,300
Because you really, from
what you're describing,
175
00:06:15,300 --> 00:06:19,040
you really need to find a way
to think in a different way,
176
00:06:19,040 --> 00:06:20,920
and not rely too much on something
177
00:06:20,920 --> 00:06:22,080
that you already understand,
178
00:06:22,080 --> 00:06:24,290
whereas in other fields of research,
179
00:06:24,290 --> 00:06:25,660
we would be trying to build on things
180
00:06:25,660 --> 00:06:27,850
that we already understand,
or look at consequences
181
00:06:27,850 --> 00:06:29,220
of things that we already understand,
```

```
182
00:06:29,220 --> 00:06:32,010
and whereas you have to
probably keep reminding yourself
183
00:06:32,010 --> 00:06:33,490
don't think too much about those things
184
00:06:33,490 --> 00:06:36,580
that you already understand,
try to think in a new way.
185
00:06:36,580 --> 00:06:39,850
So how do you train yourself to be
186
00:06:39,850 --> 00:06:41,300
in a kind of state of mind
187
00:06:41,300 --> 00:06:44,620
where that new way of
thinking is possible?
188
00:06:44,620 --> 00:06:46,890

    You could imagine developing

a systematic approach
189
00:06:46,890 --> 00:06:47,820
to that sort of thing.
190
00:06:47,820 --> 00:06:48,920
You could perhaps follow
191
00:06:48,920 --> 00:06:50,730
sort of lateral thinking techniques,
192
00:06:50,730 --> 00:06:52,560
or some sort of meditative approach.
```

```
00:06:52,560 --> 00:06:54,000
I don't do that especially.
194
00:06:54,000 --> 00:06:56,060
I think I just, you know, sort
of throw myself in every day
195
00:06:56,060 --> 00:06:57,253
and try to think of new ideas.
196
00:06:57,253 --> 00:06:59,040
I don't have a good
answer to that question,
197
00:06:59,040 --> 00:07:01,310
but I think it's a question
that people should think about.
198
00:07:01,310 --> 00:07:03,850
What are the methodological tools
199
00:07:03,850 --> 00:07:06,320
you should bring to bear on physics?
200
00:07:06,320 --> 00:07:07,660
I've even asked philosophers.
201
00:07:07,660 --> 00:07:10,900
You know, philosophers spend a lot of time
202
00:07:10,900 \longrightarrow 00:07:13,750
looking at physics, and
often speak about the work
203
00:07:13,750 --> 00:07:15,200
after it's been done.
204
00:07:15,200 --> 00:07:18,460
But philosophers could position
```

```
themselves in such a way
00:07:18,460 --> 00:07:21,180
as to attempt to provide
working physicists
206
00:07:21,180 --> 00:07:23,420
with methodological tools.
207
00:07:23,420 --> 00:07:24,830
You know, how do you go about,
208
00:07:24,830 --> 00:07:26,420
well, in this case, for example,
209
00:07:26,420 --> 00:07:27,863
finding a deeper, more fundamental theory
210
00:07:27,863 --> 00:07:29,540
when you have two less
fundamental theories?
211
00:07:29,540 --> 00:07:32,420
That seems like a fantastic
philosophical question.
212
00:07:32,420 --> 00:07:34,640
You know, even if you don't
actually construct the theory,
213
00:07:34,640 \longrightarrow 00:07:37,150
just what are the
methodological approaches
214
00:07:37,150 --> 00:07:38,640
to solving that kind of problem?
215
00:07:38,640 --> 00:07:40,630
But philosophers haven't
```

```
really worked on that
216
00:07:40,630 --> 00:07:41,990
as far as I'm aware.
217
00:07:41,990 --> 00:07:43,560
So yeah, it's a fantastic question.
218
00:07:43,560 --> 00:07:44,980
I don't know the answer to it,
219
00:07:44,980 --> 00:07:46,412
but I think we should think about it.
220
00:07:46,412 --> 00:07:47,350
- That's great, yeah.
221
00:07:47,350 \longrightarrow 00:07:49,140
As a follow-up to that, I'm just curious
222
00:07:49,140 --> 00:07:52,870
if there was a satisfying
solution of quantum gravity
223
00:07:52,870 --> 00:07:54,900
that was proposed in the near future,
224
00:07:54,900 --> 00:07:56,060
either by you, or someone else,
225
00:07:56,060 --> 00:07:58,860
so that you needed to go
think about some research
226
00:07:58,860 --> 00:08:00,980
in another field, would you want to look
00:08:00,980 --> 00:08:03,790
```

```
at the consequences of this
solution of quantum gravity,
228
00:08:03,790 --> 00:08:06,520
or would you wanna find
a new area of physics
229
00:08:06,520 --> 00:08:08,900
where you need to find another
more fundamental theory?
230
00:08:08,900 --> 00:08:11,030
Because that's kind of
the way of thinking.
231
00:08:11,030 --> 00:08:12,920
- Oh, right, so that's
a good question, too.
232
00:08:12,920 --> 00:08:16,880
If you look at, contrast
Newton and Einstein,
233
00:08:16,880 --> 00:08:18,480
the two people I keep confusing,
234
00:08:19,360 --> 00:08:22,120
Newton spent a lot of time,
you know, doing calculations,
235
00:08:22,120 --> 00:08:25,480
and being very careful
about what, you know,
236
00:08:25,480 --> 00:08:28,240
what is theory really
predicted, theory of gravity,
237
00:08:28,240 --> 00:08:30,470
```

and Einstein has been

```
criticized for not doing
238
00:08:30,470 --> 00:08:32,580
enough of that in the case
of general relativity,
239
00:08:32,580 --> 00:08:34,610
and there was kind of a
lull in general relativity,
240
00:08:34,610 --> 00:08:37,460
and then some years later,
people took up the cause again,
241
00:08:37,460 --> 00:08:40,240
and did all these amazing calculations.
242
00:08:40,240 \longrightarrow 00:08:42,010
So I hope in that particular case,
243
00:08:42,010 --> 00:08:43,137
I would be more following along
244
00:08:43,137 --> 00:08:45,330
this sort of Newton type approach.
245
00:08:45,330 --> 00:08:47,678
It's difficult to anticipate-
00:08:47,678 --> 00:08:48,511
- Of course.
- In advance.
00:08:48,511 --> 00:08:49,344
- Yeah.
248
00:08:49,344 --> 00:08:51,460
- The challenge that you're working on,
```

```
249
00:08:51,460 --> 00:08:54,010
it seems like there's a
parallel to 100 years ago,
250
00:08:54,010 --> 00:08:57,270
and how are you trying
to build a model of,
251
00:08:57,270 --> 00:09:00,170
or a version of quantum
gravity that overcomes
252
00:09:00,170 --> 00:09:01,540
some of these differences
253
00:09:01,540 --> 00:09:03,550
between quantum mechanics, relativity?
254
00:09:03,550 \longrightarrow 00:09:06,710
So you mentioned that
parallel with the problem
255
00:09:06,710 \longrightarrow 00:09:08,670
100 years ago that was solved by Einstein
256
00:09:08,670 --> 00:09:12,000
when he combined Newton's
theory of gravity
257
00:09:12,000 \longrightarrow 00:09:13,970
with his theory of a special relativity,
258
00:09:13,970 --> 00:09:15,970
which included Maxwell's equations.
259
00:09:15,970 --> 00:09:17,190
It's a sort of an example.
```

00:09:17,190 --> 00:09:19,120 So I take that parallel very seriously, 261 $00:09:19,120 \longrightarrow 00:09:21,500$ and if you look at what Einstein did, 262 00:09:21,500 --> 00:09:24,560 how did Einstein go about solving that problem? 263 00:09:24,560 --> 00:09:25,393 How did he go about coming up 264 00:09:25,393 --> 00:09:28,160 with the theory of general relativity? 265 00:09:28,160 --> 00:09:29,770 Well, he had to go through a number of steps, 266 00:09:29,770 --> 00:09:32,010 but his starting point was 267 00:09:32,010 --> 00:09:33,990 what he called the happiest thought of his life, 268 00:09:33,990 --> 00:09:36,750 which was when he came up with the principle of equivalence, 269 00:09:36,750 --> 00:09:39,880 and the principle of equivalence is really just this. 270 00:09:39,880 --> 00:09:43,300 If you imagine having a box, and it could be an elevator,

```
00:09:43,300 --> 00:09:46,360
and you have, you know, a person
inside it and some objects,
272
00:09:46,360 --> 00:09:48,690
and that box could be falling,
273
00:09:48,690 --> 00:09:50,890
or it could be floating out in space,
274
00:09:50,890 --> 00:09:52,260
and imagine there's no windows.
275
00:09:52,260 --> 00:09:54,000
So the person inside has no idea
276
00:09:54,000 \longrightarrow 00:09:56,210
of which of the two situations they're in.
277
00:09:56,210 --> 00:09:57,550
So I suppose they'd be screaming.
278
00:09:57,550 \longrightarrow 00:10:02,550
But aside from that, in the
case where the box is falling,
279
00:10:02,770 --> 00:10:04,260
everything would be
falling at the same rate.
280
00:10:04,260 \longrightarrow 00:10:06,310
And so, it would feel like
it was floating around.
281
00:10:06,310 --> 00:10:08,950
It would feel like they
were floating out in space.
00:10:08,950 --> 00:10:11,910
```

```
And so, Einstein said these
two situations are equivalent,
283
00:10:11,910 --> 00:10:13,870
and that was the starting point,
284
00:10:13,870 --> 00:10:15,240
and then that idea gets turned
285
00:10:15,240 --> 00:10:17,080
into some beautiful mathematics,
286
00:10:17,080 \longrightarrow 00:10:19,400
and he ends up incorporating
geometric ideas
287
00:10:19,400 --> 00:10:20,850
that he learned from Minkowski,
288
00:10:20,850 --> 00:10:24,990
and also from his childhood
friend Marcel Grossmann.
289
00:10:24,990 --> 00:10:26,300
Grossmann was a mathematician,
290
00:10:26,300 --> 00:10:30,650
who knew about the sort of
field of differential geometry,
291
00:10:30,650 \longrightarrow 00:10:33,110
which went back to the mid-1800s.
292
00:10:33,110 --> 00:10:34,030
So there was lots of steps.
293
00:10:34,030 --> 00:10:36,160
It took him from 1907,
```

```
294
00:10:36,160 --> 00:10:38,920
when he had this happiest
thought of his life
295
00:10:38,920 --> 00:10:42,590
about the elevator, until 1915,
296
00:10:42,590 --> 00:10:45,563
when he finally wrote down
the correct field equations.
297
00:10:45,563 --> 00:10:48,640
- And how did he know in 1907
298
00:10:48,640 --> 00:10:50,980
when he had this thought
that it was definitely
299
00:10:50,980 --> 00:10:54,020
an important ingredient in formulating GR?
300
00:10:54,020 --> 00:10:56,090
You know, it still took
him eight years to finish,
301
00:10:56,090 --> 00:10:57,560
so I'm just curious.
302
00:10:57,560 --> 00:10:59,167
- Yeah, it's a great question,
303
00:10:59,167 --> 00:11:01,540
and I'm not enough of
a historian of science
304
00:11:01,540 --> 00:11:04,647
to know exactly what his
thinking was around that.
```

```
305
00:11:04,647 --> 00:11:07,040
But you can see looking at the idea
306
00:11:07,040 --> 00:11:08,140
that it has lots of promise.
307
00:11:08,140 --> 00:11:11,600
Suddenly, previously we
thought of gravity as a force.
308
00:11:11,600 --> 00:11:16,140
So Newton's first law says
that a body will continue,
309
00:11:16,140 --> 00:11:17,100
you know, at a state of rest,
310
00:11:17,100 --> 00:11:20,670
or in a constant speed in a straight line
311
00:11:20,670 --> 00:11:23,280
until it in essence is acted
upon by an external force,
312
00:11:23,280 --> 00:11:25,670
and gravity was regarded
as an external force.
313
00:11:25,670 --> 00:11:28,630
So under gravity, a body
wouldn't go in a straight line.
314
00:11:28,630 --> 00:11:32,030
It would go along a
curve, and that was okay,
315
00:11:32,030 --> 00:11:34,490
because gravity was regarded
as an external force.
```

```
316
00:11:34,490 --> 00:11:36,330
And suddenly, Einstein saw a way
317
00:11:36,330 --> 00:11:39,690
to stop thinking of
gravity as a force at all,
318
00:11:39,690 --> 00:11:43,220
and think of it as, you know,
more to do with geometry.
319
00:11:43,220 --> 00:11:45,560
So a particle would actually be going
320
00:11:45,560 --> 00:11:47,030
sort of in a straight line
321
00:11:47,030 --> 00:11:48,470
once you're in this
falling frame of reference,
322
00:11:48,470 --> 00:11:49,540
I mean, for a while.
323
00:11:49,540 --> 00:11:53,150
The principle of equivalence
only applies in small boxes
324
00:11:53,150 --> 00:11:54,430
over small periods of time.
325
00:11:54,430 --> 00:11:55,420
He must have seen that,
326
00:11:55,420 --> 00:11:56,800
and realized he was onto something big.
```

```
00:11:56,800 --> 00:11:58,350
I can see that would have been the case.
328
00:11:58,350 --> 00:11:59,183
- Mmm-hmm.
329
00:12:00,218 --> 00:12:04,190
- In terms of your research
into quantum gravity,
330
00:12:04,190 --> 00:12:06,270
what is the sort of parallel challenge,
331
00:12:06,270 --> 00:12:09,330
or the parallel path you're
trying to take to make progress?
332
00:12:09,330 --> 00:12:10,930
- So Einstein, as I said, started
333
00:12:10,930 --> 00:12:12,670
with this equivalence principle.
334
00:12:12,670 --> 00:12:16,093
And so, the idea is that perhaps there is
335
00:12:16,093 --> 00:12:19,520
a quantum equivalence principle
that can play a similar role
336
00:12:19,520 --> 00:12:21,210
in constructing a theory
of quantum gravity
337
00:12:21,210 --> 00:12:23,460
that the equivalence principle played
338
00:12:23,460 --> 00:12:26,510
in constructing the theory
```

```
of general relativity.
00:12:26,510 --> 00:12:27,900
So I should try to explain
340
00:12:27,900 --> 00:12:29,350
the quantum equivalence principle,
341
00:12:29,350 --> 00:12:31,810
but to do that, I kind
of need to back up a bit.
342
00:12:31,810 --> 00:12:33,980
You're asking the question
of how do I combine
343
00:12:33,980 --> 00:12:36,270
general relativity and quantum theory,
344
00:12:36,270 --> 00:12:38,170
where you should look
at these two theories,
345
00:12:38,170 --> 00:12:40,130
and ask, you know, what
kind of theories are they?
346
00:12:40,130 --> 00:12:42,940
They each have conservative
and radical features.
347
00:12:42,940 --> 00:12:45,510
So general relativity is conservative
348
00:12:45,510 --> 00:12:46,900
in that it's deterministic.
349
00:12:46,900 --> 00:12:48,580
It's a classical theory.
```

```
350
00:12:48,580 --> 00:12:51,090

    By conservative, do you

just mean that it's similar
351
00:12:51,090 --> 00:12:53,130
to other theories that came before it?
352
00:12:53,130 --> 00:12:55,680
- Similar to, yes, theories
in the past, yeah, yeah, yeah.
353
00:12:55,680 --> 00:12:57,190
I think that's what I mean.
354
00:12:57,190 --> 00:12:59,600
Yeah, it's not surprising in some sense,
355
00:12:59,600 --> 00:13:01,660
and perhaps it's not surprising
because of that similarity.
356
00:13:01,660 --> 00:13:03,460
– Mmm–hmm.
- So it's conservative
357
00:13:03,460 --> 00:13:05,050
in that sense, that it's deterministic.
358
00:13:05,050 --> 00:13:08,660
But it's radical in that
the causal structure is
359
00:13:08,660 --> 00:13:11,710
dynamically influenced by
the distribution of matter.
360
00:13:11,710 --> 00:13:15,510
So the causal structure is the
```

```
pattern of before and after,
361
00:13:15,510 --> 00:13:17,010
things, how things are, things,
362
00:13:17,010 --> 00:13:18,300
events are before other events.
363
00:13:18,300 \longrightarrow 00:13:19,133
It's this pattern of events
364
00:13:19,133 --> 00:13:21,210
that are before and after each other,
365
00:13:21,210 --> 00:13:22,650
and that pattern is influenced
366
00:13:22,650 --> 00:13:24,120
by the curvature of space-time.
367
00:13:24,120 --> 00:13:28,640
So if you, if matter affects
the curvature of space-time,
368
00:13:28,640 --> 00:13:30,530
then matter affects the causal structure.
369
00:13:30,530 --> 00:13:32,210
And so, that's radically different
370
00:13:32,210 --> 00:13:34,090
from Newtonian physics, for example,
371
00:13:34,090 --> 00:13:37,540
where time was regarded
as this absolute structure
00:13:37,540 --> 00:13:39,620
```

```
373
00:13:39,620 --> 00:13:42,460
Time just evolved,
unaffected by anything else.
374
00:13:42,460 --> 00:13:44,870
So dynamical causal structure
is this radical element
375
00:13:44,870 --> 00:13:46,560
from general relativity.
376
00:13:46,560 --> 00:13:48,240
And now, if you look at quantum theory,
377
00:13:48,240 --> 00:13:51,423
well, it also has radical
and conservative elements.
378
00:13:52,433 --> 00:13:54,053
The conservative element is
379
00:13:54,053 --> 00:13:57,500
that the causal structure is fixed.
380
00:13:57,500 --> 00:13:59,310
Just like Newtonian causal
structure, it's fixed.
381
00:13:59,310 \longrightarrow 00:14:00,143
It's in the background.
382
00:14:00,143 --> 00:14:01,930
It doesn't change.
383
00:14:01,930 --> 00:14:05,450
And the radical element
is it has this property,
```

in the background.

```
00:14:05,450 --> 00:14:07,560
I would call it indefiniteness.
385
00:14:07,560 --> 00:14:10,420
So a particle, if it can
go along one of two paths,
386
00:14:10,420 --> 00:14:11,960
it actually goes along both paths at once.
387
00:14:11,960 --> 00:14:13,470
It doesn't go along a definite path.
388
00:14:13,470 --> 00:14:16,200
So it's indefinite as to
which path it goes along.
389
00:14:16,200 --> 00:14:17,870
But I call that indefiniteness.
390
00:14:17,870 --> 00:14:21,140
So if you take those two
radical properties together,
391
00:14:21,140 --> 00:14:23,670
and if you believe a theory of
quantum gravity has to follow
392
00:14:23,670 --> 00:14:25,980
the radical path in both cases,
393
00:14:25,980 --> 00:14:27,940
then you expect a theory
of quantum gravity
394
00:14:27,940 --> 00:14:30,220
to have indefinite causal structure.
```

384

```
395
00:14:30,220 --> 00:14:32,970
Causal structure will not
just be something that varies,
396
00:14:32,970 --> 00:14:35,340
that changes, but also there will be
397
00:14:35,340 --> 00:14:36,300
two different causal structures
398
00:14:36,300 --> 00:14:37,730
at the same time, in some sense.
399
00:14:37,730 --> 00:14:38,580
Same time is the wrong word,
400
00:14:38,580 --> 00:14:40,880
but two different causal
structures will both,
401
00:14:40,880 --> 00:14:42,350
would both be, would both hold.
402
00:14:42,350 --> 00:14:45,000
So that's, I think, the
sort of the central property
403
00:14:45,000 --> 00:14:47,360
we're likely to have in
theory of quantum gravity.
404
00:14:47,360 --> 00:14:50,270
And that's a really strange idea,
405
00:14:50,270 \longrightarrow 00:14:52,310
the idea that if you have two events,
406
00:14:52,310 --> 00:14:53,143
```

```
you know, usually you'd think,
00:14:53,143 --> 00:14:55,370
"Well, one event is
before the other event."
408
00:14:55,370 --> 00:14:57,170
You know, event A is before event B.
409
00:14:57,170 --> 00:14:58,690
But here, you could have it being true
410
00:14:58,690 --> 00:15:00,840
that event A is before event B,
411
00:15:00,840 --> 00:15:03,080
and also event A is after event B.
412
00:15:03,080 --> 00:15:05,454
Both of those things would be
true, not just one of them.
413
00:15:05,454 --> 00:15:06,800
Yeah, so you'd have indefiniteness
414
00:15:06,800 --> 00:15:07,900
as to the causal structure.
415
00:15:07,900 --> 00:15:08,800
That is not something that we're used to,
416
00:15:08,800 --> 00:15:10,770
or it is not, that we're
not used to thinking
417
00:15:10,770 --> 00:15:12,830
about the world in those terms.
```

```
00:15:12,830 --> 00:15:14,900
So the question is how do
you make sense of that?
419
00:15:14,900 --> 00:15:16,090
How do you do physics still
420
00:15:16,090 --> 00:15:17,660
when you have something like that?
421
00:15:17,660 --> 00:15:21,760
And so, the idea is to
look at what Einstein did
422
00:15:21,760 --> 00:15:23,790
with the equivalence principle,
423
00:15:23,790 --> 00:15:28,100
and what he did was he said,
well, you may have behavior,
424
00:15:28,100 --> 00:15:29,940
which is, let's see, like non-inertial,
425
00:15:29,940 --> 00:15:33,280
so it looks like things
are moving in curved lines.
426
00:15:33,280 --> 00:15:35,720
It looks like things are
behaving in a weird way.
427
00:15:35,720 --> 00:15:38,520
But you can always transform
into a frame of reference
428
00:15:38,520 --> 00:15:40,970
where you just have objects
moving in straight lines,
```

```
429
00:15:40,970 --> 00:15:43,330
where Newton's laws apply,
where things are just moving
430
00:15:43,330 --> 00:15:45,520
in straight lines, and that's
called inertial behavior.
431
00:15:45,520 --> 00:15:48,590
So, and the way you do that
is just by looking at it
432
00:15:48,590 --> 00:15:50,610
in a frame of reference that's falling.
433
00:15:50,610 --> 00:15:52,060
At least for short while locally
434
00:15:52,060 --> 00:15:54,520
things will be moving in a straight line.
435
00:15:54,520 --> 00:15:57,210
So a different way of
understanding what Einstein did
436
00:15:57,210 --> 00:15:59,040
with the equivalence principle is to say
437
00:15:59,040 --> 00:16:02,140
the equivalence principle
says that there always exists
438
00:16:02,140 --> 00:16:04,700
a frame of reference with which,
439
00:16:04,700 --> 00:16:06,970
with respect to which
the behavior is inertial
```

```
440
00:16:06,970 --> 00:16:09,400
in a small vicinity around any point.
441
00:16:09,400 --> 00:16:11,360
The question is can we
take that principle forward
442
00:16:11,360 --> 00:16:12,940
to the problem of quantum gravity?
443
00:16:12,940 --> 00:16:17,920
And the idea is to draw an
analogy between inertial behavior
444
00:16:17,920 --> 00:16:20,400
and definite causal
structure on the one hand,
445
00:16:20,400 --> 00:16:25,060
and non-inertial behavior and
indefinite causal structure,
446
00:16:25,060 --> 00:16:26,420
'cause in general relativity,
447
00:16:26,420 --> 00:16:28,870
non-inertial behavior is
the sort of the weird thing
448
00:16:28,870 --> 00:16:30,370
that you're trying to tame by going
449
00:16:30,370 --> 00:16:31,620
to a falling frame of reference.
450
00:16:31,620 --> 00:16:34,390
In quantum gravity,
indefinite causal structure is
```

```
451
00:16:34,390 --> 00:16:36,490
the weird thing that
you're trying to tame.
452
00:16:36,490 --> 00:16:38,230
So that's the sort of background,
453
00:16:38,230 --> 00:16:40,630
and now, what would the principle say?
454
00:16:40,630 --> 00:16:43,110
Well, the principle would say can you find
455
00:16:43,110 --> 00:16:44,950
a sort of frame of reference,
456
00:16:44,950 --> 00:16:47,130
where you get rid of
indefinite causal structure,
457
00:16:47,130 --> 00:16:48,740
at least locally in a small region?
458
00:16:48,740 --> 00:16:49,620
Well, that's not quite enough.
459
00:16:49,620 --> 00:16:51,120
What you need to do is find
460
00:16:51,120 --> 00:16:52,920
what's called a quantum
frame of reference,
461
00:16:52,920 --> 00:16:55,840
and this is a subject that
was developed many years ago
00:16:55,840 --> 00:16:59,250
```

```
by Yakir Aharonov, and other people,
463
00:16:59,250 --> 00:17:00,530
quantum frames of reference.
464
00:17:00,530 --> 00:17:01,480
And it turns out you can do this.
465
00:17:01,480 --> 00:17:03,370
So what you can do is you could find
466
00:17:03,370 --> 00:17:05,370
a quantum frame of reference,
467
00:17:05,370 --> 00:17:07,660
a quantum coordinate system to measure
468
00:17:07,660 --> 00:17:09,180
that frame of reference,
469
00:17:09,180 --> 00:17:11,700
where locally in the
vicinity of a small point,
470
00:17:11,700 --> 00:17:14,130
you get rid of indefinite
causal structure.
471
00:17:14,130 --> 00:17:16,210
The causal structure becomes definite.
472
00:17:16,210 --> 00:17:18,290
- So you know that A causes B?
473
00:17:18,290 --> 00:17:20,190
- Yeah, you know that A causes B.
474
00:17:20,190 --> 00:17:21,740
```

```
Now, what you do when you impose that,
475
00:17:21,740 --> 00:17:23,220
you try to make it work in a small region,
476
00:17:23,220 --> 00:17:26,700
and then everywhere else it
goes haywire, but that's okay,
477
00:17:26,700 --> 00:17:28,640
'cause you can hope to use the tricks
478
00:17:28,640 --> 00:17:31,200
that Einstein used in general relativity.
479
00:17:31,200 --> 00:17:32,630
In his case, he knew he could
480
00:17:32,630 --> 00:17:34,320
locally make everything inertial,
481
00:17:34,320 --> 00:17:36,490
and if he did that, you know,
far, far away from there,
482
00:17:36,490 --> 00:17:38,270
it would kind of go haywire.
- Mmm-hmm.
483
00:17:38,270 \longrightarrow 00:17:39,750
Crazy, non-inertial
behavior, but that's okay,
484
00:17:39,750 --> 00:17:41,110
because he could write down some equations
485
00:17:41,110 --> 00:17:43,070
at that point that worked.
```

```
486
00:17:43,070 --> 00:17:45,160
And so, the hope is to be
able to do the same trick
487
00:17:45,160 --> 00:17:46,570
in quantum gravity.
488
00:17:46,570 --> 00:17:48,290
- Is it especially difficult
489
00:17:48,290 --> 00:17:51,960
because you're dealing
with these more radical,
490
00:17:51,960 --> 00:17:52,890
what's the other word?
491
00:17:52,890 --> 00:17:55,050
- Non-conservative?
- Non-conservative element?
492
00:17:55,050 --> 00:17:58,550
Is there more uncertainty,
or just probabilities,
493
00:17:58,550 --> 00:18:00,440
as opposed to certainties?
494
00:18:00,440 --> 00:18:01,637

    A different approach

would be to say, "Well, now,
495
00:18:01,637 --> 00:18:03,947
"I'm gonna take the more
conservative path in each case.
496
00:18:03,947 --> 00:18:06,367
"I'm gonna look for a theory
which is deterministic
```

```
497
00:18:06,367 --> 00:18:08,910
"and has fixed causal structure."
498
00:18:08,910 --> 00:18:10,593
It just seems unlikely to
me that that would work.
499
00:18:10,593 --> 00:18:12,520
I mean, it's not completely impossible.
500
00:18:12,520 --> 00:18:13,543
It may be you could find some theory
501
00:18:13,543 --> 00:18:15,530
that was in some sense more classical,
502
00:18:15,530 --> 00:18:17,810
more like older theories,
where that worked,
503
00:18:17,810 --> 00:18:19,210
and there are even ideas
504
00:18:19,210 --> 00:18:21,010
that I think fit into that category.
505
00:18:21,870 --> 00:18:24,040
It seems to me to be the wrong idea.
506
00:18:24,040 --> 00:18:25,750
One should embrace the radical elements,
507
00:18:25,750 --> 00:18:27,482
and see what, how to go forward.
508
00:18:27,482 --> 00:18:28,870
- And is that what's really unique
```

```
509
00:18:28,870 --> 00:18:31,480
about your approach to quantum gravity?
510
00:18:31,480 --> 00:18:35,700
Is that what sets your approach
apart from other approaches?
511
00:18:35,700 --> 00:18:37,750
- Definitely it's true that my approach is
512
00:18:37,750 --> 00:18:40,390
to put this indefinite causal structure
513
00:18:40,390 --> 00:18:41,530
front and central, I think.
514
00:18:41,530 --> 00:18:43,450
This is the central conceptual problem,
515
00:18:43,450 --> 00:18:44,820
and then we work out from that.
516
00:18:44,820 --> 00:18:47,260
Other approaches, in as
far as I understand them,
517
00:18:47,260 --> 00:18:49,395
are not doing that.
518
00:18:49,395 --> 00:18:51,080
But you know, everyone has
their own take on this.
519
00:18:51,080 --> 00:18:52,960
So I think what's important
520
00:18:52,960 --> 00:18:54,370
```

```
when it comes to solving problems
521
00:18:54,370 --> 00:18:55,900
like the problem of quantum gravity is
522
00:18:55,900 --> 00:18:58,410
that there are many different approaches.
523
00:18:58,410 --> 00:19:02,050
So pluralism is essential in physics,
524
00:19:02,050 --> 00:19:04,470
as it is in other walks of life.
525
00:19:04,470 --> 00:19:06,520
And so, I'm hoping to bring, you know,
526
00:19:06,520 --> 00:19:08,140
a different kind of approach.
527
00:19:08,140 --> 00:19:10,550
I mean, there are other
people now thinking
528
00:19:10,550 --> 00:19:14,340
about indefinite causal
structure and quantum gravity,
529
00:19:14,340 --> 00:19:18,210
so I'm hoping there's starting
to be a bit of a community.
530
00:19:18,210 --> 00:19:20,010

    Basically a 100-year-old problem

531
00:19:20,010 --> 00:19:23,880
more so in terms of
marrying these theories.
```

```
532
00:19:23,880 --> 00:19:25,910
Is that challenging for a researcher
533
00:19:25,910 --> 00:19:28,180
to be working on a problem
that has passed through
534
00:19:28,180 --> 00:19:30,980
other researchers' careers
without being solved?
00:19:30,980 --> 00:19:33,130
Yeah-
- Do you foresee
536
00:19:33,130 --> 00:19:35,957
a day when you say, you,
or a colleague says,
537
00:19:35,957 --> 00:19:39,472
"Oh, yes, that's quantum
gravity, we've done it"?
538
00:19:39,472 --> 00:19:40,758
- I mean, I think we can do it.
539
00:19:40,758 --> 00:19:41,936
I mean, there are,
540
00:19:41,936 --> 00:19:43,703
I don't know the particular approach
541
00:19:43,703 --> 00:19:45,910
that I'm taking is the right one,
542
00:19:45,910 --> 00:19:49,500
and you know, it may well
not be the right one.
```

```
543
00:19:49,500 --> 00:19:53,400
There could be some young
physicist at the moment
544
00:19:53,400 --> 00:19:56,070
who has the right idea, or
somebody who's, you know,
545
00:19:56,070 --> 00:19:58,120
yet to even enter the field of physics.
00:19:58,120 --> 00:19:59,020
- Mmm-hmm.
- Typically,
547
00:19:59,020 --> 00:20:03,090
big breakthroughs are made
by young people in physics.
548
00:20:03,090 --> 00:20:08,090
And so, that's really where the hope lies.
549
00:20:08,290 --> 00:20:10,393

    And what would it mean if it were,

550
00:20:11,230 --> 00:20:12,930
maybe you haven't even thought about that,
551
00:20:12,930 --> 00:20:16,240
but if there, these big
questions had a solution,
552
00:20:16,240 --> 00:20:18,810
if the new theory, the
unifying theory, was found,
553
00:20:18,810 --> 00:20:20,910
what would that mean for physics?
```

```
554
00:20:20,910 --> 00:20:23,420
Would physics be, done
and we can all go home?
555
00:20:23,420 --> 00:20:24,262
Yeah.
00:20:24,262 --> 00:20:25,538
(Lucien laughs)
(Colin laughs)
557
00:20:25,538 --> 00:20:26,690
I mean, again, it really depends
558
00:20:26,690 --> 00:20:28,900
on what the answer is, doesn't it?
559
00:20:28,900 --> 00:20:29,893
I don't know.
560
00:20:30,930 --> 00:20:32,240
You know, people were thinking
561
00:20:32,240 --> 00:20:35,760
about electricity and magnetism,
562
00:20:35,760 --> 00:20:37,280
and people started to become aware
563
00:20:37,280 --> 00:20:38,900
that there were these electric,
564
00:20:38,900 --> 00:20:41,040
started sending electricity through wires,
565
00:20:41,040 --> 00:20:43,640
and well, they had, you
know, magnets forever.
```

```
566
00:20:43,640 --> 00:20:46,680
And I don't know if people before,
567
00:20:46,680 --> 00:20:50,225
before the subject was
really completed by Maxwell,
568
00:20:50,225 --> 00:20:53,480
I don't know if people really
understood what it would mean,
569
00:20:53,480 --> 00:20:57,510
what it would mean to have
Maxwell's equations written out.
570
00:20:57,510 --> 00:20:58,343
Maxwell's equations have had
571
00:20:58,343 --> 00:21:00,110
a tremendous impact on humanity.
572
00:21:00,110 --> 00:21:02,430
So much of our technology
relies on understanding
573
00:21:02,430 --> 00:21:04,557
electricity and magnetism,
and conceptually, you know,
574
00:21:04,557 --> 00:21:07,310
I'm not sure if people
anticipated that this would lead
575
00:21:07,310 --> 00:21:09,910
to problems with relative motion.
576
00:21:09,910 --> 00:21:11,350
Problems come up when you get an answer,
```

```
577
00:21:11,350 --> 00:21:12,530
when you start to get a theory,
578
00:21:12,530 --> 00:21:15,510
and you can't really
anticipate that in advance.
579
00:21:15,510 --> 00:21:16,343
Who knows?
580
00:21:16,343 --> 00:21:18,350
When someone comes up with
a theory of quantum gravity,
581
00:21:18,350 --> 00:21:19,910
I think we'll be surprised by it.
582
00:21:19,910 --> 00:21:21,500
It'll be interesting,
583
00:21:21,500 --> 00:21:22,860
and I think it will lead to questions
584
00:21:22,860 --> 00:21:26,130
that we can't possibly
anticipate at at this stage.
585
00:21:26,130 --> 00:21:28,590
- I know that one thing
that's important in your work,
586
00:21:28,590 --> 00:21:31,980
if I understand correctly, is
that you have a set of axioms
587
00:21:31,980 --> 00:21:34,530
that you use as kind of
the center of your work,
```

```
588
00:21:34,530 --> 00:21:38,260
and can you talk about why
you use that kind of approach?
589
00:21:38,260 --> 00:21:40,220

    Yeah, so this is what happened.

590
00:21:40,220 --> 00:21:42,360
I mean, I should talk about my career.
591
00:21:42,360 --> 00:21:44,420
I started off in quantum foundations.
592
00:21:44,420 --> 00:21:49,020
I did my PhD in, from 1989 to 1992,
593
00:21:49,020 --> 00:21:50,940
a time that the field of
quantum foundations was
594
00:21:50,940 --> 00:21:54,018
very concerned with
interpretations of quantum theory,
595
00:21:54,018 --> 00:21:56,797
you know, how do you make
sense of quantum theory?
596
00:21:56,797 --> 00:21:58,950
And there was all these
different interpretations,
597
00:21:58,950 --> 00:22:01,470
like the many worlds interpretation,
598
00:22:01,470 --> 00:22:04,170
where every time there is a
quantum choice to be made,
```

```
599
00:22:04,170 --> 00:22:05,310
both things actually happen.
600
00:22:05,310 --> 00:22:07,370
The world splits into two copies
601
00:22:07,370 --> 00:22:11,150
with one thing happening
in each copy of the world.
602
00:22:11,150 --> 00:22:12,800
And by the world, I mean
the universe, everything,
603
00:22:12,800 --> 00:22:15,500
and there's the de Broglie-Bohm model,
604
00:22:15,500 --> 00:22:17,920
where the quantum wave function guides
605
00:22:17,920 --> 00:22:19,600
actual particles that exist,
606
00:22:19,600 --> 00:22:23,570
and those particles are guided
along a path by this wave,
607
00:22:23,570 --> 00:22:24,780
and many other interpretations.
608
00:22:24,780 --> 00:22:26,621
And so, that was what
people were thinking about,
609
00:22:26,621 --> 00:22:28,120
and that's what I was thinking about.
```

610

```
00:22:28,120 --> 00:22:31,050
I became a bit unsatisfied
with that way of thinking,
611
00:22:31,050 --> 00:22:34,960
because it didn't really seem
to lead to any new ideas.
612
00:22:34,960 --> 00:22:36,470
It didn't seem to lead to the possibility
613
00:22:36,470 --> 00:22:38,770
of real progress in fundamental physics.
614
00:22:38,770 --> 00:22:41,140
It was a lot like the aether theories,
615
00:22:41,140 --> 00:22:41,973
the mechanical aether theories.
616
00:22:41,973 --> 00:22:45,630
You know, people took Newton's
theory, or Maxwell's theories
617
00:22:45,630 --> 00:22:47,640
and tried to make sense
of those equations,
618
00:22:47,640 --> 00:22:50,680
and those ideas turned
out not to be useful,
619
00:22:50,680 --> 00:22:52,613
and my feeling increasingly was
620
00:22:52,613 --> 00:22:54,830
that this wasn't a useful
way of making progress
```

```
00:22:54,830 --> 00:22:57,010
in quantum foundations.
622
00:22:57,010 --> 00:23:01,150
And then I came under the
influence of Chris Fuchs,
623
00:23:01,150 --> 00:23:02,500
and he was asking this question.
624
00:23:02,500 --> 00:23:05,447
He was saying, "Well, can
you derive quantum theory?
625
00:23:05,447 --> 00:23:08,550
"Can you derive quantum theory
from some more basic ideas?"
626
00:23:08,550 --> 00:23:09,773
He wasn't the first person
to ask that question,
627
00:23:09,773 --> 00:23:12,690
but it was the first time
I'd encountered the question.
628
00:23:12,690 --> 00:23:14,730
In his case in particular, he was working
629
00:23:14,730 --> 00:23:16,830
in this sort of new field
of quantum information,
630
00:23:16,830 --> 00:23:18,887
and he was saying, "Well, can you give
631
00:23:18,887 --> 00:23:20,537
"an information theoretic reason
```

```
00:23:20,537 --> 00:23:21,797
"for the axioms of quantum theory,
633
00:23:21,797 --> 00:23:24,670
"for the structure of
quantum theory as it was?"
634
00:23:24,670 --> 00:23:26,320
And so, I set about working on that.
635
00:23:26,320 --> 00:23:29,360
This was in 2000, 2001.
636
00:23:29,360 --> 00:23:30,970
And you know, eventually, I found a way
637
00:23:30,970 --> 00:23:32,150
to approach that problem.
638
00:23:32,150 --> 00:23:34,180
So the idea was to be very operational.
639
00:23:34,180 --> 00:23:36,110
What I mean by operational
is to just talk about
640
00:23:36,110 --> 00:23:39,655
what it is you do, the settings
of knob settings, and so on,
641
00:23:39,655 --> 00:23:40,488
and what it is you see,
642
00:23:40,488 --> 00:23:42,810
like detectors clicking, lights flashing.
643
00:23:42,810 --> 00:23:43,810
- Sorry to interrupt, though,
```

```
644
00:23:43,810 --> 00:23:47,250
but as a theorist, you are
proposing the theories,
645
00:23:47,250 --> 00:23:49,050
but you're not the one
actually turning the knobs,
646
00:23:49,050 --> 00:23:51,100
and watching the lights blink on and off?
647
00:23:51,100 --> 00:23:51,933
- Well, I mean, I,
648
00:23:51,933 --> 00:23:54,100
I mean, as an aside, I actually,
649
00:23:54,100 --> 00:23:56,620
I worked for two years in laboratories.
650
00:23:56,620 --> 00:23:59,290
So I worked for one year in the laboratory
651
00:23:59,290 --> 00:24:02,520
of Anton Zeilinger in
Innsbruck as it was then.
652
00:24:02,520 --> 00:24:03,780
I mean, I was a theorist,
653
00:24:03,780 --> 00:24:06,000
but I was allowed to
look at the experiments.
654
00:24:06,000 --> 00:24:07,254
- You're allowed to touch the lasers?
655
```

```
00:24:07,254 --> 00:24:08,275
– No, that was-
- Okay.
656
00:24:08,275 --> 00:24:09,108
- A step too far.
- Yeah.
657
00:24:09,108 --> 00:24:11,020

    I was allowed to be in the

same room as the experiments,
658
00:24:11,020 --> 00:24:15,150
and again with the same
restrictions I worked in Rome
659
00:24:15,150 --> 00:24:17,600
in the research group
of Francesco De Martini.
660
00:24:17,600 --> 00:24:18,840
– Mmm–hmm.

    So actually,

661
00:24:18,840 --> 00:24:20,620
he was more willing
for me to get involved,
662
00:24:20,620 --> 00:24:23,090
but by that point, I was too cautious.
663
00:24:23,090 --> 00:24:25,170
And that was really
interesting to actually see
664
00:24:25,170 --> 00:24:26,430
people doing experiments, you know,
665
00:24:26,430 --> 00:24:28,720
'cause it's a remarkable skill.
```

```
666
00:24:28,720 --> 00:24:30,680
People, experimentalists
have to solve problems
667
00:24:30,680 --> 00:24:32,360
that theorists can't even imagine.
668
00:24:32,360 --> 00:24:35,390
So for example, Rome, it's very hot,
669
00:24:35,390 --> 00:24:37,010
and the temperature goes up and down,
670
00:24:37,010 --> 00:24:38,900
and the air conditioning was broken.
671
00:24:38,900 --> 00:24:43,840
So you'd have these beam
splitters mounted on a metal base,
672
00:24:43,840 --> 00:24:45,820
but the metal would contract and expand,
673
00:24:45,820 --> 00:24:47,690
and that would mess the experiment up.
674
00:24:47,690 --> 00:24:49,240
They had to find a way
to solve that problem.
675
00:24:49,240 --> 00:24:50,840
They had to buy this metal called Invar
676
00:24:50,840 --> 00:24:54,300
that has a very low expansion coefficient,
00:24:54,300 --> 00:24:56,250
```

```
and then the experiment was stable.
678
00:24:56,250 --> 00:24:57,660
I find that fascinating, you know?
679
00:24:57,660 --> 00:25:00,060
The real stuff of experiments
is really interesting,
680
00:25:00,060 --> 00:25:02,500
and how do you get the
information from here to here,
681
00:25:02,500 --> 00:25:03,770
the electronics attaching to it?
682
00:25:03,770 --> 00:25:06,390
So I think every theorist
should be forced to work
683
00:25:06,390 --> 00:25:07,367
in another laboratory for a while.
684
00:25:07,367 --> 00:25:09,770
- You think that informed
your operational-
685
00:25:09,770 --> 00:25:10,603
Absolutely, yeah-
– Approach?
686
00:25:10,603 --> 00:25:14,180
- So I think, so that was
probably in the back of my mind,
687
00:25:14,180 --> 00:25:16,230
and so, that's what pushed me towards
688
00:25:16,230 --> 00:25:17,910
```

```
this operational approach.
689
00:25:17,910 --> 00:25:19,090
So the operational approach is really
690
00:25:19,090 --> 00:25:20,070
just taking it seriously.
691
00:25:20,070 --> 00:25:21,290
Experimentalists have to do experiments.
692
00:25:21,290 --> 00:25:22,430
They have to go into the world,
693
00:25:22,430 --> 00:25:26,390
and put things in different
places, and set, you know,
694
00:25:26,390 --> 00:25:29,630
set knobs to different
positions, and read off the data.
695
00:25:29,630 --> 00:25:31,470
So I set up a framework like that,
696
00:25:31,470 --> 00:25:34,480
and then furthermore,
add in probabilities,
697
00:25:34,480 --> 00:25:36,680
because quantum theory is
all about probabilities.
698
00:25:36,680 --> 00:25:38,660
You know, in the end, quantum theory,
699
00:25:38,660 --> 00:25:42,250
in some sense, quantum theory
is a more natural descendant
```

```
700
00:25:42,250 --> 00:25:43,930
of classical probability theory
701
00:25:43,930 --> 00:25:45,800
than it is of Newton's theory.
702
00:25:45,800 --> 00:25:47,380
Quantum theory is a probabilistic theory.
703
00:25:47,380 --> 00:25:48,517
- Mmm-hmm.
704
00:25:48,517 --> 00:25:51,360
- And so, I set up this way to write down
705
00:25:51,360 --> 00:25:52,500
sort of just probabilistic theories
706
00:25:52,500 --> 00:25:53,660
that pertain to operational situations.
707
00:25:53,660 --> 00:25:55,360
So you have an operational situation.
708
00:25:55,360 --> 00:25:56,530
You have probabilities.
709
00:25:56,530 --> 00:25:58,320
You can write down a
mathematical framework
710
00:25:58,320 --> 00:26:00,200
that applies to that situation.
711
00:26:00,200 --> 00:26:01,033
- Mmm-hmm.
```

```
712
00:26:01,033 --> 00:26:02,790

    And then once you have

that mathematical framework,
713
00:26:02,790 --> 00:26:04,040
you can say, well, you know,
714
00:26:04,040 --> 00:26:06,890
maybe I can find some
principles, or postulates,
715
00:26:06,890 --> 00:26:10,340
or I call them axioms, that constrain you.
716
00:26:10,340 --> 00:26:11,520
And you know, so say, you know,
717
00:26:11,520 --> 00:26:13,950
initially you have all possible
probabilistic theories,
718
00:26:13,950 --> 00:26:16,040
but now you want to specialize
719
00:26:16,040 --> 00:26:18,130
to particular probabilistic theories.
720
00:26:18,130 --> 00:26:20,009
And so, the axioms I wrote down,
721
00:26:20,009 --> 00:26:20,842
I wrote down enough axioms
722
00:26:20,842 --> 00:26:22,670
that would get you to quantum theory,
723
00:26:22,670 --> 00:26:25,600
and that was work I did in 2001.
```

```
724
00:26:25,600 --> 00:26:27,400
So that was a very interesting exercise,
725
00:26:27,400 --> 00:26:29,800
and I felt like that kind of
work helped to make progress.
726
00:26:29,800 --> 00:26:32,600
I felt like I was understanding
quantum theory in a new way
727
00:26:32,600 --> 00:26:34,350
that I hadn't previously understood it.
728
00:26:34,350 --> 00:26:35,900
- You said you think all theorists should
729
00:26:35,900 --> 00:26:37,270
have to spend some time in the lab.
730
00:26:37,270 --> 00:26:39,900
Is that, is it a different
part of the brain
731
00:26:39,900 --> 00:26:42,590
that activates to work in
a experimental setting?
732
00:26:42,590 --> 00:26:43,423
- Absolutely, yeah.
733
00:26:43,423 --> 00:26:44,950
I mean, like I said, I've never actually
734
00:26:44,950 --> 00:26:47,030
sort of actually got my
hands dirty, so to speak,
```

```
735
00:26:47,030 --> 00:26:48,570
and moved these things around,
736
00:26:48,570 --> 00:26:51,690
but really a laboratory looks nothing like
737
00:26:51,690 --> 00:26:53,710
a bunch of equations,
like these equations here.
738
00:26:53,710 --> 00:26:55,380
It's a completely different
world from a laboratory,
739
00:26:55,380 --> 00:26:57,750
and you don't really understand
physics until you understand
740
00:26:57,750 --> 00:27:00,480
that it is about the experimental world.
741
00:27:00,480 --> 00:27:02,530
It's about experiments in the end.
742
00:27:02,530 --> 00:27:04,650
- And would it be the same framework
743
00:27:04,650 --> 00:27:06,840
that you hope might give quantum gravity,
744
00:27:06,840 --> 00:27:09,000
but with a different set of axioms?
745
00:27:09,000 --> 00:27:12,830
- Yes, so what happens is
I did that work in 2001,
00:27:12,830 --> 00:27:14,350
```

```
just before I came to Perimeter Institute,
747
00:27:14,350 --> 00:27:15,250
and then I came here,
748
00:27:15,250 --> 00:27:16,977
and people were thinking
about quantum gravity.
749
00:27:16,977 --> 00:27:19,610
You know, there was string theorists,
750
00:27:19,610 \longrightarrow 00:27:22,617
Rob Myers and Lee Smolin
working on loop quantum gravity.
751
00:27:22,617 --> 00:27:25,400
And so, quantum gravity
was very much in the air
752
00:27:25,400 --> 00:27:28,070
at Perimeter Institute
back then, as it is today.
753
00:27:28,070 --> 00:27:30,437
And I started thinking,
"Well, perhaps we can take
754
00:27:30,437 --> 00:27:32,327
"this kind of general
probabilistic technique
755
00:27:32,327 --> 00:27:33,647
"that I developed, and apply it
756
00:27:33,647 --> 00:27:35,280
"to the problem with quantum gravity."
00:27:35,280 --> 00:27:36,270
```

```
Otherwise, what is it good for?
758
00:27:36,270 --> 00:27:38,670
You know, it's a lot of fun to,
759
00:27:38,670 --> 00:27:39,640
it's called reconstruct quantum theory.
760
00:27:39,640 --> 00:27:41,450
So you start off with
some general framework,
761
00:27:41,450 --> 00:27:44,210
you write down some axioms,
and you get quantum theory.
762
00:27:44,210 --> 00:27:45,600
But we already knew
what quantum theory was,
763
00:27:45,600 --> 00:27:47,550
so it wasn't really pushing us forward.
764
00:27:47,550 --> 00:27:49,680
It was just providing a new
way of understanding things.
765
00:27:49,680 --> 00:27:52,440
What would be a real test
would be if we could start off
766
00:27:52,440 --> 00:27:54,380
with some general framework,
apply some axioms,
767
00:27:54,380 --> 00:27:56,090
and get quantum gravity,
a new physical theory.
```

```
00:27:56,090 --> 00:27:57,240
That would be a great test.
769
00:27:57,240 --> 00:27:59,690
So I started thinking about that.
770
00:27:59,690 --> 00:28:01,983
One of the problems was that
the operational framework
771
00:28:01,983 --> 00:28:04,230
I developed wasn't really hospitable
772
00:28:04,230 --> 00:28:06,490
to a theory of quantum gravity.
773
00:28:06,490 --> 00:28:07,800
I realized you'd have this property
774
00:28:07,800 --> 00:28:10,090
of indefinite causal
structure I mentioned earlier.
775
00:28:10,090 --> 00:28:11,970
The order of events would be indefinite,
776
00:28:11,970 --> 00:28:14,350
and well, the operational
framework had boxes
777
00:28:14,350 --> 00:28:15,940
with wires connecting them,
778
00:28:15,940 --> 00:28:17,930
and those wires were
the direction of time.
779
00:28:17,930 --> 00:28:20,270
So a wire, a particle would leave one box
```

```
780
00:28:20,270 --> 00:28:21,880
and go into another box,
781
00:28:21,880 --> 00:28:23,860
and that would be
happening forward in time.
782
00:28:23,860 --> 00:28:26,070
So it wasn't the right framework
783
00:28:26,070 --> 00:28:27,710
to treat the problem of quantum gravity.
784
00:28:27,710 --> 00:28:29,800
So I set about building a framework
785
00:28:29,800 --> 00:28:32,800
that would be hospitable to
quantum gravity, I hoped,
786
00:28:32,800 --> 00:28:35,290
and this was a frame, a
probabilistic framework
787
00:28:35,290 --> 00:28:38,920
that was capable of admitting
indefinite causal structure.
788
00:28:38,920 --> 00:28:41,760
I took a very general
operational approach.
789
00:28:41,760 --> 00:28:43,690
I tried to really sit back and ask,
790
00:28:43,690 --> 00:28:44,690
you know, what is an experiment?
```

```
791
00:28:44,690 --> 00:28:47,510
You know, what do we do in an experiment?
792
00:28:47,510 --> 00:28:50,019
How can we translate that
into a mathematical framework?
793
00:28:50,019 --> 00:28:51,810
You know, so in an experiment,
794
00:28:51,810 --> 00:28:54,610
what you do basically is you make choices.
795
00:28:54,610 --> 00:28:56,450
Like I said, you know,
you set knob settings,
796
00:28:56,450 --> 00:28:58,400
and you collect data.
797
00:28:58,400 --> 00:29:00,210
And so, I imagined a
mathematical framework
798
00:29:00,210 --> 00:29:03,130
that was capable of analyzing
799
00:29:03,130 --> 00:29:05,220
that sort of situation probabilistically,
800
00:29:05,220 --> 00:29:07,380
but very generally, without assuming
801
00:29:07,380 --> 00:29:08,770
any definite causal structure.
802
00:29:08,770 --> 00:29:10,697
So that was work I did in 2005,
```

```
803
00:29:10,697 --> 00:29:13,887
and I called it the causaloid framework,
804
00:29:13,887 --> 00:29:16,440
'cause the central mathematical
object in that framework
805
00:29:16,440 --> 00:29:18,540
was something I called the causaloid,
806
00:29:18,540 --> 00:29:20,870
and that's really driven all
my research since then is
807
00:29:20,870 --> 00:29:22,970
the attempt to formulate quantum gravity
808
00:29:22,970 --> 00:29:25,380
in this kind of more general
mathematical framework.
809
00:29:25,380 --> 00:29:26,500
You know, if you think about it,
810
00:29:26,500 --> 00:29:28,780
Einstein, when he was
developing general relativity,
811
00:29:28,780 --> 00:29:30,610
needed a mathematical
framework to do that in,
812
00:29:30,610 --> 00:29:34,120
and he was lucky that
Riemann 65 years earlier,
813
00:29:34,120 --> 00:29:36,740
or thereabouts, had developed
```

```
Riemannian geometry.
814
00:29:36,740 --> 00:29:39,340
This is a framework of curved spaces,
815
00:29:39,340 --> 00:29:40,520
and Einstein was able to take
816
00:29:40,520 --> 00:29:42,520
that mathematical framework directly,
817
00:29:42,520 --> 00:29:44,900
and use it for general relativity.
818
00:29:44,900 --> 00:29:46,360
And so, the question
was, well, maybe we need
819
00:29:46,360 --> 00:29:47,920
some similar sort of
mathematical framework,
820
00:29:47,920 --> 00:29:49,852
but for the problem of quantum gravity.
821
00:29:49,852 --> 00:29:50,848
So that was the idea.
822
00:29:50,848 --> 00:29:52,490
But that, you know, that was 2005,
823
00:29:52,490 --> 00:29:54,140
and I'm still working on it.
824
00:29:54,140 --> 00:29:56,180
So it's not clear to me
825
00:29:56,180 --> 00:29:57,490
```

```
that that's exactly the right framework,
826
00:29:57,490 --> 00:29:59,305
but at least it was an idea,
827
00:29:59,305 --> 00:30:01,070
and it's something that
came out of my earlier work
828
00:30:01,070 --> 00:30:03,750
on axioms for quantum
theory that you asked about.
829
00:30:03,750 --> 00:30:04,973
- Mmm-hmm.
I jotted down
830
00:30:04,973 --> 00:30:06,620
some of the places that you've been.
831
00:30:06,620 --> 00:30:07,760
You've mentioned Ireland.
832
00:30:07,760 --> 00:30:10,640
You went to Tirol, Durham, and Rome,
833
00:30:10,640 --> 00:30:14,180
and Oxford, and then you came here.
834
00:30:14,180 --> 00:30:17,770
You mentioned to us how you
were convinced to come here.
835
00:30:17,770 --> 00:30:19,950
Can you just share that
briefly with (laughs)-
836
00:30:19,950 --> 00:30:21,090
- Yeah, I was in Oxford.
```

```
837
00:30:21,090 --> 00:30:22,300
I was happy in Oxford.
838
00:30:22,300 --> 00:30:24,320
I mean, I had a position that
would've lasted for 10 years,
839
00:30:24,320 --> 00:30:25,760
and I was about halfway through that.
840
00:30:25,760 --> 00:30:27,330
I was very happy there, and I did seem,
841
00:30:27,330 --> 00:30:30,030
I just saw my life as continuing there.
842
00:30:30,030 \longrightarrow 00:30:31,410
But then at a certain point,
843
00:30:31,410 --> 00:30:34,910
a sort of curious character
visited called Howard Burton,
844
00:30:34,910 --> 00:30:36,680
and you know, I chatted
with him for a little while.
845
00:30:36,680 --> 00:30:39,420
He said he was working on this project
846
00:30:39,420 --> 00:30:41,150
to set up a new institute,
and then he went away,
847
00:30:41,150 \longrightarrow 00:30:42,330
and I kind of forgot about it.
848
```

```
00:30:42,330 --> 00:30:45,900
About a year later I
was getting, you know,
849
00:30:45,900 --> 00:30:47,370
communications from him, emails,
850
00:30:47,370 --> 00:30:48,427
and he was trying to call me.
851
00:30:48,427 --> 00:30:51,092
- And this is just when Perimeter
Institute is starting at-
852
00:30:51,092 --> 00:30:52,610
- Yeah, so this was even before
853
00:30:52,610 --> 00:30:53,870
Perimeter Institute really existed,
854
00:30:53,870 --> 00:30:56,450
and he, I mean, I guess
formally it existed perhaps
855
00:30:56,450 --> 00:30:58,920
at that point, and he was, you know,
856
00:30:58,920 --> 00:31:01,460
he was starting to try and
recruit people, you know?
857
00:31:01,460 --> 00:31:02,710
So at that point, I don't know
858
00:31:02,710 --> 00:31:04,260
that he'd recruited anyone at that point.
859
00:31:04,260 --> 00:31:06,130
But then when he started to
```

```
communicate with me later,
860
00:31:06,130 --> 00:31:07,730
the place actually existed.
861
00:31:07,730 --> 00:31:09,060
There were people here.
862
00:31:09,060 --> 00:31:09,960
Lee Smolin was here,
863
00:31:09,960 --> 00:31:13,460
and Rob Myers were here
already, and other people.
864
00:31:13,460 --> 00:31:15,010
And he was calling,
865
00:31:15,010 --> 00:31:16,550
and of course, I never answer the phone,
866
00:31:16,550 --> 00:31:19,100
and he was sending emails,
and I never answer emails,
867
00:31:19,100 --> 00:31:21,710
and I was very busy at the
time with just life generally.
868
00:31:21,710 --> 00:31:25,270
And so, I ignored all
those communications.
869
00:31:25,270 --> 00:31:27,490
I mean, I meant to
respond, but I never did.
870
00:31:27,490 --> 00:31:30,637
And then Mike Mosca was visiting Oxford,
```

```
871
00:31:30,637 --> 00:31:33,947
and Mike Mosca had done his PhD in Oxford,
872
00:31:33,947 --> 00:31:36,120
so I knew I knew him very well.
873
00:31:36,120 --> 00:31:38,280
And then he had come over
here to, he's Canadian,
874
00:31:38,280 --> 00:31:41,300
he'd come to Waterloo,
and was very involved
875
00:31:41,300 --> 00:31:44,000
in setting up Perimeter Institute.
876
00:31:44,000 --> 00:31:46,910
So Mike Mosca was visiting
Oxford, and he came,
877
00:31:46,910 --> 00:31:49,630
and Howard sent a plane
ticket with Mike Mosca
878
00:31:49,630 --> 00:31:50,820
for me to travel to Canada.
879
00:31:50,820 --> 00:31:52,203

    A plane ticket with your name on it-

880
00:31:52,203 --> 00:31:54,090
- With my name on it, yeah, yeah.
881
00:31:54,090 --> 00:31:55,740
- That's bold-
- And so,
```

```
882
00:31:55,740 --> 00:31:57,760
so I guess I just agreed, I guess,
883
00:31:57,760 --> 00:32:00,270
at some point after he did, but I didn't-
884
00:32:00,270 --> 00:32:01,430

    And here we are, 20 minutes later.

885
00:32:01,430 --> 00:32:03,044
It wasn't a return ticket.
886
00:32:03,044 --> 00:32:03,972
(Lucien laughs)
(Lauren laughs)
887
00:32:03,972 --> 00:32:04,933
- Actually, it was a return.
888
00:32:04,933 --> 00:32:06,190
(Colin laughs)
(Lauren laughs)
889
00:32:06,190 --> 00:32:07,929
I remember being, you know, impressed,
890
00:32:07,929 --> 00:32:09,675
because, you know, I was,
891
00:32:09,675 --> 00:32:11,250
I remember being impressed
when I got to the airport
892
00:32:11,250 --> 00:32:12,370
and there was a limousine waiting
893
00:32:12,370 --> 00:32:14,090
to bring us to the institute.
```

```
894
00:32:14,090 --> 00:32:16,910
I'd never been in
limousine like that before.
895
00:32:16,910 --> 00:32:19,650
So you know, he brought
me here, and I met him,
896
00:32:19,650 --> 00:32:22,550
and I met Lee, and Rob,
897
00:32:22,550 --> 00:32:24,600
and I met Mike Lazaridis.
898
00:32:24,600 --> 00:32:27,020
I met Mike Lazaridis and David Johnston,
899
00:32:27,020 --> 00:32:29,975
and who subsequently became
the Governor General of Canada.
900
00:32:29,975 --> 00:32:33,620
At that point, he was the
head of the university.
901
00:32:33,620 --> 00:32:35,857
I met them in Ethel's Diner,
902
00:32:35,857 --> 00:32:37,370
(Lauren laughs)
903
00:32:37,370 --> 00:32:40,100
which was the location just on University-
904
00:32:40,100 --> 00:32:41,390
- Still there.
- Still, actually, no,
```

```
905
00:32:41,390 --> 00:32:42,453
it burned down,
906
00:32:42,453 --> 00:32:43,286
(Colin laughs)
(Lauren laughs)
907
00:32:43,286 --> 00:32:44,410
and then they built a new one.
- Yeah.
908
00:32:44,410 --> 00:32:47,130
- So the particular one
that we met in burned down.
909
00:32:47,130 --> 00:32:49,210
- That one was on University-
- Yeah, yeah-
910
00:32:49,210 --> 00:32:50,043
- That one, oh, I didn't know that.
911
00:32:50,043 --> 00:32:51,173
Yeah it did.
- Okay.
912
00:32:51,173 --> 00:32:54,690
- So we met there, and I chatted,
913
00:32:54,690 --> 00:32:56,413
and you know, I realized that this was
914
00:32:56,413 --> 00:32:58,540
a really serious endeavor,
915
00:32:58,540 --> 00:33:00,571
and there was a lot of backing behind it.
916
```

00:33:00,571 --> 00:33:03,555 And so, I kind of, I caught the bug, 917 00:33:03,555 --> 00:33:05,947 and I agreed to come to Canada-918 00:33:05,947 --> 00:33:07,333 - Did you agree on the spot? 919 00:33:07,333 --> 00:33:10,594 So the way Howard did it back then was he would, you know, 920 00:33:10,594 --> 00:33:12,020 he would bring people over, 921 00:33:12,020 --> 00:33:14,167 and then he would have them visit lots of different people, 922 00:33:14,167 --> 00:33:15,860 and then he would take them to a restaurant. 923 00:33:15,860 --> 00:33:17,480 It was just me and Howard, 924 00:33:17,480 --> 00:33:19,660 and he wrote a number on a piece of, on a napkin, 925 00:33:19,660 --> 00:33:21,187 which was the salary I was supposed to get, 926 00:33:21,187 --> 00:33:22,900 and he pushed it towards me. - 0h, no-

```
00:33:22,900 --> 00:33:24,093
- Like a movie!
– Yeah!
928
00:33:24,093 --> 00:33:24,926
(group laughs)
929
00:33:24,926 --> 00:33:26,900
- Well, I think Mike had
done the same thing on Howard
930
00:33:26,900 --> 00:33:27,830
when he recruited Howard.
00:33:27,830 --> 00:33:29,000
So,
(Lauren laughs)
932
00:33:29,000 --> 00:33:30,710
and I didn't understand exactly
933
00:33:30,710 --> 00:33:31,710
what a Canadian dollar was worth,
00:33:31,710 --> 00:33:34,200
but it was, it seemed good,
935
00:33:34,200 --> 00:33:37,230
and so, I agreed at that point to come.
936
00:33:37,230 --> 00:33:39,330
- Going back even further, was this,
937
00:33:39,330 --> 00:33:40,960
were you a born physicist,
you were meant for this,
938
00:33:40,960 --> 00:33:42,870
and this was the path all along,
```

```
939
00:33:42,870 --> 00:33:45,350
or did you, did it take some time to find?
940
00:33:45,350 --> 00:33:46,340
Can you tell us a bit about
941
00:33:46,340 --> 00:33:48,600
when you first got interested in science?
942
00:33:48,600 --> 00:33:50,737
- I mean, of course, when
I was five years old,
943
00:33:50,737 --> 00:33:51,933
I wasn't reading physics textbooks.
944
00:33:51,933 --> 00:33:54,770
There were no physics textbooks around.
945
00:33:54,770 --> 00:33:56,540
More likely to be astrology textbooks
946
00:33:56,540 --> 00:33:58,973
than the physics textbooks
in my background.
947
00:33:59,840 --> 00:34:01,550
But I think I was always
interested in, you know,
948
00:34:01,550 --> 00:34:04,190
making things, hammering
together pieces of wood.
949
00:34:04,190 --> 00:34:06,060
At a certain point, we moved to a house,
950
```

```
00:34:06,060 --> 00:34:08,430
and across the back from the house,
951
00:34:08,430 --> 00:34:10,230
there was an electrical repair shop.
952
00:34:10,230 --> 00:34:14,220
This shop had, you know,
televisions, broken televisions.
953
00:34:14,220 --> 00:34:16,247
You know, the guy, when
he couldn't fix something,
954
00:34:16,247 --> 00:34:17,280
he threw it out the back.
955
00:34:17,280 --> 00:34:20,350
So there were broken televisions,
and broken record players,
956
00:34:20,350 --> 00:34:22,215
and broken radios, all sorts of things,
957
00:34:22,215 --> 00:34:23,730
and I was allowed to just
go and take that stuff,
958
00:34:23,730 --> 00:34:25,180
and look at it.
959
00:34:25,180 --> 00:34:27,190
So you know, I would take the stuff apart.
960
00:34:27,190 --> 00:34:29,780
There were, in those days,
things had vacuum tubes,
00:34:29,780 --> 00:34:32,530
```

```
rather than integrated circuits,
962
00:34:32,530 --> 00:34:33,810
which made a very satisfying noise
963
00:34:33,810 --> 00:34:34,738
when you threw them down.
964
00:34:34,738 --> 00:34:36,290
(Colin and Lauren laugh)
Bang.
965
00:34:36,290 --> 00:34:38,920
And so, I would take those
things, and I would, you know,
966
00:34:38,920 --> 00:34:40,780
like combine two broken
record players to make
967
00:34:40,780 --> 00:34:42,410
one functioning record player.
968
00:34:42,410 --> 00:34:44,430
I can't claim that I really understood
969
00:34:44,430 --> 00:34:45,370
exactly what was happening,
970
00:34:45,370 --> 00:34:47,220
but I think it got me interested.
971
00:34:47,220 --> 00:34:49,590
And so, that was probably
one of the earliest times
972
00:34:49,590 --> 00:34:50,970
I started to think, "Well,
this is something I could do,"
```

```
973
00:34:50,970 --> 00:34:52,557
and my mom said, "Well, you know,
974
00:34:52,557 --> 00:34:53,507
"this is a job you could have.
975
00:34:53,507 --> 00:34:55,740
"You could fix electrical objects,"
976
00:34:55,740 --> 00:34:57,150
and that seemed to be exciting to me.
977
00:34:57,150 --> 00:35:00,080

    So then how did becoming a

theoretical physicist happen?
978
00:35:00,080 --> 00:35:01,730

    Well, and then at a certain point,

979
00:35:01,730 --> 00:35:03,950
they started teaching physics at school,
980
00:35:03,950 --> 00:35:05,827
and I was very interested in that,
981
00:35:05,827 --> 00:35:08,060
and I studied it really, really hard.
982
00:35:08,060 --> 00:35:09,510
And so, I think, I guess
at that point it becomes
983
00:35:09,510 --> 00:35:11,707
a fairly, fairly standard sort of path.
984
00:35:11,707 --> 00:35:14,500
And the school I went to
```

```
wasn't terribly academic,
985
00:35:14,500 --> 00:35:16,383
but the teachers were very good,
986
00:35:16,383 --> 00:35:18,400
and the physics teacher
was great, Mr. Barnforth,
987
00:35:18,400 --> 00:35:20,500
and he got me interested in physics.
988
00:35:20,500 --> 00:35:23,090
So I, of course, I passed all those exams,
989
00:35:23,090 --> 00:35:23,970
and got to university.
990
00:35:23,970 --> 00:35:26,060
But even before I got to university,
991
00:35:26,060 --> 00:35:28,920
there was a radio program on BBC Radio 3
992
00:35:28,920 --> 00:35:31,900
that was made by Paul
Davies, who's a physicist,
993
00:35:31,900 --> 00:35:35,100
but also a very good
popularizer of physics,
994
00:35:35,100 --> 00:35:37,740
and it was called "The Ghost in the Atom."
995
00:35:37,740 --> 00:35:40,450
My dad recorded it on a tape cassette.
996
```

```
00:35:40,450 --> 00:35:42,260
Had the radio playing, and
he put the tape recorder
997
00:35:42,260 --> 00:35:43,970
next to it, recorded it,
998
00:35:43,970 --> 00:35:45,850
and he gave that tape cassette to me.
999
00:35:45,850 --> 00:35:47,500
So I had this tape
cassette in my possession
1000
00:35:47,500 --> 00:35:49,680
for a number of years,
and I would listen to it
1001
00:35:49,680 --> 00:35:51,830
over and over again, and
there were lots of physicists,
1002
00:35:51,830 --> 00:35:53,430
some of which I got to know later,
1003
00:35:53,430 --> 00:35:55,890
but he had people like
John Bell, David Deutsch,
1004
00:35:55,890 --> 00:35:59,050
Alain Aspect, many other
very interesting physicists
1005
00:35:59,050 --> 00:36:01,670
who were thinking about the
foundations of quantum theory,
1006
00:36:01,670 --> 00:36:02,920
and they were speaking in a way
```

```
00:36:02,920 --> 00:36:05,590
I'd never heard anyone
speak about physics before.
1008
00:36:05,590 --> 00:36:07,310
This is a very weird subject, you know?
1009
00:36:07,310 --> 00:36:08,810
How did you interpret quantum theory?
1010
00:36:08,810 --> 00:36:09,841
What does the wave function mean?
1011
00:36:09,841 --> 00:36:10,900
All these-
- Mmm-hmm.
1012
00:36:10,900 --> 00:36:13,560
All these questions
were completely new to me,
1013
00:36:13,560 --> 00:36:16,450
and I think that was when I
got hooked on quantum theory-
1014
00:36:16,450 --> 00:36:17,427
- And then-
- Quantum foundations.
1015
00:36:17,427 --> 00:36:19,890
- "The Ghost in the
Atom," the radio series,
1016
00:36:19,890 --> 00:36:21,570
it was collected as a
book as well, I believe-
1017
00:36:21,570 --> 00:36:23,380
- That's right, yeah, you
```

```
can still buy that, I think.
1018
00:36:23,380 --> 00:36:26,850

    And then there was a book

called "Elegance and Enigma"-
00:36:26,850 --> 00:36:27,683
- Yup.
1020
00:36:27,683 --> 00:36:30,310
- "The Quantum Interviews,"
which in the introduction
1021
00:36:30,310 --> 00:36:32,460
it says this book is in some ways
1022
00:36:32,460 --> 00:36:35,290
sort of a spiritual successor
to "The Ghost in the Atom,"
1023
00:36:35,290 --> 00:36:37,260
and you are throughout this book.
1024
00:36:37,260 --> 00:36:39,080
How did you go from being inspired
1025
00:36:39,080 --> 00:36:41,200
by "The Ghost in the Atom"
to essentially contributing
1026
00:36:41,200 --> 00:36:43,080
to its sequel-
- To its successor, yeah.
1027
00:36:43,080 --> 00:36:44,030
So I hadn't thought of it like that.
1028
00:36:44,030 --> 00:36:46,830
Well, it was a great idea
```

```
that Max Schlosshauer had
1029
00:36:46,830 --> 00:36:50,320
to put that book together,
and he sort of interviewed,
1030
00:36:50,320 --> 00:36:53,340
or he didn't interview us,
you know, in an audio way.
1031
00:36:53,340 --> 00:36:55,530
He got us to write little pieces,
1032
00:36:55,530 --> 00:36:58,060
and answer to a bunch of questions he had.
1033
00:36:58,060 --> 00:37:00,260
I guess he was asking questions
to the kind of successors
1034
00:37:00,260 --> 00:37:02,940
of the figures that appeared
in "The Ghost in the Atom."
1035
00:37:02,940 --> 00:37:05,245
It's a long story, 'cause I,
(Lauren laughs)
1036
00:37:05,245 --> 00:37:06,455
I did a degree in physics.
1037
00:37:06,455 --> 00:37:07,640
You know, if you want
to become a physicist,
1038
00:37:07,640 --> 00:37:10,440
probably the best way to do
```

that is do a degree in physics,

```
00:37:10,440 --> 00:37:14,210
and then I did a PhD
in quantum foundations.
1040
00:37:14,210 --> 00:37:16,900
I mean, even that in itself
was a difficult thing to do
1041
00:37:16,900 --> 00:37:19,260
because there were very few people doing
1042
00:37:19,260 --> 00:37:21,130
quantum foundations at the time.
1043
00:37:21,130 --> 00:37:23,700
It was regarded rather unfavorably.
1044
00:37:23,700 --> 00:37:27,020
It was not thought of as
being a sort of subject
1045
00:37:27,020 --> 00:37:28,750
you would do if you were serious.
1046
00:37:28,750 --> 00:37:31,090
But I was too interested
in it to care about that.
1047
00:37:31,090 --> 00:37:34,890
So I found somebody who was
willing to supervise a PhD,
1048
00:37:34,890 --> 00:37:37,330
which was my supervisor, Euan Squires.
1049
00:37:37,330 \longrightarrow 00:37:39,480
I did a PhD in it, and just kept going.
1050
00:37:39,480 --> 00:37:42,150
```

```
You know, once you start
doing research in physics,
1051
00:37:42,150 --> 00:37:45,550
you just keep going, and
it's endlessly fascinating.
1052
00:37:45,550 --> 00:37:47,240
Quantum theory is endlessly fascinating.
1053
00:37:47,240 --> 00:37:48,510
It's constantly surprising.
1054
00:37:48,510 --> 00:37:49,570
You think you've understood everything
1055
00:37:49,570 --> 00:37:51,020
there is to understand
about quantum theory.
1056
00:37:51,020 --> 00:37:53,760
You work on it for 20 years, 30 years,
1057
00:37:53,760 --> 00:37:55,490
and then it surprises you yet again.
1058
00:37:55,490 --> 00:37:56,830
So it's easy to keep going.
1059
00:37:56,830 --> 00:37:59,880
It's a really, really interesting subject.
1060
00:37:59,880 --> 00:38:02,100
- Well, we have more questions,
1061
00:38:02,100 --> 00:38:03,550
and they're not even from us.
```

```
00:38:03,550 --> 00:38:05,650
We collected some questions from students.
1063
00:38:05,650 --> 00:38:07,780
So Lauren, do you want to-
1064
00:38:07,780 --> 00:38:09,580
- Sure, yeah, we have some great questions
1065
00:38:09,580 --> 00:38:11,360
from some graduate students here.
1066
00:38:11,360 --> 00:38:14,890
So I think we're ready for the first one.
1067
00:38:14,890 --> 00:38:17,690
- Matt Duschenes, a PhD
student at Perimeter.
1068
00:38:17,690 --> 00:38:19,580
I'm wondering do you feel
axiomatic approaches allow
1069
00:38:19,580 --> 00:38:21,950
for easier collaboration
and mutual understanding,
1070
00:38:21,950 --> 00:38:25,130
as everyone is coming from
the same starting point?
1071
00:38:25,130 --> 00:38:27,060
- Let me think about that.
1072
00:38:28,083 --> 00:38:29,670
I think that's right.
1073
00:38:29,670 --> 00:38:31,780
What these axiomatic approaches do is
```

```
1074
00:38:31,780 --> 00:38:35,810
they force you to clarify
very basic concepts,
1075
00:38:35,810 --> 00:38:38,500
so that you can talk to people,
1076
00:38:38,500 --> 00:38:41,800
and you end up having to
clarify these concepts
1077
00:38:41,800 --> 00:38:46,213
outside the natural
habitat of quantum physics.
1078
00:38:46,213 --> 00:38:48,530
So an example would be, you know,
1079
00:38:48,530 --> 00:38:50,870
in quantum theory you have Hilbert spaces.
1080
00:38:50,870 --> 00:38:52,030
You don't need to know
what a Hilbert space is,
1081
00:38:52,030 --> 00:38:54,420
but it's an object that
has a dimension, N.
1082
00:38:54,420 --> 00:38:55,270
So N is an integer.
1083
00:38:55,270 --> 00:38:57,520
It can be one, two,
three, four, et cetera,
1084
00:38:57,520 --> 00:39:00,570
and that's just a number that
```

```
appears in quantum theory.
1085
00:39:00,570 --> 00:39:02,930
But if you want to understand
1086
00:39:02,930 --> 00:39:04,460
what that concept really means,
1087
00:39:04,460 --> 00:39:07,060
then you should think about
it in operational terms.
1088
00:39:07,060 --> 00:39:09,750
And what it really means
in operational terms is
1089
00:39:09,750 --> 00:39:12,620
what are the number of preparations
1090
00:39:12,620 --> 00:39:15,010
that you can prepare for your system
1091
00:39:15,010 --> 00:39:17,220
that can be perfectly distinguished?
1092
00:39:17,220 --> 00:39:19,190
So by thinking in operational terms,
1093
00:39:19,190 --> 00:39:21,600
you're forced to clarify concepts
1094
00:39:21,600 --> 00:39:22,960
that might have just been elements
1095
00:39:22,960 --> 00:39:24,130
of an obscure mathematical framework,
1096
00:39:24,130 --> 00:39:26,650
```

```
and I think that's true
not just for that example,
1097
00:39:26,650 --> 00:39:28,730
but there's many concepts like that.
1098
00:39:28,730 --> 00:39:32,210
They help people make progress
in physics, I think, yes.
1099
00:39:32,210 --> 00:39:34,100
- The next question is
from another student
1100
00:39:34,100 --> 00:39:35,200
here at Perimeter Institute.
1101
00:39:35,200 --> 00:39:38,320
It was sent in anonymously,
so I'm gonna read it.
1102
00:39:38,320 --> 00:39:39,387
The question is,
1103
00:39:39,387 --> 00:39:42,897
"You've famously axiomatized
quantum mechanics.
1104
00:39:42,897 --> 00:39:45,657
"Do you think that a part of
trouble with quantum mechanics
1105
00:39:45,657 --> 00:39:47,057
"is similar to the one we have
1106
00:39:47,057 --> 00:39:49,057
"in the foundations of mathematics,
1107
00:39:49,057 --> 00:39:51,267
```

```
"where we know that there
are a lot of true statements
1108
00:39:51,267 --> 00:39:53,717
"that are not provable from the axioms?
1109
00:39:53,717 --> 00:39:55,257
"Similarly, in quantum mechanics,
1110
00:39:55,257 --> 00:39:57,287
"even though we have a set of axioms,
1111
00:39:57,287 --> 00:39:59,557
"there will always be
statements in quantum mechanics
1112
00:39:59,557 --> 00:40:02,087
"that are true, but we can't derive them,
1113
00:40:02,087 --> 00:40:04,757
"or understand them starting
from first principles
1114
00:40:04,757 --> 00:40:07,450
"of quantum mechanics, such as axioms."
1115
00:40:07,450 \longrightarrow 00:40:09,790
- So people have thought
about this kind of question.
1116
00:40:09,790 --> 00:40:10,930
I'm not among them.
1117
00:40:10,930 \longrightarrow 00:40:12,047
There's this very interesting work
1118
00:40:12,047 --> 00:40:16,050
the question alludes to on
the logic of mathematics,
```

```
1119
00:40:16,050 --> 00:40:18,380
and whether that work has
some corresponding element
1120
00:40:18,380 \longrightarrow 00:40:21,740
in physics, and people have
definitely thought about that.
1121
00:40:21,740 --> 00:40:22,587
I think it's a difficult question,
1122
00:40:22,587 --> 00:40:24,780
and it makes my mind go blank every time
1123
00:40:24,780 --> 00:40:26,160
I try to think about it.
1124
00:40:26,160 --> 00:40:28,670
I don't know how to begin
to answer that question,
1125
00:40:28,670 --> 00:40:33,670
but perhaps somebody who
doesn't have my blind spots can.
1126
00:40:34,480 --> 00:40:37,619
I really have no good things to say about,
1127
00:40:37,619 --> 00:40:40,180
no good answers to provide to
what is a very good question.
1128
00:40:40,180 --> 00:40:42,760
- It maybe requires a new way
of thinking like you said-
1129
00:40:42,760 --> 00:40:45,243
- Yeah, I, maybe I'm too old now to think
```

```
1130
00:40:45,243 --> 00:40:46,760
(Lauren laughs)
like that, yeah-
1131
00:40:46,760 --> 00:40:48,407
- Great, we have one more question,
1132
00:40:48,407 \longrightarrow 00:40:50,387
and it's from someone
that you know quite well.
1133
00:40:50,387 \longrightarrow 00:40:52,670
- I'm Nitica Sakharwade,
1134
00:40:52,670 --> 00:40:56,260
a PhD student of Lucien's
at Perimeter Institute.
1135
00:40:56,260 --> 00:40:58,210
I'm graduating soon.
1136
00:40:58,210 --> 00:41:00,340
I had a question for Lucien about,
1137
00:41:00,340 --> 00:41:04,240
like a broad question about the
field of quantum foundations
1138
00:41:04,240 --> 00:41:08,620
as it has evolved the
last couple of decades.
1139
00:41:08,620 --> 00:41:12,250
So I was just wondering,
I was, since I have been,
1140
00:41:12,250 --> 00:41:14,900
I had been writing my thesis recently,
```

```
1141
00:41:14,900 --> 00:41:18,150
I was also going through your thesis,
1142
00:41:18,150 --> 00:41:22,550
and I was just wondering
what it was like, right,
1143
00:41:22,550 --> 00:41:26,690
talking about nonlocality of
a single photon at that time,
1144
00:41:26,690 --> 00:41:30,150
when quantum foundations wasn't recognized
1145
00:41:30,150 --> 00:41:33,030
as a field in itself quite,
1146
00:41:33,030 --> 00:41:36,653
and how you think it has evolved?
1147
00:41:36,653 --> 00:41:40,430
In the decades since, like there
definitely has been a boom,
1148
00:41:40,430 --> 00:41:42,450
and I was wondering,
1149
00:41:42,450 --> 00:41:45,130
so with the rise of quantum information,
1150
00:41:45,130 --> 00:41:48,620
and then now more recently
quantum computing,
1151
00:41:48,620 --> 00:41:50,510
quantum hardware, quantum software,
```

```
00:41:50,510 --> 00:41:52,830
all of these things that are coming up,
1153
00:41:52,830 --> 00:41:56,070
I was wondering what
quantum foundations has
1154
00:41:56,070 --> 00:41:59,200
to offer to them, and what are the things
1155
00:41:59,200 --> 00:42:03,580
that quantum computing can bring?
1156
00:42:03,580 --> 00:42:07,630
What questions it can bring
back to quantum foundations?
1157
00:42:07,630 --> 00:42:09,190
- Good questions, Nitica.
1158
00:42:09,190 --> 00:42:10,023
So yeah, definitely,
1159
00:42:10,023 --> 00:42:12,330
it was a very different
situation back then.
1160
00:42:12,330 --> 00:42:14,200
You know, you didn't go
into quantum foundations
1161
00:42:14,200 --> 00:42:16,822
if you wanted a job, you know?
1162
00:42:16,822 --> 00:42:18,370
It was sort of, you know,
1163
00:42:18,370 --> 00:42:19,500
a temporary state of affairs
```

```
1164
00:42:19,500 --> 00:42:21,870
before you had to find
employment elsewhere,
1165
00:42:21,870 --> 00:42:22,920
at least that was the idea,
1166
00:42:22,920 --> 00:42:25,160
and nobody was taking it seriously.
1167
00:42:25,160 --> 00:42:27,050
It started to be taken more seriously,
1168
00:42:27,050 --> 00:42:28,600
I think, with experiments,
1169
00:42:28,600 --> 00:42:31,710
so experiments in quantum
optics in particular.
1170
00:42:31,710 --> 00:42:33,670
So already, even before I started,
1171
00:42:33,670 --> 00:42:36,730
Alain Aspect did this sort
of test of Bell's theorem,
1172
00:42:36,730 --> 00:42:38,250
and even earlier
experiments have been done
1173
00:42:38,250 --> 00:42:39,990
by John Clauser and Freedman.
1174
00:42:39,990 --> 00:42:42,770
But in the 1990s, these experiments became
1175
```

00:42:42,770 --> 00:42:44,510 more and more serious.

1176

00:42:44,510 --> 00:42:48,230 Leonard Mandel in Rochester, not so far away from here,

1177

00:42:48,230 --> 00:42:50,870 did all these beautiful quantum optical experiments.

1178

00:42:50,870 --> 00:42:53,050
You know, when people do experiments,

1179

00:42:53,050 --> 00:42:54,040 the rest of the physics world starts

1180

00:42:54,040 --> 00:42:55,130 to take you more seriously,

1181

00:42:55,130 --> 00:42:57,370 and these experimentalists were hungry for ideas,

1182

00:42:57,370 --> 00:42:58,310 things that they could test.

1183

00:42:58,310 --> 00:43:00,550 So that was a very good collaboration between

1184

00:43:00,550 --> 00:43:04,170 the field of quantum foundations and experimentalists.

1185

00:43:04,170 --> 00:43:06,260 And then as quantum information came along,

```
00:43:06,260 --> 00:43:07,950
and also quantum computing,
1187
00:43:07,950 --> 00:43:11,060
in the early days, the
fields of quantum information
1188
00:43:11,060 --> 00:43:13,190
and quantum computing were really,
1189
00:43:13,190 --> 00:43:15,710
it was really just a joining of the fields
1190
00:43:15,710 --> 00:43:18,560
of quantum foundations
and computer science.
1191
00:43:18,560 --> 00:43:21,210
So if you went to conferences
1192
00:43:21,210 --> 00:43:23,800
in the subject of quantum information,
1193
00:43:23,800 --> 00:43:25,720
then half the participants would be
1194
00:43:25,720 --> 00:43:28,480
from a background in quantum
foundations, people I knew,
1195
00:43:28,480 --> 00:43:31,180
and half would be people
from computer science,
1196
00:43:31,180 --> 00:43:33,390
and it was just these two
subjects talking to each other,
1197
00:43:33,390 --> 00:43:35,140
```

```
trying to get a common language, you know,
00:43:35,140 --> 00:43:37,490
like for example, Ben Schumacher,
1199
00:43:37,490 --> 00:43:40,160
who was the quantum foundations person,
1200
00:43:40,160 --> 00:43:42,400
came up with the term qubit, you know,
1201
00:43:42,400 --> 00:43:45,370
qubit sort of borrowing on the term bit,
1202
00:43:45,370 --> 00:43:47,720
which is basic in computer science,
1203
00:43:47,720 --> 00:43:48,553
bits at one, or zero.
1204
00:43:48,553 --> 00:43:51,477
Well, qubit is the
quantum version of that.
1205
00:43:51,477 --> 00:43:53,540
And then once you start
thinking in that way,
1206
00:43:53,540 --> 00:43:54,820
all sorts of questions come up
1207
00:43:54,820 --> 00:43:56,620
that weren't there previously,
1208
00:43:56,620 --> 00:43:58,550
and you know, I worked in the
field of quantum information
```

```
00:43:58,550 --> 00:44:00,260
a little bit myself for a while.
1210
00:44:00,260 --> 00:44:03,230
I have papers on quantum
cryptography, for example.
1211
00:44:03,230 --> 00:44:05,600
So this is a very exciting
new way of thinking,
1212
00:44:05,600 --> 00:44:06,760
and people in quantum foundations were
1213
00:44:06,760 --> 00:44:09,800
in a really great position
to contribute to that,
1214
00:44:09,800 --> 00:44:12,010
to the development, and just even the idea
1215
00:44:12,010 --> 00:44:13,300
of what that field was.
1216
00:44:13,300 --> 00:44:15,030
And more than that, what was happening
1217
00:44:15,030 --> 00:44:17,400
in quantum information
and quantum computing was
1218
00:44:17,400 --> 00:44:21,250
that you were finding a way
to use quantum weirdness.
1219
00:44:21,250 --> 00:44:22,870
So previously, quantum weirdness was
1220
00:44:22,870 --> 00:44:24,250
```

sort of an embarrassment.

1221

00:44:24,250 --> 00:44:26,887
It was something that
people hoped would go away,

1222

00:44:26,887 --> 00:44:30,220 you know, trying to find an interpretation to get rid of it.

1223

00:44:30,220 --> 00:44:33,420 Suddenly, now quantum weirdness was a resource.

1224

00:44:33,420 --> 00:44:35,010 It was something that you could use.

1225

00:44:35,010 --> 00:44:38,420 This is a point that Charlie Bennett makes frequently

1226

00:44:38,420 --> 00:44:40,170 that rather than people in quantum foundations being,

1227

00:44:40,170 --> 00:44:42,626 well, an embarrassment to physics, suddenly, we were useful.

1228

00:44:42,626 --> 00:44:44,010 We could contribute.

1229

00:44:44,010 --> 00:44:44,843 That was a great-- 'Cause you knew

1230

00:44:44,843 --> 00:44:45,830 all about the weird stuff?

1231

00:44:45,830 --> 00:44:46,955 - We knew all about the weird stuff. 1232 00:44:46,955 --> 00:44:47,979 Yeah, that's right, yeah. (Lauren laughs) 1233 00:44:47,979 --> 00:44:50,670 (Lucien laughs) Just for that reason. 1234 00:44:50,670 --> 00:44:51,866 So, and it was a wonderful period, 1235 00:44:51,866 --> 00:44:53,620 and when it really wasn't. 1236 00:44:53,620 --> 00:44:56,730 It was just an idea that came from, you know, 1237 00:44:56,730 --> 00:44:57,880 marrying these two fields together, 1238 00:44:57,880 --> 00:44:59,910 and it was a very, very fruitful way of thinking, 1239 00:44:59,910 --> 00:45:01,837 and so much was possible, you know? 1240 00:45:01,837 --> 00:45:04,250 But in those days, you didn't have to think very hard 1241 00:45:04,250 --> 00:45:07,290 to write a paper that was relatively significant

```
00:45:07,290 --> 00:45:08,300
in the field.
1243
00:45:08,300 --> 00:45:11,470
The field of quantum
information has since become
1244
00:45:11,470 --> 00:45:13,430
much more technical, and people will build
1245
00:45:13,430 --> 00:45:16,450
their whole career in the
field of quantum information,
1246
00:45:16,450 --> 00:45:19,280
you know, without having worked separately
1247
00:45:19,280 --> 00:45:22,010
in quantum foundations, or in quantum,
1248
00:45:22,010 --> 00:45:23,180
or in computer science.
1249
00:45:23,180 --> 00:45:24,910

    So the conferences nowadays are

1250
00:45:24,910 --> 00:45:28,050
all quantum computing experts
instead of computer scientists
1251
00:45:28,050 --> 00:45:30,340
and quantum foundations?
1252
00:45:30,340 --> 00:45:31,540
- I mean, that's the impression I have.
1253
00:45:31,540 --> 00:45:32,560
I mean, not all, but they-
- Right.
```

```
1254
00:45:32,560 --> 00:45:33,393
That's definitely-
- Primarily-
1255
00:45:33,393 --> 00:45:35,810

    The predominant makeup

of those conferences,
1256
00:45:35,810 --> 00:45:37,010
I think, which is, you know, is great,
1257
00:45:37,010 --> 00:45:38,520
because there's a lot of
very technical questions,
1258
00:45:38,520 --> 00:45:41,170
but I think it's important
still to keep looking
1259
00:45:41,170 --> 00:45:43,390
to people in those two
more basic subjects,
1260
00:45:43,390 --> 00:45:45,023
because there's new ideas.
1261
00:45:45,910 --> 00:45:47,967
One question I think is really important,
1262
00:45:47,967 --> 00:45:49,280
and I still think this is something
1263
00:45:49,280 --> 00:45:52,050
that we need to understand is what is it
1264
00:45:52,050 --> 00:45:56,480
that gives quantum computers their power?
```

1265 00:45:56,480 --> 00:45:58,130 Why are quantum computers more powerful 1266 00:45:58,130 --> 00:46:00,230 than classical computers? 1267 00:46:00,230 --> 00:46:02,050 And this is a question I remember 1268 00:46:02,050 --> 00:46:04,460 when the field of quantum computing 1269 00:46:04,460 --> 00:46:06,100 first started to be worked on 1270 00:46:06,100 --> 00:46:09,570 that people in quantum foundations were very interested in. 1271 00:46:09,570 --> 00:46:12,830 I went to conferences with people in quantum foundations, 1272 00:46:12,830 --> 00:46:15,520 and philosophers who were very interested in this question. 1273 00:46:15,520 --> 00:46:18,320 What is it that makes a quantum computer so powerful? 1274 00:46:18,320 --> 00:46:19,550 And there's many possible answers. 1275 00:46:19,550 --> 00:46:23,630 You might say, well, it's

because of quantum parallelism.

```
00:46:23,630 --> 00:46:25,577
You have, you know,
different, in quantum theory,
1277
00:46:25,577 --> 00:46:27,530
you can have different things
happening at the same time,
1278
00:46:27,530 \longrightarrow 00:46:29,150
this indefiniteness I mentioned.
1279
00:46:29,150 --> 00:46:30,540
- Mmm-hmm.
- David Deutsch believed
1280
00:46:30,540 --> 00:46:33,750
that it was, that quantum
computing was proof
1281
00:46:33,750 --> 00:46:35,500
of the many worlds interpretation,
1282
00:46:35,500 --> 00:46:36,570
'cause in the many worlds interpretation,
1283
00:46:36,570 --> 00:46:38,730
you have all these different realities
1284
00:46:38,730 --> 00:46:40,200
being true simultaneously.
1285
00:46:40,200 --> 00:46:41,920
And other people thought,
well, maybe, you know,
1286
00:46:41,920 --> 00:46:43,690
maybe it's quantum nonlocality.
1287
00:46:43,690 --> 00:46:46,360
```

```
Maybe the fact that you have entanglement,
00:46:46,360 --> 00:46:50,210
and entanglement enables a
kind of nonlocal influence
1289
00:46:50,210 --> 00:46:52,830
between different distant systems,
1290
00:46:52,830 --> 00:46:55,020
and maybe that's what
powers quantum computing,
1291
00:46:55,020 --> 00:46:57,710
and people have working
on this to some extent.
1292
00:46:57,710 --> 00:46:59,416
You know, recent work
showing that actually
1293
00:46:59,416 --> 00:47:01,550
the advantage of quantum computers,
1294
00:47:01,550 --> 00:47:03,820
it does relate back to Bell's theorem,
1295
00:47:03,820 --> 00:47:06,020
does relate back to this-
1296
00:47:06,020 \longrightarrow 00:47:06,853
- Foundational?
1297
00:47:06,853 --> 00:47:09,070
- Yeah, that relate back
to these foundational ideas
1298
00:47:09,070 --> 00:47:11,400
of John Bell proving nonlocality.
```

```
1299
00:47:11,400 --> 00:47:13,240
Another thing that
people have shown is that
1300
00:47:13,240 --> 00:47:15,547
it relates to something called
quantum noncontextuality.
1301
00:47:15,547 --> 00:47:16,910
I'm not gonna explain what that is,
1302
00:47:16,910 --> 00:47:18,950
but it's a very, a basic
idea in quantum foundations,
1303
00:47:18,950 --> 00:47:22,048
and there seems to be a connection to,
1304
00:47:22,048 --> 00:47:22,980
it seems that you can prove
1305
00:47:22,980 --> 00:47:25,020
that quantum computing
is related to that, too.
1306
00:47:25,020 --> 00:47:29,870
So Joe Emerson at the at
University of Waterloo nearby
1307
00:47:29,870 --> 00:47:31,600
has worked on that, and there was a paper
1308
00:47:31,600 --> 00:47:34,100
on the archive today talking about that.
1309
00:47:34,100 --> 00:47:36,690
So people are thinking about that,
```

```
1310
00:47:36,690 --> 00:47:38,220
but I think there's still a lot more scope
1311
00:47:38,220 --> 00:47:40,510
for that kind of interaction
between quantum foundations
1312
00:47:40,510 \longrightarrow 00:47:42,520
and quantum information.
1313
00:47:42,520 --> 00:47:43,380
- We're running out of time,
1314
00:47:43,380 --> 00:47:45,690
but I have to ask, 'cause I've
interviewed a lot of people,
1315
00:47:45,690 --> 00:47:47,010
but I've never interviewed anybody
1316
00:47:47,010 --> 00:47:48,790
with a paradox named after them.
00:47:48,790 --> 00:47:50,570
What is Hardy's paradox,
1318
00:47:50,570 \longrightarrow 00:47:52,330
and what's it like to have a paradox?
1319
00:47:52,330 \longrightarrow 00:47:53,747
My wife asked me this
question, you know,
1320
00:47:53,747 --> 00:47:54,660
"How can you have a paradox?"
1321
00:47:54,660 --> 00:47:55,493
And I said, "Well, you can't.
```

```
1322
00:47:55,493 --> 00:47:57,327
"There isn't really any
such thing as a paradox.
1323
00:47:57,327 --> 00:47:59,207
"So you can't really have a paradox
1324
00:47:59,207 \longrightarrow 00:48:01,537
"in physics, or mathematics.
1325
00:48:01,537 --> 00:48:03,407
"It's always the case
of you're not thinking
1326
00:48:03,407 --> 00:48:04,297
"about the situation right.
1327
00:48:04,297 --> 00:48:07,560
"So it looks like a paradox,
but it's not really a paradox."
1328
00:48:07,560 \longrightarrow 00:48:09,297
And she said, "Okay, so I'm gonna call,
1329
00:48:09,297 --> 00:48:10,387
"invent Hardy's paradox,
1330
00:48:10,387 --> 00:48:12,750
"which is that there's no
such thing as a paradox."
1331
00:48:12,750 --> 00:48:14,970
And in that case, the
Hardy is her, you know?
1332
00:48:14,970 --> 00:48:17,204
So she called that Hardy's first paradox.
```

```
1333
00:48:17,204 --> 00:48:19,488
Right-
- Zivy Hardy's paradox.
1334
00:48:19,488 --> 00:48:22,180
And so, then my paradox
became Hardy's second paradox,
1335
00:48:22,180 --> 00:48:24,550
and my paradox, which has
to do with quantum theory-
1336
00:48:24,550 --> 00:48:26,880

    I had a feeling it would.

(group laughs)
1337
00:48:26,880 --> 00:48:27,920
- Yeah, it has to do with quantum theory.
1338
00:48:27,920 --> 00:48:32,440
So it goes back to work
I did during my PhD,
1339
00:48:32,440 --> 00:48:33,273
and it's really a situation
1340
00:48:33,273 --> 00:48:35,170
where you have quantum entanglement,
1341
00:48:35,170 --> 00:48:37,310
and you have two systems,
1342
00:48:37,310 --> 00:48:39,170
and you can make
measurements on each of them.
1343
00:48:39,170 --> 00:48:40,480
I don't want to explain all the details,
```

```
1344
00:48:40,480 --> 00:48:42,540
but one way of thinking of it,
1345
00:48:42,540 --> 00:48:43,740
it's not the way I
originally thought of it,
1346
00:48:43,740 --> 00:48:47,340
but other various people
did, is that you can see it
1347
00:48:47,340 --> 00:48:50,420
as a breakdown of logical transitivity.
1348
00:48:50,420 --> 00:48:54,810
So if you have A implies
B, that's a true statement,
1349
00:48:54,810 --> 00:48:59,220
and then if B implies C, and C implies D,
1350
00:48:59,220 --> 00:49:00,850
so if all those things are true,
1351
00:49:00,850 --> 00:49:03,120
then you would expect
from normal logic to have
1352
00:49:03,120 --> 00:49:05,310
that A implies D,
1353
00:49:05,310 \longrightarrow 00:49:07,140
and there's a situation
where that's not the case.
1354
00:49:07,140 \longrightarrow 00:49:09,900
So you can have A implies
B, B implies C, C implies D,
```

```
1355
00:49:09,900 --> 00:49:11,170
but A does not imply D.
1356
00:49:11,170 --> 00:49:12,510
- Sounds like a paradox.
1357
00:49:12,510 --> 00:49:13,740
- So it seems like a paradox.
1358
00:49:13,740 --> 00:49:15,500
Now, it's only an apparent paradox
1359
00:49:15,500 --> 00:49:18,150
because what's happening is as you go
1360
00:49:18,150 --> 00:49:20,070
from each of those
statements one to the next
1361
00:49:20,070 --> 00:49:21,690
you're changing other things,
1362
00:49:21,690 --> 00:49:23,257
not the things that the
statement is concerned with,
1363
00:49:23,257 --> 00:49:24,870
but other stuff is being changed,
1364
00:49:24,870 --> 00:49:27,120
and so, we can't actually
make those logical inferences.
1365
00:49:27,120 --> 00:49:27,953
It's only an apparent paradox.
1366
00:49:27,953 --> 00:49:29,940
I mean, I didn't call it a paradox myself,
```

```
1367
00:49:29,940 --> 00:49:33,200
but I was quite happy to have a paradox.
1368
00:49:33,200 --> 00:49:34,870
Second paradox.
(Lauren laughs)
1369
00:49:34,870 --> 00:49:36,284
Yeah, your wife gets the first paradox-
1370
00:49:36,284 --> 00:49:37,660
- Yeah, the first paradox, yes, yeah.
1371
00:49:37,660 --> 00:49:39,450
- Well, I think we're out of time,
1372
00:49:39,450 --> 00:49:41,010
but thank you so much for joining us.
1373
00:49:41,010 --> 00:49:43,140
I'm sure we could ask a
thousand more questions,
1374
00:49:43,140 --> 00:49:43,973
but we won't.
1375
00:49:43,973 --> 00:49:45,686
Maybe another time?
Yeah, well, thank you.
1376
00:49:45,686 --> 00:49:46,843
It's been a pleasure.
1377
00:49:46,843 --> 00:49:49,426
(upbeat music)
1378
00:49:50,760 --> 00:49:52,320
```

```
- Thanks so much for listening.
00:49:52,320 --> 00:49:53,340
Be sure to subscribe,
1380
00:49:53,340 --> 00:49:55,800
so you don't miss any
of our conversations.
1381
00:49:55,800 --> 00:49:58,090
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many brilliant scientists
1382
00:49:58,090 --> 00:50:01,000
whose research spans from
the quantum to the cosmos,
1383
00:50:01,000 --> 00:50:03,470
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1387
00:50:10,580 \longrightarrow 00:50:12,410
so please help us spread the word,
1388
00:50:12,410 --> 00:50:14,847
and thanks for being part of the equation.
1389
00:50:14,847 --> 00:50:17,430
(upbeat music)
```