## 1 00:00:00,419 --> 00:00:03,002 (gentle music) 2 00:00:08,900 --> 00:00:11,850 - Welcome back to Conversations at the Perimeter. 3 00:00:11,850 --> 00:00:14,330 Today Colin and I are excited to bring you 4 00:00:14,330 --> 00:00:17,070 a conversation with Hilding Neilson. 5 00:00:17,070 --> 00:00:19,590 Hilding's research is at the intersection of science, 6 00:00:19,590 --> 00:00:22,040 astronomy and indigenous knowledge. 7 00:00:22,040 --> 00:00:24,930 He studies the physics of stars and he works to incorporate 8 00:00:24,930 --> 00:00:27,960 indigenous knowledge into all of the work that he does. 9 00:00:27,960 --> 00:00:30,130 - Yeah, Hilding grew up in Newfoundland, 10 00:00:30,130 --> 00:00:33,100 where he would stare up at the starry night sky 11 00:00:33,100 --> 00:00:35,000 and dream about what the stars were made of.

12 00:00:35,000 --> 00:00:36,340 And now as a grown up, 13 00:00:36,340 --> 00:00:38,990 he studies their inner workings for a living. 14 00:00:38,990 --> 00:00:42,270 And that professional pursuit of astronomy has also led him 15 00:00:42,270 --> 00:00:44,900 to reconnect with his own indigenous roots 16 00:00:44,900 --> 00:00:46,450 as a Mi'kmaq person. 17 00:00:46,450 --> 00:00:48,140 And that has inspired him 18 00:00:48,140 --> 00:00:50,060 to look into indigenous astronomies 19 00:00:50,060 --> 00:00:51,600 and how they compare and contrast 20 00:00:51,600 --> 00:00:53,810 to sort of our Western astronomies. 21 00:00:53,810 --> 00:00:55,630 - You know, I was looking at Hilding's website 22 00:00:55,630 --> 00:00:57,030 and I think that the subtitle 23 00:00:57,030 --> 00:00:59,170 he has on there really says it all.

24 00:00:59,170 --> 00:01:01,960 He writes, every star tells a story. 25 00:01:01,960 --> 00:01:04,433 So let's hear some of those stories from Hilding. 26 00:01:08,550 --> 00:01:12,180 So Hilding thank you so much for joining us today. 27 00:01:12,180 --> 00:01:15,150 One thing that I'm hoping you might be able to help us with 28 00:01:15,150 --> 00:01:17,380 is something that's a goal of mine 29 00:01:17,380 --> 00:01:18,560 for this series in general, 30 00:01:18,560 --> 00:01:22,760 which is to just maybe shed some light on the meaning 31 00:01:22,760 --> 00:01:25,260 of some words or expressions that we hear a lot 32 00:01:25,260 --> 00:01:30,260 in popular culture or the media, but maybe not everyone 33 00:01:30,290 --> 00:01:31,580 is so sure exactly what they mean. 34 00:01:31,580 --> 00:01:34,000 So I thought we could start

with a really fundamental one 35 00:01:34,000 --> 00:01:35,170 in I think everything that you do, 36 00:01:35,170 --> 00:01:36,420 which is the word astronomy. 37 00:01:36,420 --> 00:01:40,660 So could you just tell us what it means to study astronomy? 38 00:01:40,660 --> 00:01:42,930 - Thank you for inviting me and thanks for starting 39 00:01:42,930 --> 00:01:46,870 with the easy questions like astronomy, from my perspective, 40 00:01:46,870 --> 00:01:48,343 astronomy is just the study of everything 41 00:01:48,343 --> 00:01:50,450 that we look up and see in the sky. 42 00:01:50,450 --> 00:01:52,140 Scientists have some artificial construct 43 00:01:52,140 --> 00:01:53,640 that where our atmosphere ends 44 00:01:53,640 --> 00:01:55,733 and space begins, astronomy is, 45 00:01:55,733 --> 00:01:58,920 from the moon to the sun, to the planets.

00:01:58,920 --> 00:02:01,600 - And how does that differ from astrophysics? 47 00:02:01,600 --> 00:02:03,480 - The story I usually tell is if I'm on a plane, 48 00:02:03,480 --> 00:02:06,030 I wanna have a conversation, I say I'm an astronomer. 49 00:02:06,030 --> 00:02:07,630 If I'm less interested in conversation, 50 00:02:07,630 --> 00:02:09,209 I say astrophysicist. 51 00:02:09,209 --> 00:02:10,230 (laughing) 52 00:02:10,230 --> 00:02:11,847 I think in reality today, there's no real difference. 53 00:02:11,847 --> 00:02:16,070 There's some historical context where people, 54 00:02:16,070 --> 00:02:18,220 there were astronomy groups with telescopes 55 00:02:18,220 --> 00:02:19,750 doing observations. 56 00:02:19,750 --> 00:02:21,630 In the physics department, there were scientists

57 00:02:21,630 --> 00:02:25,479 doing the maths and the experiments related to astrophysics. 58 00:02:25,479 --> 00:02:28,830 Those were the distinguishing features of the two fields. 59 00:02:28,830 --> 00:02:31,490 But today, it's all the same as far as I can tell. 60 00:02:31,490 --> 00:02:33,500 - And I really like the definition you give too, 61 00:02:33,500 --> 00:02:35,880 because I think it seems to me 62 00:02:35,880 --> 00:02:37,680 like a pretty all encompassing definition. 63 00:02:37,680 --> 00:02:40,550 But since you're saying that astronomy is defined 64 00:02:40,550 --> 00:02:41,670 by what you look up and see, 65 00:02:41,670 --> 00:02:43,393 it depends so much on where you are, 66 00:02:43,393 --> 00:02:48,071 I guess both physically, but also in time, is that true? 67 00:02:48,071 --> 00:02:48,904 I think if we talk about astronomy

## 68 00:02:48,904 --> 00:02:50,080 as what we can see then, yeah, 69 00:02:50,080 --> 00:02:52,780 it depends on who's doing it depends on our relationship 70 00:02:52,780 --> 00:02:54,210 to the night sky. 71 00:02:54,210 --> 00:02:57,130 Whether we can see the north star or the Southern cross, 72 00:02:57,130 --> 00:03:00,191 whether we see the imagine line clouds or Andromeda 73 00:03:00,191 --> 00:03:01,710 and all these different things. 74 00:03:01,710 --> 00:03:03,100 And it does depend on time. 75 00:03:03,100 --> 00:03:05,790 We somehow could observe the universe 76 00:03:05,790 --> 00:03:06,920 a second after it was born, 77 00:03:06,920 --> 00:03:09,870 it would look very different, but you know, 78 00:03:09,870 --> 00:03:11,360 it depends on when and where we are. 79 00:03:11,360 --> 00:03:13,950

 And I know you specifically are interested 80 00:03:13,950 --> 00:03:16,830 in studying stellar astronomy. 81 00:03:16,830 --> 00:03:19,543 What really draws you to focusing on stars? 82 00:03:20,761 --> 00:03:22,300 - 'Cause stars carry so much of the information 83 00:03:22,300 --> 00:03:24,360 that we use in astronomy and astrophysics. 84 00:03:24,360 --> 00:03:27,910 Almost the entirety of our field is defined by using light 85 00:03:27,910 --> 00:03:29,600 to understand the universe. 86 00:03:29,600 --> 00:03:30,530 Today's a little different 87 00:03:30,530 --> 00:03:33,930 thanks to Neutrino experiments and gravitational waves 88 00:03:33,930 --> 00:03:35,330 and the hunt for dark matter, 89 00:03:36,595 --> 00:03:37,760 but almost everything else is light. 90 00:03:37,760 --> 00:03:39,890 And almost all that light come from stars. 91 00:03:39,890 --> 00:03:42,770 We wanna understand things like the shape of our Milky Way. 92 00:03:42,770 --> 00:03:45,720 We look at stars, shape of a halo over galaxy, 93 00:03:45,720 --> 00:03:48,340 we look at stars, we look for exoplanets, 94 00:03:48,340 --> 00:03:49,710 we're looking at stars. 95 00:03:49,710 --> 00:03:51,410 I think when we look at stars, 96 00:03:51,410 --> 00:03:53,305 it shares all these stories, 'cause no star, 97 00:03:53,305 --> 00:03:56,040 no two stars are the same really. 98 00:03:56,040 --> 00:03:58,230 So many science is looking for stars like our sun, 99 00:03:58,230 --> 00:04:00,340 but it's hard to find one exactly alike. 100 00:04:00,340 --> 00:04:02,090 It's like trying to understand people. 101 00:04:02,090 --> 00:04:03,780 - You mentioned the only star

00:04:03,780 --> 00:04:05,740 that a lot of people are really familiar with. 103 00:04:05,740 --> 00:04:09,580 The one that keeps us alive and heats us, keeps us warm. 104 00:04:09,580 --> 00:04:12,240 What kind of star is our sun 105 00:04:12,240 --> 00:04:14,640 compared to some of the other stars that you're studying? 106 00:04:14,640 --> 00:04:16,140 Is it a run of the mill star? 107 00:04:16,140 --> 00:04:18,425 Is it an extraordinary star? 108 00:04:18,425 --> 00:04:20,020 - I think all stars are extraordinary in some way, 109 00:04:20,020 --> 00:04:22,970 but I think for many situations, 110 00:04:22,970 --> 00:04:25,150 our sun is sort of the average. 111 00:04:25,150 --> 00:04:27,480 It has a perfect mass. 112 00:04:27,480 --> 00:04:28,690 If it we're much more massive, 113 00:04:28,690 --> 00:04:29,550 it wouldn't live very long.

114 00:04:29,550 --> 00:04:32,430 So we wouldn't be able to be here or much smaller, 115 00:04:32,430 --> 00:04:34,300 it would live a very long time, 116 00:04:34,300 --> 00:04:35,800 but it wouldn't generate that much heat. 117 00:04:35,800 --> 00:04:38,010 It would be very red and cool, 118 00:04:38,010 --> 00:04:40,950 like cool as saying 3000 degrees Celsius. 119 00:04:40,950 --> 00:04:43,550 So in many respects, our sun is sort of the average. 120 00:04:43,550 --> 00:04:44,950 Doesn't really stand out. 121 00:04:44,950 --> 00:04:48,010 Doesn't have like a whole bunch of other stars orbiting it, 122 00:04:48,010 --> 00:04:50,440 'cause we're the only planets we know of with life. 123 00:04:50,440 --> 00:04:52,810 I guess in that respect, our sun is very special. 124 00:04:52,810 --> 00:04:55,240 - What are the other types of stars out there

125 00:04:55,240 --> 00:04:56,430 that you're studying? 126 00:04:56,430 --> 00:04:58,370 How do they sort of compare to our sun? 127 00:04:58,370 --> 00:05:00,780 - I tend to jump around different stars, 128 00:05:00,780 --> 00:05:03,560 but I like also trying to understand the most massive stars, 129 00:05:03,560 --> 00:05:06,530 stars that are 10 times more massive than our sun 130 00:05:06,530 --> 00:05:08,290 and stars that are even a hundred times 131 00:05:08,290 --> 00:05:09,150 more massive than the sun. 132 00:05:09,150 --> 00:05:11,440 'Cause these are these really hot. 133 00:05:11,440 --> 00:05:12,580 We call them 0 type stars. 134 00:05:12,580 --> 00:05:13,890 They look very blue. 135 00:05:13,890 --> 00:05:18,530 They live fast, die young, go out with an explosion. 136 00:05:18,530 --> 00:05:19,760

They're kind of rock stars. 137 00:05:19,760 --> 00:05:21,230 We get to learn so much about these stars 138 00:05:21,230 --> 00:05:22,830 because they're doing all these different things. 139 00:05:22,830 --> 00:05:25,450 'Cause they're so massive that when they spin, 140 00:05:25,450 --> 00:05:28,390 they can deform their shape when they spin fast enough, 141 00:05:28,390 --> 00:05:30,180 we get to learn about how they rotate. 142 00:05:30,180 --> 00:05:32,910 We learn about the fluid dynamics, magnetic fields. 143 00:05:32,910 --> 00:05:34,153 On the other hand, 144 00:05:34,153 --> 00:05:36,995 I also like studying super giant stars like Betelgeuse. 145 00:05:36,995 --> 00:05:38,650 Betelgeuse is this great red super giant star 146 00:05:38,650 --> 00:05:40,890 that sits in Orion and so beautifully 147 00:05:40,890 --> 00:05:42,730

when you see it on the night sky. 148 00:05:42,730 --> 00:05:43,790 But for most astronomers, 149 00:05:43,790 --> 00:05:47,170 all we're waiting for is for the thing to explode. 150 00:05:47,170 --> 00:05:48,519 'Cause we know it's going to explode soon. 151 00:05:48,519 --> 00:05:52,010 - Relatively soon, I assume, not tomorrow necessarily. 152 00:05:52,010 --> 00:05:53,762 - Although not tomorrow, 153 00:05:53,762 --> 00:05:54,929 but within 100,000 years ish. 154 00:05:54,929 --> 00:05:55,762 Ish relatively soon. 155 00:05:55,762 --> 00:05:56,850 - Yeah. 156 00:05:56,850 --> 00:05:58,300 - Do you have any idea of when 157 00:05:58,300 --> 00:06:00,863 in those 100,000 years or it's just any time. 158 00:06:01,810 --> 00:06:02,960 - I have lots of ideas. 159

00:06:03,840 --> 00:06:05,570 None of them are really that good 160 00:06:05,570 --> 00:06:07,520 or any better than any others. 161 00:06:07,520 --> 00:06:09,460 The unfortunate reality is we just don't know enough 162 00:06:09,460 --> 00:06:10,740 about the start to be able to predict 163 00:06:10,740 --> 00:06:12,827 the exact time is going to explode, 164 00:06:12,827 --> 00:06:15,100 but we know it's getting close. 165 00:06:15,100 --> 00:06:16,640 - Can you tell us why it's going to explode 166 00:06:16,640 --> 00:06:17,870 and how you know that? 167 00:06:17,870 --> 00:06:20,310 - We know that pretty much every star that's more massive 168 00:06:20,310 --> 00:06:21,840 than eight times the mass of our sun 169 00:06:21,840 --> 00:06:23,990 will end up exploding as a supernova. 170 00:06:23,990 --> 00:06:26,920 And this has to do with how stars form elements

171 00:06:26,920 --> 00:06:27,753 in their core. 172 00:06:27,753 --> 00:06:29,730 Stars like our sun generates energy, 173 00:06:29,730 --> 00:06:31,860 give us our light from taking two hydrogen atoms, 174 00:06:31,860 --> 00:06:35,020 banging together to eventually create helium. 175 00:06:35,020 --> 00:06:36,500 And that get off a little bit of energy 176 00:06:36,500 --> 00:06:39,230 that turns on the photons that eventually reach us, 177 00:06:39,230 --> 00:06:40,531 but more massive stars. 178 00:06:40,531 --> 00:06:42,600 When the core runs out of hydrogen, 179 00:06:42,600 --> 00:06:43,850 they're able to defuse helium, 180 00:06:43,850 --> 00:06:45,207 they're able to defuse carbon and oxygen. 181 00:06:45,207 --> 00:06:47,870 And so on you reach our iron or most people

00:06:47,870 --> 00:06:51,790 who study climate, we realize that when irons tries to fuse, 183 00:06:51,790 --> 00:06:54,520 it's a problem because it takes energy away from the star 184 00:06:54,520 --> 00:06:55,750 as opposed to creating energy. 185 00:06:55,750 --> 00:06:56,870 So when that happens, 186 00:06:56,870 --> 00:06:59,530 there's no way for the star to support itself anymore. 187 00:06:59,530 --> 00:07:01,341 It collapses onto itself, 188 00:07:01,341 --> 00:07:03,825 creating perhaps a neutron star or a block hole. 189 00:07:03,825 --> 00:07:06,640 And then a shock wave creates the explosion. 190 00:07:06,640 --> 00:07:07,850 And because we know Betelgeuse 191 00:07:07,850 --> 00:07:10,090 is much more massive than eight solar masses 192 00:07:10,090 --> 00:07:12,120 or eight times mass in the sun,

00:07:12,120 --> 00:07:13,010 we can be fairly certain 194 00:07:13,010 --> 00:07:14,920 that it's going to explode eventually. 195 00:07:14,920 --> 00:07:16,700 And because we know it's cool, 196 00:07:16,700 --> 00:07:19,630 it's only about 3000, 3500 degrees Celsius. 197 00:07:19,630 --> 00:07:20,880 And the amount of light it emits, 198 00:07:20,880 --> 00:07:23,890 we can guess that it's very well beyond fusing hydrogen 199 00:07:23,890 --> 00:07:27,810 and is probably burning helium or maybe burning carbon, 200 00:07:27,810 --> 00:07:29,320 but it's getting very much closer 201 00:07:29,320 --> 00:07:30,230 and we know the time scales 202 00:07:30,230 --> 00:07:32,710 for burning these heavier elements. 203 00:07:32,710 --> 00:07:33,910 It gets shorter and shorter and shorter. 204 00:07:33,910 --> 00:07:35,689 And by the time it gets to like oxygen,

205 00:07:35,689 --> 00:07:37,988 last a year burning oxygen or few tens of years. 206 00:07:37,988 --> 00:07:40,120 And so we know it's getting close, 207 00:07:40,120 --> 00:07:42,090 but we don't know enough precisely about the star 208 00:07:42,090 --> 00:07:43,670 to be able to say exactly when. 209 00:07:43,670 --> 00:07:45,761 – And is that partly because we don't have enough 210 00:07:45,761 --> 00:07:49,650 other examples that we can compare it to? 211 00:07:49,650 --> 00:07:51,400 - No, I think it's more of the fact 212 00:07:51,400 --> 00:07:54,320 that we can only know about the stars so well, 213 00:07:54,320 --> 00:07:56,610 to be able to figure out exactly how old it is 214 00:07:56,610 --> 00:07:57,930 and how much longer we'll have, 215 00:07:57,930 --> 00:07:59,900 we need to know very precisely exactly

00:07:59,900 --> 00:08:00,750 how much light it's emitting. 217 00:08:00,750 --> 00:08:01,997 So we need to know how far away it is. 218 00:08:01,997 --> 00:08:03,920 And we can do things like stellar parallax, 219 00:08:03,920 --> 00:08:05,510 where you survey the stars 220 00:08:05,510 --> 00:08:06,790 and just see how they move relative to each other. 221 00:08:06,790 --> 00:08:08,240 But even that doesn't work very well. 222 00:08:08,240 --> 00:08:09,520 We don't have a very good certainty 223 00:08:09,520 --> 00:08:11,120 of how far away Betelgeuse is. 224 00:08:11,120 --> 00:08:12,670 Even though it's one of the closest stars, 225 00:08:12,670 --> 00:08:14,860 we don't necessarily know how massive it is, 226 00:08:14,860 --> 00:08:18,390 'cause it's a single star and we measure the masses stars 227 00:08:18,390 --> 00:08:19,223 by gravity.

## 228 00:08:19,223 --> 00:08:20,520 So we need to see them interacting 229 00:08:20,520 --> 00:08:21,940 with other stars to do this. 230 00:08:21,940 --> 00:08:24,450 And so we have to sort of guess what this mass is, 231 00:08:24,450 --> 00:08:26,910 based off its amount of light and amount of temperature 232 00:08:26,910 --> 00:08:30,250 we see it sort of fitting our solar evolution calculations 233 00:08:30,250 --> 00:08:31,220 or doing computer modeling. 234 00:08:31,220 --> 00:08:32,610 So we can't do that very precisely. 235 00:08:32,610 --> 00:08:34,250 So we have very limited knowledge. 236 00:08:34,250 --> 00:08:36,600 We know Betelgeuse is more than eight solar masses, 237 00:08:36,600 --> 00:08:38,050 but we don't know whether that's means 238 00:08:38,050 --> 00:08:39,900 that's 10 solar masses or 20 solar masses

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00:08:39,900 --> 00:08:43,410 or 25 solar masses, the lifetime starters between 10.5. 240 00:08:43,410 --> 00:08:44,890 It could be very different. 241 00:08:44,890 --> 00:08:47,963 - And how far away, you say it's relatively near, but again, 242 00:08:49,522 --> 00:08:50,521 everything's relative. 243 00:08:50,521 --> 00:08:51,520 How roughly distant is Betelgeuse? 244 00:08:51,520 --> 00:08:52,510 - I always wanna say this in light years, 245 00:08:52,510 --> 00:08:54,000 but I never remember in light years, 246 00:08:54,000 --> 00:08:56,390 but in Parex is about a thousand parsecs. 247 00:08:56,390 --> 00:08:58,330 - I was gonna ask if it does explode tomorrow, 248 00:08:58,330 --> 00:09:00,110 when will we find out about it? 249 00:09:00,110 --> 00:09:01,180 - And about the time it takes 250 00:09:01,180 --> 00:09:04,210 the light to travel our of parsecs, sorry. 251 00:09:05,625 --> 00:09:06,852 (laughing) 252 00:09:06,852 --> 00:09:07,730 - That's the homework challenge for the listener, 253 00:09:07,730 --> 00:09:10,110 calculate the light years. 254 00:09:10,110 --> 00:09:13,660 - But it's far enough away that we probably, 255 00:09:13,660 --> 00:09:15,190 we'll see it at night for sure. 256 00:09:15,190 --> 00:09:17,058 If the explosion's bright enough, 257 00:09:17,058 --> 00:09:17,891 we might even see during the day, 258 00:09:17,891 --> 00:09:19,330 which has happened historically where you actually, 259 00:09:19,330 --> 00:09:21,790 you could see light from stream over during the day, 260 00:09:21,790 --> 00:09:23,380 it's that nice place 261 00:09:23,380 --> 00:09:26,410 where it's just gonna be in very nice light show.

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00:09:26,410 --> 00:09:28,590 – I'm looking forward to it if I live long enough. 263 00:09:28,590 --> 00:09:30,990 - And I wanna go back to a word you said before, 264 00:09:30,990 --> 00:09:32,160 which is exoplanets. 265 00:09:32,160 --> 00:09:34,420 Can you talk about what an exoplanet is? 266 00:09:34,420 --> 00:09:38,230 And some of the processes we would use to find them. 267 00:09:38,230 --> 00:09:41,040 - Up to about 1990 or so, the only planets we knew 268 00:09:41,040 --> 00:09:43,230 in our galaxy were the ones orbiting our sun, 269 00:09:43,230 --> 00:09:45,990 big problem with that is why should we be the only place 270 00:09:45,990 --> 00:09:46,823 with planets? 271 00:09:46,823 --> 00:09:48,030 So stronger started coming up with techniques 272 00:09:48,030 --> 00:09:48,890 to look at other stars

273 00:09:48,890 --> 00:09:51,160 and try to find ways to find other planets. 274 00:09:51,160 --> 00:09:53,520 And one is through radio velocity, 275 00:09:53,520 --> 00:09:54,980 where you take the light from a star, 276 00:09:54,980 --> 00:09:57,170 you break into a spectrum, like it's rainbow. 277 00:09:57,170 --> 00:09:59,970 And you're what you're looking for is the lines, 278 00:09:59,970 --> 00:10:01,440 the chemical fingerprints of the star, 279 00:10:01,440 --> 00:10:03,770 because as a planet is going around a star, 280 00:10:03,770 --> 00:10:06,010 the star is exerting gravity onto the planet, 281 00:10:06,010 --> 00:10:07,120 planets gravity in the star. 282 00:10:07,120 --> 00:10:09,070 So the star is actually moving wobbling 283 00:10:09,070 --> 00:10:10,450 on its center of access.

00:10:10,450 --> 00:10:12,950 And so one of the ways was to try to find that motion. 285 00:10:12,950 --> 00:10:15,370 A Nobel prize was given for that a few years ago, 286 00:10:15,370 --> 00:10:17,020 method and that first results. 287 00:10:17,020 --> 00:10:18,720 That's a very hard way to find planets. 288 00:10:18,720 --> 00:10:20,740 An easier way to find planets 289 00:10:20,740 --> 00:10:23,100 is if you take your telescope and you just stare 290 00:10:23,100 --> 00:10:26,450 at a star long enough, you just wait for the light. 291 00:10:26,450 --> 00:10:27,950 As you're watching the light with time, 292 00:10:27,950 --> 00:10:29,740 light to drop just a little bit. 293 00:10:29,740 --> 00:10:31,960 And that little drop in light could be due to a planet 294 00:10:31,960 --> 00:10:34,370 passing in front of the star, casting a shadow.

00:10:34,370 --> 00:10:35,203 When we do it that way, 296 00:10:35,203 --> 00:10:36,350 we can actually find a lot more planets, 297 00:10:36,350 --> 00:10:37,700 a lot easier 298 00:10:37,700 --> 00:10:39,240 because we don't need to break into the rainbow. 299 00:10:39,240 --> 00:10:40,640 We just need the stare at stars long enough. 300 00:10:40,640 --> 00:10:43,288 And so we did this with great experiments, 301 00:10:43,288 --> 00:10:44,203 like the Kepler Space Telescope, 302 00:10:45,247 --> 00:10:46,877 which found thousands of exo planets. 303 00:10:46,877 --> 00:10:48,460 Today we have the transit exoplanet survey satellite, 304 00:10:48,460 --> 00:10:50,290 which is finding thousands more. 305 00:10:50,290 --> 00:10:53,250 There are currently proposed a handful of other missions 306 00:10:53,250 --> 00:10:55,490 ready to go up and keep

looking for more exoplanets. 307 00:10:55,490 --> 00:10:58,130 And to begin trying to characterize these in greater detail, 308 00:10:58,130 --> 00:10:58,963 see if we can try to measure 309 00:10:58,963 --> 00:11:01,160 the atmosphere of these exoplanets. 310 00:11:01,160 --> 00:11:02,810 - You wrote, I think on your website, 311 00:11:02,810 --> 00:11:04,160 by better knowing stars, 312 00:11:04,160 --> 00:11:06,420 we can better know the planets they host. 313 00:11:06,420 --> 00:11:08,000 By studying a star, how can you know anything 314 00:11:08,000 --> 00:11:10,363 about the planet, aside from that it's there? 315 00:11:10,363 --> 00:11:13,730 - Both these techniques requires understanding 316 00:11:13,730 --> 00:11:15,170 the light from the star, 317 00:11:15,170 --> 00:11:18,850 but for a transit, when it passes by at one wavelength,

318 00:11:18,850 --> 00:11:21,190 the light is going go through the planet as well. 319 00:11:21,190 --> 00:11:23,340 Or the atmosphere of the planet, heading on the wavelength. 320 00:11:23,340 --> 00:11:25,290 The planet might appear a little bigger or smaller 321 00:11:25,290 --> 00:11:27,310 and using the thread, the planet will appear bigger 322 00:11:27,310 --> 00:11:29,640 because the infrared light is scattering off its atmosphere. 323 00:11:29,640 --> 00:11:30,660 So if we observe these trends 324 00:11:30,660 --> 00:11:31,620 in all these different wavelengths, 325 00:11:31,620 --> 00:11:34,830 we can sort of piece together the spectrum of the planet. 326 00:11:34,830 --> 00:11:36,740 The problem is that as soon as we understand 327 00:11:36,740 --> 00:11:38,600 the life from the star enough, 328 00:11:38,600 --> 00:11:41,480

that we can actually remove that signal from the planet, 329 00:11:41,480 --> 00:11:44,580 given that the light from the star is about a thousand times 330 00:11:44,580 --> 00:11:46,800 more contrast than what we see from the planet 331 00:11:46,800 --> 00:11:48,460 or what we're moving from the exoplanet, 332 00:11:48,460 --> 00:11:50,050 that kind of work means we have to understand 333 00:11:50,050 --> 00:11:53,910 the start to that much more precision like 0.1%. 334 00:11:53,910 --> 00:11:56,100 In astronomy, this is kind of a very difficult challenge 335 00:11:56,100 --> 00:11:57,220 'cause we tend to pride ourselves 336 00:11:57,220 --> 00:11:59,160 on if we're right within a factor 10, 337 00:11:59,160 --> 00:12:01,130 we're having a good day. 338 00:12:01,130 --> 00:12:03,240 This level of precision is somewhat new to us.

00:12:03,240 --> 00:12:05,440 - If there were an alien civilization with the same tools 340 00:12:05,440 --> 00:12:07,690 we had and they were looking at our sun, 341 00:12:07,690 --> 00:12:10,530 could they glean something about planet earth 342 00:12:10,530 --> 00:12:13,300 and perhaps our residents on it, 343 00:12:13,300 --> 00:12:14,884 from looking at these same signals? 344 00:12:14,884 --> 00:12:16,230 - Probably not about the same technology we have, 345 00:12:16,230 --> 00:12:19,210 but if we fast forward maybe 50 or 100 years 346 00:12:19,210 --> 00:12:22,280 to what we think we're going be able to do in astronomy, 347 00:12:22,280 --> 00:12:24,030 answer's probably yes. 348 00:12:24,030 --> 00:12:25,433 - What do you think you're gonna be able to do 349 00:12:25,433 --> 00:12:26,680 in 50 to 100 years?

00:12:26,680 --> 00:12:28,000 - Have James Webb Space Telescope. 351 00:12:28,000 --> 00:12:30,310 That's gonna be launched very soon 352 00:12:30,310 --> 00:12:32,840 and it's gonna be able to use infrared observations 353 00:12:32,840 --> 00:12:34,890 to do that kind of atmospheric characterization. 354 00:12:34,890 --> 00:12:37,483 But if we had a telescope that's 10 times bigger in space 355 00:12:37,483 --> 00:12:42,110 and we're staring at a star like our sun for five, 10 years, 356 00:12:42,110 --> 00:12:44,200 so that you get multiple transits of the earth, 357 00:12:44,200 --> 00:12:45,420 right, passing in front of the sun, 358 00:12:45,420 --> 00:12:47,640 you might be able to look for things like small signals 359 00:12:47,640 --> 00:12:50,557 of changes in carbon dioxide and methane 360 00:12:50,557 --> 00:12:53,900 and the infrared wave lengths, changes in the water vapor.

361 00:12:53,900 --> 00:12:56,176 So you might see clouds, you might even see, 362 00:12:56,176 --> 00:12:59,610 depending on where the moon is relative to the transit. 363 00:12:59,610 --> 00:13:03,100 You might see a variable blip in the transit light curve 364 00:13:03,100 --> 00:13:04,200 that shows there's a moon. 365 00:13:04,200 --> 00:13:05,250 - Even the moon, wow. 366 00:13:05,250 --> 00:13:07,940 - So it's very much possible that they can kind of see 367 00:13:07,940 --> 00:13:10,440 what we're doing on earth, largely in terms of pollution, 368 00:13:10,440 --> 00:13:12,163 unfortunately, as opposed to, you know, 369 00:13:12,163 --> 00:13:13,613 winning the cup or something. 370 00:13:14,490 --> 00:13:15,810 - Well, that's not gonna happen. 371 00:13:15,810 --> 00:13:17,360 - Astronomically speaking.

00:13:17,360 --> 00:13:18,273 Astronomically. 373 00:13:22,530 --> 00:13:24,411 - Hey everyone, you may have heard 374 00:13:24,411 --> 00:13:27,260 that Hilding just mentioned that James Webb Space Telescope, 375 00:13:27,260 --> 00:13:29,360 and we wanted to share with you that we recorded 376 00:13:29,360 --> 00:13:32,560 this conversation just before the James Webb Space Telescope 377 00:13:32,560 --> 00:13:34,220 was scheduled to launch. 378 00:13:34,220 --> 00:13:37,690 It did successfully launch on Christmas day 2021. 379 00:13:37,690 --> 00:13:39,310 And it has now reached its orbit, 380 00:13:39,310 --> 00:13:41,560 roughly 1.5 million kilometers 381 00:13:41,560 --> 00:13:43,820 from the Earth's orbit of the sun. 382 00:13:43,820 --> 00:13:45,920 So we reached out to Hilding again 383 00:13:45,920 --> 00:13:47,703 after we recorded this conversation,

384 00:13:47,703 --> 00:13:49,630 to get his outlook on astronomy 385 00:13:49,630 --> 00:13:52,900 now that the incredible new telescope is in place. 386 00:13:52,900 --> 00:13:54,860 And when we did, you'll hear that he spoke 387 00:13:54,860 --> 00:13:56,670 about the amazing things we may learn 388 00:13:56,670 --> 00:13:58,850 about the universe from the telescope, 389 00:13:58,850 --> 00:14:01,420 as well as some things that we can learn about ourselves 390 00:14:01,420 --> 00:14:02,500 here on earth. 391 00:14:02,500 --> 00:14:04,277 Let's hear what Hilding has to say. 392 00:14:06,780 --> 00:14:11,350 - I wish I got to watch the launch of the JWST. 393 00:14:11,350 --> 00:14:14,010 I was in Newfoundland for the holidays 394 00:14:14,010 --> 00:14:17,430 to visit my family and they did not have wifi.

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00:14:17,430 --> 00:14:20,980 So I was not able to really keep track the launch directly. 396 00:14:20,980 --> 00:14:24,563 I had to use social media and keep my eye on Twitter. 397 00:14:25,970 --> 00:14:27,910 And I can't wait to see what it's gonna do, 398 00:14:27,910 --> 00:14:31,420 now that it's in place at the L2 Point, 399 00:14:31,420 --> 00:14:33,440 we're gonna be able to see this great opportunity 400 00:14:33,440 --> 00:14:34,860 to learn about exoplanets, 401 00:14:34,860 --> 00:14:37,423 learn about stars, learn about cosmology, 402 00:14:38,637 --> 00:14:42,008 and while that's great, 403 00:14:42,008 --> 00:14:44,277 we still live in a system of astronomy 404 00:14:44,277 --> 00:14:46,863 and physics that is not inclusive. 405 00:14:47,770 --> 00:14:51,025 Its name is still very controversial 406 00:14:51,025 --> 00:14:54,350 and I think leaves many
people out of the field. 407 00:14:54,350 --> 00:14:57,000 It leaves many people having to do the work 408 00:14:57,000 --> 00:15:00,350 in astronomy and live with that offense 409 00:15:01,460 --> 00:15:02,370 of having to see that name all the time 410 00:15:02,370 --> 00:15:04,270 and the peoples who are harmed 411 00:15:04,270 --> 00:15:07,853 by that person that's being honored. 412 00:15:08,690 --> 00:15:11,190 So I'm glad to see that the launch was successful, 413 00:15:11,190 --> 00:15:13,380 but in this current form, 414 00:15:13,380 --> 00:15:15,690 I have trouble buying into the hype 415 00:15:15,690 --> 00:15:17,103 and to the excitement. 416 00:15:18,390 --> 00:15:22,650 'Cause we're doing so many great things. 417 00:15:22,650 --> 00:15:24,270 And then we still honor people 418 00:15:24,270 --> 00:15:26,020

who probably should not be honored. 419 00:15:27,450 --> 00:15:29,700 To give a little bit of extra context, 420 00:15:29,700 --> 00:15:32,640 the namesake of the James Webb Space Telescope 421 00:15:32,640 --> 00:15:36,370 was the administrator of NASA for much of the 1960s. 422 00:15:36,370 --> 00:15:39,033 And Webb has become somewhat of a controversial figure 423 00:15:39,033 --> 00:15:42,060 for his alleged complicity in the persecution 424 00:15:42,060 --> 00:15:44,160 of federal employees who were members 425 00:15:44,160 --> 00:15:45,980 of the LGBTQ community, 426 00:15:45,980 --> 00:15:48,610 when he was under secretary of state. 427 00:15:48,610 --> 00:15:51,890 So Hilding's enthusiasm for the scientific mission, 428 00:15:51,890 --> 00:15:55,140 James Webb Space Telescope, is somewhat counterbalanced 429 00:15:55,140 --> 00:15:58,840

by a deep commitment to making positive change in science, 430 00:15:58,840 --> 00:16:00,480 overcoming barriers to entry 431 00:16:00,480 --> 00:16:02,380 and really holding everyone accountable 432 00:16:02,380 --> 00:16:06,450 to ensuring that great science really represents everyone. 433 00:16:06,450 --> 00:16:08,175 I'm really thankful that Hilding shared 434 00:16:08,175 --> 00:16:10,400 this perspective with us today. 435 00:16:10,400 --> 00:16:13,203 And now let's get back to the rest of the conversation. 436 00:16:13,203 --> 00:16:15,786 (gentle music) 437 00:16:16,970 --> 00:16:18,340 I wanna go back to something 438 00:16:18,340 --> 00:16:21,830 you said just a second ago, which is about how in astronomy, 439 00:16:21,830 --> 00:16:25,340 if you get something right to an order of magnitude, 440 00:16:25,340 --> 00:16:26,580 you're doing pretty well.

441 00:16:26,580 --> 00:16:28,440 So this was something that really struck me 442 00:16:28,440 --> 00:16:32,040 when I first took a course in astronomy in my undergrad. 443 00:16:32,040 --> 00:16:34,530 And I remember really specifically that we were looking 444 00:16:34,530 --> 00:16:37,090 at an equation and it had Pi in it 445 00:16:37,090 --> 00:16:38,270 and they just said, oh, well, you know, 446 00:16:38,270 --> 00:16:39,630 Pi is approximately 10. 447 00:16:39,630 --> 00:16:41,610 And I just couldn't believe that, 448 00:16:41,610 --> 00:16:43,410 I had never seen that before, 449 00:16:43,410 --> 00:16:45,120 and it's it stuck with me since then. 450 00:16:45,120 --> 00:16:47,590 And I guess I have a pretty general question, 451 00:16:47,590 --> 00:16:51,010 but is that something that is generally okay in astronomy?

452 00:16:51,010 --> 00:16:53,180 Are there any exceptions to that? 453 00:16:53,180 --> 00:16:55,820 - I think in a lot of times like saying Pi 454 00:16:55,820 --> 00:16:57,920 or four Pi is about 10 is okay. 455 00:16:57,920 --> 00:17:00,680 Particularly if you're just trying to understand 456 00:17:00,680 --> 00:17:01,831 what's happening in principle. 457 00:17:01,831 --> 00:17:03,410 I think we wanna do things like lab astrophysics, 458 00:17:03,410 --> 00:17:04,960 where we're building instrumentations 459 00:17:04,960 --> 00:17:06,680 and have to worry about cooling 460 00:17:07,550 --> 00:17:09,950 infrared cameras after a Pi 461 00:17:09,950 --> 00:17:11,720 can mean the difference between burning out the camera 462 00:17:11,720 --> 00:17:12,810 and not. 463 00:17:12,810 --> 00:17:14,693 And as you know, a

chemist friend once said, 464 00:17:14,693 --> 00:17:17,593 being right within an automated means your lab's blown up. 465 00:17:18,798 --> 00:17:20,280 (laughing) 466 00:17:20,280 --> 00:17:21,113 And there are people who do astrochemistry as well. 467 00:17:21,113 --> 00:17:22,920 So we have to be very careful about that. 468 00:17:22,920 --> 00:17:24,530 The order of magnitude is really only valuable 469 00:17:24,530 --> 00:17:26,296 when we wanna sort of understand the principles 470 00:17:26,296 --> 00:17:29,980 of what we're observing, in our theories, 471 00:17:29,980 --> 00:17:31,210 when we wanna do real predictions, 472 00:17:31,210 --> 00:17:34,100 then we have to keep that factor of pi in there. 473 00:17:34,100 --> 00:17:36,420 - So, you know, we were talking about exoplanets 474 00:17:36,420 --> 00:17:38,900

and I know that a more even specific question 475 00:17:38,900 --> 00:17:41,510 we could look at is how many planets out there 476 00:17:41,510 --> 00:17:43,180 might host intelligent life. 477 00:17:43,180 --> 00:17:44,550 And I know that Drake equation 478 00:17:44,550 --> 00:17:47,510 is something we might look at to help us predict that. 479 00:17:47,510 --> 00:17:50,190 So can you talk about this Drake equation 480 00:17:50,190 --> 00:17:52,250 and some of the different insights you have on that? 481 00:17:52,250 --> 00:17:53,430 - So the Drake equation 482 00:17:53,430 --> 00:17:55,636 is this great historical thought experiment by Frank Drake. 483 00:17:55,636 --> 00:17:59,428 Not that Drake that we're all thinking about. 484 00:17:59,428 --> 00:18:01,550 This was in the of radio astronomy when it was being born.

00:18:01,550 --> 00:18:03,770 We're building telescopes, we're broadcasting 486 00:18:03,770 --> 00:18:05,226 TV signals out in the space. 487 00:18:05,226 --> 00:18:06,920 And he's kind of thinking, well, 488 00:18:06,920 --> 00:18:08,470 if we use radio for communication 489 00:18:08,470 --> 00:18:09,870 and we can broadcast radio into space, 490 00:18:09,870 --> 00:18:12,720 how many civilizations could we like fire a signal to? 491 00:18:12,720 --> 00:18:13,930 And they can fire a signal back 492 00:18:13,930 --> 00:18:15,859 and we have a conversation with, 493 00:18:15,859 --> 00:18:16,692 and so he broke this down to the parts, 494 00:18:16,692 --> 00:18:18,330 like a nesting doll where he is like, well, 495 00:18:18,330 --> 00:18:20,140 how many stars are there in our galaxy? 496 00:18:20,140 --> 00:18:22,720 How many stars can host planets?

## 497 00:18:22,720 --> 00:18:24,550 Not all stars are gonna form planets. 498 00:18:24,550 --> 00:18:26,591 How many of those stars that have planets, 499 00:18:26,591 --> 00:18:29,917 could have planets that could potentially support life 500 00:18:29,917 --> 00:18:31,230 and if they could potentially support life, 501 00:18:31,230 --> 00:18:32,930 then how many go on to support life, 502 00:18:32,930 --> 00:18:34,313 then how many have intelligent life, 503 00:18:34,313 --> 00:18:35,550 planets with intelligent life, 504 00:18:35,550 --> 00:18:37,490 how many of those go on to form civilizations 505 00:18:37,490 --> 00:18:40,490 with technologies capable of communication? 506 00:18:40,490 --> 00:18:43,220 And the final part of that discussion was, well, 507 00:18:43,220 --> 00:18:45,970 if they go on to form these civilizations

00:18:45,970 --> 00:18:48,360 that can communicate, how long do they last? 509 00:18:48,360 --> 00:18:50,040 And you know, this was the height of the cold war. 510 00:18:50,040 --> 00:18:52,750 So when they were thinking about how long they would last, 511 00:18:52,750 --> 00:18:54,560 it was more along the lines of how long would it take 512 00:18:54,560 --> 00:18:55,890 before they blow themselves up. 513 00:18:55,890 --> 00:18:57,669 Today, we might talk about it, 514 00:18:57,669 --> 00:18:59,180 how long will it take before we messed things up 515 00:18:59,180 --> 00:19:00,570 enough with climate change. 516 00:19:00,570 --> 00:19:03,520 When Frank Drake did this, we had no real information, 517 00:19:03,520 --> 00:19:05,514 'cause we only had ourselves look at 518 00:19:05,514 --> 00:19:07,428 and so asking how many stars could have planets,

519 00:19:07,428 --> 00:19:11,204 while we only knew at the time only one star with planets. 520 00:19:11,204 --> 00:19:15,620 We only knew one star that had life. 521 00:19:15,620 --> 00:19:18,490 And so the numbers were very small and he was thinking five, 522 00:19:18,490 --> 00:19:21,440 10 kind of civilizations throughout our galaxy. 523 00:19:21,440 --> 00:19:22,453 Today, while we know 524 00:19:22,453 --> 00:19:24,400 that planets are actually fairly common, 525 00:19:24,400 --> 00:19:26,250 but 20% of stars have planets, 526 00:19:26,250 --> 00:19:28,490 but we still only know of one planet with life. 527 00:19:28,490 --> 00:19:30,530 We still only know one planet with intelligent life. 528 00:19:30,530 --> 00:19:31,890 I'm sure there are people who listen to this, 529 00:19:31,890 --> 00:19:33,410 who may question even that assumption.

## 530 00:19:33,410 --> 00:19:35,230 And we only know of one planet 531 00:19:35,230 --> 00:19:36,720 with possibly having a civilization. 532 00:19:36,720 --> 00:19:39,540 And we don't know how long that civilization will last. 533 00:19:39,540 --> 00:19:41,750 Frank Drake's whole idea is built on this premise 534 00:19:41,750 --> 00:19:43,270 that civilization, intelligent life, 535 00:19:43,270 --> 00:19:46,090 being human and being human in this technological world 536 00:19:46,090 --> 00:19:48,997 that was the 1950s US or 1950s Canada. 537 00:19:48,997 --> 00:19:51,810 And so it was very much based on this very Eurocentric 538 00:19:51,810 --> 00:19:53,635 Amerocentric kind of perspective 539 00:19:53,635 --> 00:19:56,267 at the height of science in the US. 540 00:19:57,150 --> 00:19:59,110 I think today we can actually broaden this out.

00:19:59,110 --> 00:20:02,110 'Cause we live in Canada, Canada is indigenous lands. 542 00:20:02,110 --> 00:20:03,920 Indigenous people have been here since time and Memorial, 543 00:20:03,920 --> 00:20:08,520 whether it's Mississaugas, Haudenosaunee, Anishinaabe and so on. 544 00:20:08,520 --> 00:20:09,900 And they were civilizations. 545 00:20:09,900 --> 00:20:11,040 And when we talk about intelligent life, 546 00:20:11,040 --> 00:20:13,100 well humans might not be the only intelligent life. 547 00:20:13,100 --> 00:20:14,950 There may be other paths to intelligence. 548 00:20:14,950 --> 00:20:16,560 We talk about intelligent life being used tools 549 00:20:16,560 --> 00:20:18,160 while we know crows and whales 550 00:20:18,160 --> 00:20:20,180 and monkeys all use tools. 551 00:20:20,180 --> 00:20:22,570 We talk about intelligent life through emotions

00:20:22,570 --> 00:20:25,670 and self-awareness, well, we know of killer whales 553 00:20:25,670 --> 00:20:27,360 who carry their dead children 554 00:20:27,360 --> 00:20:29,240 along with them, you know, who mourn. 555 00:20:29,240 --> 00:20:31,500 We know that dolphins can laugh. 556 00:20:31,500 --> 00:20:33,330 And so self-awareness seems pretty common. 557 00:20:33,330 --> 00:20:36,340 So our definitions kind of have to broaden 558 00:20:36,340 --> 00:20:38,170 and even the definition of what is life, 559 00:20:38,170 --> 00:20:39,610 from many indigenous perspectives 560 00:20:39,610 --> 00:20:41,480 can be very important and very crucial to think about 561 00:20:41,480 --> 00:20:42,560 because we tend to think of, 562 00:20:42,560 --> 00:20:43,640 NASA tends to define life 563 00:20:43,640 --> 00:20:45,730 by something that consumes material

00:20:45,730 --> 00:20:48,180 and reproduces and various other things. 565 00:20:48,180 --> 00:20:51,310 But no matter how well NASA defines life, 566 00:20:51,310 --> 00:20:52,650 there's always an exception 567 00:20:52,650 --> 00:20:55,030 like a virus doesn't reproduce without a host. 568 00:20:55,030 --> 00:20:58,120 Self replicating robots aren't necessarily self-aware, 569 00:20:58,120 --> 00:20:59,130 but they replicate. 570 00:20:59,130 --> 00:21:00,440 But for many indigenous peoples 571 00:21:00,440 --> 00:21:03,050 life sort of comes from relationships, 572 00:21:03,050 --> 00:21:06,520 being in relationships with the salmon, the bear, the elk. 573 00:21:06,520 --> 00:21:08,760 So on, that's part of being alive. 574 00:21:08,760 --> 00:21:10,354 Where I'm from in Mi'kmaq, 575 00:21:10,354 --> 00:21:12,400 we're connected to the bear very much

576 00:21:12,400 --> 00:21:15,720 as part of our cosmology or we're connected to the cod 577 00:21:15,720 --> 00:21:17,680 and lobster and the other fish 578 00:21:17,680 --> 00:21:19,440 as part of our ways of living, 579 00:21:19,440 --> 00:21:21,800 being a life form is part of being in that relationship. 580 00:21:21,800 --> 00:21:25,300 In that respect, maybe life goes beyond carbon base 581 00:21:25,300 --> 00:21:28,140 and becomes something more broadly defined. 582 00:21:28,140 --> 00:21:30,060 - It seems like as every year passes, 583 00:21:30,060 --> 00:21:32,100 as we discover more exoplanets, more stars, 584 00:21:32,100 --> 00:21:34,040 we've realized how huge the universe is 585 00:21:34,040 --> 00:21:35,480 and we have new perspectives 586 00:21:35,480 --> 00:21:37,210 on what life is and what life isn't,

00:21:37,210 --> 00:21:38,950 does it seem like the Drake equation 588 00:21:38,950 --> 00:21:40,750 just becomes more and more applicable 589 00:21:40,750 --> 00:21:44,510 to the conclusion that there must be life out there. 590 00:21:44,510 --> 00:21:47,210 - Yeah, I think definitely we have to conclude 591 00:21:47,210 --> 00:21:48,496 there's life out there. 592 00:21:48,496 --> 00:21:49,329 I mean, I think just a philosophy 593 00:21:49,329 --> 00:21:51,245 that there's billions of stars in our galaxy 594 00:21:51,245 --> 00:21:54,670 and we're the only life forms that's well, boring. 595 00:21:54,670 --> 00:21:56,520 - Boring doesn't make it false though. 596 00:21:56,520 --> 00:21:58,690 - Doesn't make it false, not much of playing poker, 597 00:21:58,690 --> 00:22:00,750 but those are really bad odds. 598 00:22:00,750 --> 00:22:02,650

I think assuming that we're the only life forms 599 00:22:02,650 --> 00:22:05,490 in the galaxy is a very difficult pill 600 00:22:05,490 --> 00:22:07,900 to swallow 'cause just it's just so unlikely. 601 00:22:07,900 --> 00:22:09,983 And you say the galaxy, 602 00:22:10,860 --> 00:22:14,027 - Yes, there are billions of galaxies. 603 00:22:15,093 --> 00:22:18,300 plans Andromada and in the mag line clouds potentially. 604 00:22:18,300 --> 00:22:19,290 And so on. 605 00:22:19,290 --> 00:22:21,003 I mean there are questions of whether, 606 00:22:22,735 --> 00:22:23,738 how easy it is to form planets 607 00:22:23,738 --> 00:22:24,850 when you have less iron and carbon and oxygen. 608 00:22:24,850 --> 00:22:26,030 So you sort of have to have 609 00:22:26,030 --> 00:22:27,800 some level of cosmic evolution perhaps, 610 00:22:27,800 --> 00:22:30,690 but almost certainly other galaxies will have life as well. 611 00:22:30,690 --> 00:22:33,030 - In your research, in the signals that you're looking at, 612 00:22:33,030 --> 00:22:33,940 the data you're looking at, 613 00:22:33,940 --> 00:22:36,360 are there signals that could identify 614 00:22:36,360 --> 00:22:39,040 that there's life on this exo planet? 615 00:22:39,040 --> 00:22:40,040 Or are we not there yet? 616 00:22:40,040 --> 00:22:41,260 - I don't think we're there yet. 617 00:22:41,260 --> 00:22:43,230 Right now, we're just sort of at the point 618 00:22:43,230 --> 00:22:45,380 of finding out whether there's water 619 00:22:45,380 --> 00:22:48,410 or no water or lot of carbon or not much carbon, 620 00:22:48,410 --> 00:22:51,090 I think we're very much in the qualification 621 00:22:51,090 --> 00:22:52,890

of whether there's actually these elements 622 00:22:52,890 --> 00:22:54,420 in these atmospheres around these planets. 623 00:22:54,420 --> 00:22:55,836 To be honest, 624 00:22:55,836 --> 00:22:56,669 we still haven't actually found a planet 625 00:22:56,669 --> 00:22:57,580 where we can actually safely assume 626 00:22:57,580 --> 00:22:59,249 that it's very much like earth. 627 00:22:59,249 --> 00:23:00,883 When we say we find an Earth-like planet, 628 00:23:00,883 --> 00:23:02,660 what we're saying was we're finding a planet 629 00:23:02,660 --> 00:23:04,972 that's roughly the same size and radius 630 00:23:04,972 --> 00:23:06,760 as a sphere as the earth. 631 00:23:06,760 --> 00:23:08,520 That doesn't mean it's not made of a diamond 632 00:23:08,520 --> 00:23:11,630 or is a ball of gas or something else. 633 00:23:11,630 --> 00:23:14,080

We are just at the point of getting bulk properties. 634 00:23:14,080 --> 00:23:16,114 I think in the next generation, 635 00:23:16,114 --> 00:23:19,320 we'll be getting to the point where we can start asking, 636 00:23:19,320 --> 00:23:20,990 are we seeing oxygen? 637 00:23:20,990 --> 00:23:22,757 If we see oxygen, that's a good sign of life. 638 00:23:22,757 --> 00:23:24,400 'Cause we know on earth, 639 00:23:24,400 --> 00:23:25,930 the oxygen in our atmosphere was created 640 00:23:25,930 --> 00:23:28,150 by life forms being here, anaerobic life forms. 641 00:23:28,150 --> 00:23:30,780 If we see lots of methane or something, 642 00:23:30,780 --> 00:23:32,870 maybe that says something about life 643 00:23:32,870 --> 00:23:34,740 or maybe it's a natural process. 644 00:23:34,740 --> 00:23:36,460 And we saw this controversy with things like

645 00:23:36,460 --> 00:23:39,510 the idea of the anomal signal on Venus, 646 00:23:39,510 --> 00:23:42,220 where they saw the signal of this one kind of molecule 647 00:23:42,220 --> 00:23:43,537 that they couldn't explain away. 648 00:23:43,537 --> 00:23:44,470 And to the other script, 649 00:23:44,470 --> 00:23:46,040 didn't really say it was necessarily life, 650 00:23:46,040 --> 00:23:47,620 but that it could be. 651 00:23:47,620 --> 00:23:50,370 When the data analysis done by other people, 652 00:23:50,370 --> 00:23:52,710 sometimes that signal came, went away. 653 00:23:52,710 --> 00:23:55,320 And so it's hard, we're not re even really at the point 654 00:23:55,320 --> 00:23:56,879 of having a signal 655 00:23:56,879 --> 00:23:58,610 where we can be sure that we're getting it right.

00:23:58,610 --> 00:24:01,210 - Like in general too, thinking what you were saying 657 00:24:01,210 --> 00:24:03,940 about how we just often need to remind ourselves 658 00:24:03,940 --> 00:24:05,700 to broaden our definition. 659 00:24:05,700 --> 00:24:08,420 So if we're just looking for a planet 660 00:24:08,420 --> 00:24:10,720 that's like ours in as many ways as possible, 661 00:24:10,720 --> 00:24:12,480 we're gonna miss a lot of things out there. 662 00:24:12,480 --> 00:24:14,120 But I feel like that advice 663 00:24:14,120 --> 00:24:16,470 can apply many places in science, 664 00:24:16,470 --> 00:24:19,100 but maybe just life in general that if we're looking, 665 00:24:19,100 --> 00:24:21,314 if we're really restricted in what we're looking for 666 00:24:21,314 --> 00:24:23,980 and we're gonna miss some other possibilities.

667 00:24:23,980 --> 00:24:24,970 And I guess I'm just wondering 668 00:24:24,970 --> 00:24:28,360 if maybe there's other examples where kind of changing 669 00:24:28,360 --> 00:24:31,703 that way of thinking could help us scientifically. 670 00:24:32,791 --> 00:24:34,260 - I think with the search of life in our solar system, 671 00:24:34,260 --> 00:24:36,360 we tend to focus on Mars and Venus 672 00:24:36,360 --> 00:24:38,190 because they're in the habitable zone, 673 00:24:38,190 --> 00:24:39,890 where we're just the right distance from the sun, 674 00:24:39,890 --> 00:24:42,008 where we know that water can exist as a liquid 675 00:24:42,008 --> 00:24:44,210 and a solid and a gas, 676 00:24:44,210 --> 00:24:45,560 but probably the best place 677 00:24:45,560 --> 00:24:47,310 to find life in our solar system,

00:24:47,310 --> 00:24:50,120 outside the earth is around the moons of Jupiter. 679 00:24:50,120 --> 00:24:52,403 We know those moons like Galileo or, 680 00:24:53,280 --> 00:24:56,430 it's solid core, ice shell, 681 00:24:56,430 --> 00:24:58,780 that seems like a very good spot to find life 682 00:24:58,780 --> 00:25:01,520 because has all the ingredients with ways 683 00:25:01,520 --> 00:25:03,350 of mixing minerals in the water. 684 00:25:03,350 --> 00:25:05,000 So therefore may be forming DNA. 685 00:25:05,000 --> 00:25:06,510 And I think that's actually the better place 686 00:25:06,510 --> 00:25:07,343 to search for life. 687 00:25:07,343 --> 00:25:10,140 Like Mars might have life, but it's gonna be hard to find. 688 00:25:10,140 --> 00:25:11,900 But I imagine if we could go to Europa and ganymede 689 00:25:11,900 --> 00:25:14,740

we could probably go ice fishing and find life. 690 00:25:14,740 --> 00:25:17,450 So I think that that's one kind of possibility. 691 00:25:17,450 --> 00:25:19,810 - Is that one of your motivations behind the research, 692 00:25:19,810 --> 00:25:21,970 is to determine whether there is life 693 00:25:21,970 --> 00:25:24,320 or not life out there or is it you're more interested 694 00:25:24,320 --> 00:25:26,560 in sort of the stellar astrophysics 695 00:25:26,560 --> 00:25:28,010 and those kind of questions 696 00:25:28,010 --> 00:25:30,500 are a bit more philosophical for others to ponder? 697 00:25:30,500 --> 00:25:32,170 - I think it depends on which day of the week it is. 698 00:25:32,170 --> 00:25:34,620 Some days I'm very much about the stellar astrophysics 699 00:25:34,620 --> 00:25:36,210 side of trying to understand the properties

700 00:25:36,210 --> 00:25:37,870 with stars and the details there. 701 00:25:37,870 --> 00:25:40,290 And sometimes I really like the astrobiology 702 00:25:40,290 --> 00:25:42,720 and the idea of trying to understand 703 00:25:42,720 --> 00:25:44,620 the idea of life in our galaxy 704 00:25:44,620 --> 00:25:48,480 and the universe, because we're part of that. 705 00:25:48,480 --> 00:25:51,302 One of the funny things about sciences and astronomy 706 00:25:51,302 --> 00:25:52,135 is that we tend to think of ourselves 707 00:25:52,135 --> 00:25:54,300 as being very objective and we're not really part 708 00:25:54,300 --> 00:25:55,850 of our observations and all that stuff. 709 00:25:55,850 --> 00:25:58,070 But fact that we live in this universe 710 00:25:58,070 --> 00:26:00,495 where we can actually see these things 711 00:26:00,495 --> 00:26:02,040

and have some interaction, so wonderful, 712 00:26:02,040 --> 00:26:04,630 because if we do discover life on another planet, 713 00:26:04,630 --> 00:26:07,281 then we have to reevaluate our own place, 714 00:26:07,281 --> 00:26:08,860 in the world, in the galaxy. 715 00:26:08,860 --> 00:26:10,910 If we find microbial life on Mars 716 00:26:10,910 --> 00:26:15,133 or some sort of fish life on Europa, 717 00:26:15,133 --> 00:26:17,760 then we have to sort of rethink all these different things 718 00:26:17,760 --> 00:26:19,070 about our understanding in the universe 719 00:26:19,070 --> 00:26:21,700 and our place into it and our relationships with it. 720 00:26:21,700 --> 00:26:22,860 'Cause it's very much a problematic, 721 00:26:22,860 --> 00:26:25,350 we're currently in a world where we're slowly burning it up 722 00:26:25,350 --> 00:26:26,430 with fossil fuels,

723 00:26:26,430 --> 00:26:29,170 where we got rich people sending rockets 724 00:26:29,170 --> 00:26:30,450 into the space all the time 725 00:26:30,450 --> 00:26:33,500 on some sort of weird rich competition. 726 00:26:33,500 --> 00:26:37,350 I think it's the relationships between our solar system 727 00:26:37,350 --> 00:26:40,830 and us as a society and as a species, 728 00:26:40,830 --> 00:26:42,980 is very valuable and as part of our makeup. 729 00:26:42,980 --> 00:26:45,520 So I think is also about understanding us. 730 00:26:45,520 --> 00:26:47,070 - I'm really curious to follow up 731 00:26:47,070 --> 00:26:49,010 on what you were saying about space exploration, 732 00:26:49,010 --> 00:26:51,260 'cause it seems like this is an area 733 00:26:51,260 --> 00:26:52,880 that's just gonna continue growing. 734 00:26:52,880 --> 00:26:56,120 And so do you have ideas

on maybe some things 735 00:26:56,120 --> 00:26:58,560 that we just as a society 736 00:26:58,560 --> 00:27:02,013 should be keeping in mind as this field is growing? 737 00:27:03,165 --> 00:27:03,998 - One of the big issues right now 738 00:27:03,998 --> 00:27:04,831 with space exploration 739 00:27:04,831 --> 00:27:08,660 is that it's very much dominated by a few people. 740 00:27:08,660 --> 00:27:12,650 And to be honest, those people are more privileged. 741 00:27:12,650 --> 00:27:16,580 They're white, they're almost entirely men. 742 00:27:16,580 --> 00:27:20,170 There's a very certain power dynamic in play here. 743 00:27:20,170 --> 00:27:22,470 And there's a lot of voices in the discussion space, 744 00:27:22,470 --> 00:27:25,060 exploration and settlements that aren't there. 745

00:27:25,060 --> 00:27:28,390 And this is a problem because we all see the night sky. 746 00:27:28,390 --> 00:27:29,720 It's part of everyone's being. 747 00:27:29,720 --> 00:27:32,010 Indigenous peoples, peoples from other countries 748 00:27:32,010 --> 00:27:32,960 share the night sky 749 00:27:32,960 --> 00:27:34,250 and we all have our relationship with it, 750 00:27:34,250 --> 00:27:38,090 whether it's our stories, stories of the moon and the stars, 751 00:27:38,090 --> 00:27:40,602 whether it's our use for navigation, 752 00:27:40,602 --> 00:27:42,050 having all these satellites, 753 00:27:42,050 --> 00:27:43,430 particularly lower earth orbit satellites 754 00:27:43,430 --> 00:27:45,910 that you can see with the unaided eye and dark spots 755 00:27:45,910 --> 00:27:47,338 or the idea of mining on the moon. 756 00:27:47,338 --> 00:27:49,870 These are all being dictated by people

757 00:27:49,870 --> 00:27:51,400 with certain levels of power. 758 00:27:51,400 --> 00:27:53,541 So right now, my biggest concern with space exploration 759 00:27:53,541 --> 00:27:56,780 is being dictated by people with bigger wallets, 760 00:27:56,780 --> 00:27:58,520 as opposed to people with more wisdom. 761 00:27:58,520 --> 00:28:00,510 - Another place where I know I've heard you 762 00:28:00,510 --> 00:28:02,810 refer to these power dynamics, 763 00:28:02,810 --> 00:28:04,780 is within a term that I think you refer to 764 00:28:04,780 --> 00:28:06,770 as Astro colonialism? 765 00:28:06,770 --> 00:28:08,010 I know this is a slightly different thing, 766 00:28:08,010 --> 00:28:10,370 but can you also talk about what that is? 767 00:28:10,370 --> 00:28:11,577 - When we talk about astronomy 768 00:28:11,577 --> 00:28:13,050

## and space science and space. 769 00:28:13,050 --> 00:28:16,480 We have all these kind of knowledges and understanding 770 00:28:16,480 --> 00:28:18,740 and we talk about them in terms of a certain perspective 771 00:28:18,740 --> 00:28:20,877 and that perspective tends to be Eurocentric. 772 00:28:20,877 --> 00:28:23,540 So for instance, let's talk about the constellations. 773 00:28:23,540 --> 00:28:24,373 In the Northern hemisphere, 774 00:28:24,373 --> 00:28:27,400 we have the big dipper or Ursa major if you prefer. 775 00:28:27,400 --> 00:28:32,400 We have Cassiopeia, Cepheus, we have Draco. 776 00:28:32,790 --> 00:28:35,690 They all come from this one historical context, 777 00:28:35,690 --> 00:28:37,890 largely Greek and Roman astronomy, 778 00:28:37,890 --> 00:28:40,250 and the Greek Romans told great stories about these things.

779 00:28:40,250 --> 00:28:42,570 And as you travel through time, those constellations 780 00:28:42,570 --> 00:28:46,460 sort of get maintained through star maps in European courts, 781 00:28:46,460 --> 00:28:48,987 they became part of navigation and the oceans. 782 00:28:48,987 --> 00:28:51,760 When we had first colonization in the Americas 783 00:28:51,760 --> 00:28:52,937 and then the slave trade, 784 00:28:52,937 --> 00:28:55,260 and they kept existing until the 20th century 785 00:28:55,260 --> 00:28:56,093 when the International Astronomical Union formed, 786 00:28:56,093 --> 00:28:58,160 which was great. 787 00:28:58,160 --> 00:29:00,090 That was a way of supporting astronomy worldwide. 788 00:29:00,090 --> 00:29:02,290 But at the time, was essentially a bunch of white dudes 789 00:29:02,290 --> 00:29:03,840

from Europe and they formed a committee 790 00:29:03,840 --> 00:29:06,240 to let's simplify the night sky 791 00:29:06,240 --> 00:29:08,727 and we'll have 80 constellations, 792 00:29:08,727 --> 00:29:10,020 'cause all these overlapping constellations. 793 00:29:10,020 --> 00:29:11,900 So they get together in a room and it's a British guy. 794 00:29:11,900 --> 00:29:13,480 It's a French guy and it's a German guy 795 00:29:13,480 --> 00:29:16,590 and they dictate constellations, and it's a bad joke. 796 00:29:16,590 --> 00:29:17,730 There are people around the world, 797 00:29:17,730 --> 00:29:20,600 whether it's in Asian countries and Asian regions, 798 00:29:20,600 --> 00:29:23,280 in the Northern Europe, indigenous peoples, 799 00:29:23,280 --> 00:29:24,640 and then America's indigenous peoples, 800 00:29:24,640 --> 00:29:27,537 who have our own stories,

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own constellations,
801
00:29:27,537 --> 00:29:29,470
but we don't see them anymore.
802
00:29:29,470 --> 00:29:31,700
I open a textbook, I see ursa major,
803
00:29:31,700 --> 00:29:33,940
I do not see my constellations
from Mi'kmag or Haudenosaunee
804
00:29:33,940 --> 00:29:38,840
constellations or constellations,
805
00:29:38,840 --> 00:29:39,840
that's erasing our stories.
806
00:29:39,840 --> 00:29:41,230
And that's colonialism.
807
00:29:41,230 --> 00:29:44,190
We have colonialism today with
how we deal with telescopes.
808
00:29:44,190 --> 00:29:46,640
All of our telescopes
that particularly Canada
809
00:29:46,640 --> 00:29:48,840
are part of are on indigenous lands.
810
00:29:48,840 --> 00:29:49,970
Across this country, Canada,
811
00:29:49,970 --> 00:29:51,900
whether it's in Hawaii,
whether it's in Chile.
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812 00:29:51,900 --> 00:29:53,630 And then we have the future of colonialism, 813 00:29:53,630 --> 00:29:55,040 which is going to space. 814 00:29:55,040 --> 00:29:57,160 The way we do space exploration and space settlement 815 00:29:57,160 --> 00:29:59,700 is the exact same narrative that we did 816 00:29:59,700 --> 00:30:02,410 when Canada, the US was being settled, 817 00:30:02,410 --> 00:30:04,750 the pioneer, the frontiersman ship, 818 00:30:04,750 --> 00:30:07,202 the man versus nature element. 819 00:30:07,202 --> 00:30:08,800 - Can you tell us just a little bit 820 00:30:08,800 --> 00:30:11,320 about your own personal relationship with the night sky? 821 00:30:11,320 --> 00:30:13,260 You know, surely everybody has looked up 822 00:30:13,260 --> 00:30:15,930 and gotten fascinated and then your own interest, 823 00:30:15,930 --> 00:30:18,960

your growing interest in indigenous astronomies 824 00:30:18,960 --> 00:30:20,130 and the history of those. 825 00:30:20,130 --> 00:30:22,763 - Yeah, so from my own perspective, I'm Mi'kmaq, 826 00:30:22,763 --> 00:30:24,405 from Tagamkuk. Tagamkuk 827 00:30:24,405 --> 00:30:26,920 is the island of Newfoundland. 828 00:30:26,920 --> 00:30:28,160 We didn't grow up in community, 829 00:30:28,160 --> 00:30:30,300 it was a lot of settlements. 830 00:30:30,300 --> 00:30:32,940 The Mi'kmaq were spread out across the island. 831 00:30:32,940 --> 00:30:34,450 So I grew up basically in suburbia, you know, 832 00:30:34,450 --> 00:30:36,130 watching Mr. Dress up and Much music. 833 00:30:36,130 --> 00:30:38,665 And so I didn't really have a strong connection 834 00:30:38,665 --> 00:30:39,860 with my heritage and where I come from. 835 00:30:39,860 --> 00:30:41,280 One of the best parts of Western Newfoundland, 836 00:30:41,280 --> 00:30:43,890 other than Gross Morne and skiing 837 00:30:43,890 --> 00:30:46,627 is clear night skies, seeing the Milky Way 838 00:30:46,627 --> 00:30:49,010 and all the stars, meteor showers, 839 00:30:49,010 --> 00:30:53,680 you see this blanket of stars, it feels like home. 840 00:30:53,680 --> 00:30:55,400 - And you don't get that in Toronto? 841 00:30:55,400 --> 00:30:58,060 - No, in Toronto I might see four stars 842 00:30:58,060 --> 00:31:00,000 and two of them are on the CBC. 843 00:31:00,000 --> 00:31:02,040 That's kind of relates this mystery 844 00:31:02,040 --> 00:31:04,970 of everything we have relates to astronomy 845 00:31:04,970 --> 00:31:07,210 and understanding where we're from on earth. 846 00:31:07,210 --> 00:31:08,280

And more recently, 847 00:31:08,280 --> 00:31:10,770 I'd never really thought about what I meant to be indigenous 848 00:31:10,770 --> 00:31:12,380 and astronomy in physics 849 00:31:12,380 --> 00:31:14,756 until I attended a national conference 850 00:31:14,756 --> 00:31:19,230 of Canadian astronomers in Winnipeg and a Cree astronomer, 851 00:31:19,230 --> 00:31:22,920 who worked in communities across Manitoba. 852 00:31:22,920 --> 00:31:25,520 He stood on as podium and started telling us stories. 853 00:31:25,520 --> 00:31:26,710 He's telling us the Cree stories 854 00:31:26,710 --> 00:31:29,350 of the bear and the hunters, 855 00:31:29,350 --> 00:31:31,510 the Cree stories of three dogs, 856 00:31:31,510 --> 00:31:33,490 told us Cree stories of the sweat lodge. 857 00:31:33,490 --> 00:31:34,620 And I was just dumbfounded.

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00:31:34,620 --> 00:31:36,720 I didn't know my own stories, I knew nothing about it. 859 00:31:36,720 --> 00:31:37,553 And why didn't I? 860 00:31:37,553 --> 00:31:39,580 I was teaching history of astronomy, 861 00:31:39,580 --> 00:31:41,740 teaching about Aristotle and Galileo 862 00:31:41,740 --> 00:31:44,950 and Copernicus and Tolomi and Newton 863 00:31:44,950 --> 00:31:48,540 and every other white dude in past thousand years, 864 00:31:48,540 --> 00:31:49,877 where was the indigenous knowledges? 865 00:31:49,877 --> 00:31:53,460 And that kind of inspired me to really dig in 866 00:31:53,460 --> 00:31:54,720 and start learning, 867 00:31:54,720 --> 00:31:56,850 so that not only so I can learn indigenous, 868 00:31:56,850 --> 00:31:59,930 but also reconnect to where I'm from, as I'm getting older, 869 00:31:59,930 --> 00:32:01,800

it's becoming more important to know where I come from. 870 00:32:01,800 --> 00:32:03,130 It's not just the stories anymore. 871 00:32:03,130 --> 00:32:07,280 It's indigenous methodologies, how do we do science? 872 00:32:07,280 --> 00:32:08,987 That's not necessarily the same way, 873 00:32:08,987 --> 00:32:10,320 many indigenous peoples, 874 00:32:10,320 --> 00:32:12,280 and there's no one pan indigenous knowledge system, 875 00:32:12,280 --> 00:32:13,130 but many indigenous peoples 876 00:32:13,130 --> 00:32:14,790 don't necessarily use the scientific method 877 00:32:14,790 --> 00:32:16,750 to understand the universe, 878 00:32:16,750 --> 00:32:20,750 but different other ways through long observation, 879 00:32:20,750 --> 00:32:23,655 through learning and time and oral transmission stories 880 00:32:23,655 --> 00:32:24,860

and thinking about relationships 881 00:32:24,860 --> 00:32:26,880 and all these different possibilities. 882 00:32:26,880 --> 00:32:28,790 In my mind, all these different doors opened. 883 00:32:28,790 --> 00:32:31,410 And it just felt like I was rewiring my brain 884 00:32:31,410 --> 00:32:32,840 from the traditional Western science 885 00:32:32,840 --> 00:32:34,480 to maybe something else. 886 00:32:34,480 --> 00:32:36,750 I really began to fall into that kind of behavior there 887 00:32:36,750 --> 00:32:38,420 and learning my own stories. 888 00:32:38,420 --> 00:32:41,190 And as today, I still don't know many stories 889 00:32:41,190 --> 00:32:42,990 other than one or two. 890 00:32:42,990 --> 00:32:44,140 - And what would you say are some 891 00:32:44,140 --> 00:32:47,740 of the maybe more Western practices in science

892 00:32:47,740 --> 00:32:49,790 that are quite different 893 00:32:49,790 --> 00:32:52,080 from some of these indigenous ways 894 00:32:52,080 --> 00:32:53,560 of establishing knowledge? 895 00:32:53,560 --> 00:32:55,110 - There are scholars who produce lists 896 00:32:55,110 --> 00:32:57,110 of these kind of differences. 897 00:32:57,110 --> 00:32:58,500 And I'm just trying to compile into a couple, 898 00:32:58,500 --> 00:32:59,580 the two most obvious, 899 00:32:59,580 --> 00:33:02,170 but one of most obvious is I think Western science, 900 00:33:02,170 --> 00:33:04,010 we have to be a objective. 901 00:33:04,010 --> 00:33:07,670 How often do we see this thing that if I have an experiment, 902 00:33:07,670 --> 00:33:09,840 you should be able to reproduce it from my notes verbatim,

00:33:09,840 --> 00:33:11,570 no matter what, and get the same result. 904 00:33:11,570 --> 00:33:13,780 That's not necessarily something many indigenous peoples do. 905 00:33:13,780 --> 00:33:14,930 Everything's big relationship, 906 00:33:14,930 --> 00:33:17,070 where I am, what I observe, what I experiment. 907 00:33:17,070 --> 00:33:18,560 It's not gonna be the same thing that what you do, 908 00:33:18,560 --> 00:33:19,790 what you see, what you observe. 909 00:33:19,790 --> 00:33:20,800 As we're different people. 910 00:33:20,800 --> 00:33:23,030 So I think that relationality is very important 911 00:33:23,030 --> 00:33:24,830 for understanding where we are and where we're going. 912 00:33:24,830 --> 00:33:26,980 And I think Western science kind of bumps up this 913 00:33:26,980 --> 00:33:29,320 in astrophyics when we talk about,

00:33:29,320 --> 00:33:33,073 the fact that the universe looks the same in all directions 915 00:33:33,073 --> 00:33:34,930 and that kind of bugs us or the fact that the universe 916 00:33:34,930 --> 00:33:36,313 is just too perfect, 917 00:33:36,313 --> 00:33:39,630 certain quantum mechanical properties change slightly, 918 00:33:39,630 --> 00:33:41,170 we can't necessarily exist. 919 00:33:41,170 --> 00:33:44,440 So therefore we have to like get out of that special realm. 920 00:33:44,440 --> 00:33:45,850 And I think that's very much different 921 00:33:45,850 --> 00:33:47,686 between indigenous and Western, 922 00:33:47,686 --> 00:33:49,020 that we have to have that objective idea 923 00:33:49,020 --> 00:33:50,310 where indigenous peoples don't. 924 00:33:50,310 --> 00:33:54,230 A second one partly its hierarchical nature. 925 00:33:54,230 --> 00:33:58,200

We tend to think of humans as the apex of nature 926 00:33:58,200 --> 00:33:59,033 and the world. 927 00:33:59,033 --> 00:34:01,330 So humans are above the animals that are above the plants, 928 00:34:01,330 --> 00:34:04,450 that are above the bugs, that are above the dirt. 929 00:34:04,450 --> 00:34:06,500 And many indigenous peoples don't see that. 930 00:34:06,500 --> 00:34:07,950 There are scholars who talk about the fact 931 00:34:07,950 --> 00:34:10,730 that we have treaties with salmon nation 932 00:34:10,730 --> 00:34:13,560 or bear nation Cedar nation. 933 00:34:13,560 --> 00:34:15,500 Thinking about these other species 934 00:34:15,500 --> 00:34:18,560 as having rights to the land equal to our own, 935 00:34:18,560 --> 00:34:20,930 which for astronomy might not be obvious 936 00:34:20,930 --> 00:34:22,370 how that affects us, but you know,

937 00:34:22,370 --> 00:34:24,626 if we think about environmental science and climate change, 938 00:34:24,626 --> 00:34:25,880 maybe we can see 939 00:34:25,880 --> 00:34:28,460 how that could be very valuable perspective. 940 00:34:28,460 --> 00:34:31,221 So those are two kind of probably the most obvious 941 00:34:31,221 --> 00:34:32,490 differences that come to mind. 942 00:34:32,490 --> 00:34:34,340 - One thing that I kind of think of 943 00:34:34,340 --> 00:34:36,222 when you're talking about this hierarchy 944 00:34:36,222 --> 00:34:39,070 is maybe a related problem of labeling things. 945 00:34:39,070 --> 00:34:40,370 I know I've heard you say 946 00:34:40,370 --> 00:34:42,410 that some of these indigenous stories, 947 00:34:42,410 --> 00:34:45,110 you don't label that as being a story about astronomy

948 00:34:45,110 --> 00:34:47,730 or a story about ethics or a story about hunting. 949 00:34:47,730 --> 00:34:50,650 It's a story about many things at the same time. 950 00:34:50,650 --> 00:34:53,190 And I feel like in Western society, 951 00:34:53,190 --> 00:34:56,620 we're so obsessed with classifying things into categories 952 00:34:56,620 --> 00:34:59,570 and labeling them so that we get to tell ourselves, 953 00:34:59,570 --> 00:35:01,210 do I have to think about that or not? 954 00:35:01,210 --> 00:35:04,890 And just wonder if there's maybe some cases 955 00:35:04,890 --> 00:35:09,163 you can speak to where that way of thinking might limit us. 956 00:35:11,180 --> 00:35:12,680 - When we talk about labeling, 957 00:35:12,680 --> 00:35:14,090 I really think of this as siloing 958 00:35:14,090 --> 00:35:15,729 of putting things in boxes.

959 00:35:15,729 --> 00:35:16,562 Like we love putting astronomy box. 960 00:35:16,562 --> 00:35:18,137 Like we started off by asking, what is astronomy? 961 00:35:18,137 --> 00:35:20,230 And I just said everything above us, 962 00:35:20,230 --> 00:35:22,960 same physics I used to describe stars is not any different 963 00:35:22,960 --> 00:35:24,300 than the same physics I might describe 964 00:35:24,300 --> 00:35:26,240 to use oceans, same physics I use 965 00:35:26,240 --> 00:35:29,243 to describe orbits going around stars. 966 00:35:29,243 --> 00:35:30,510 It's the same gravity on earth. 967 00:35:30,510 --> 00:35:32,960 Where I think we kind of break down 968 00:35:32,960 --> 00:35:34,930 these kind of recognitions is when we talk about things 969 00:35:34,930 --> 00:35:36,570 like ethics or we talk about things 970 00:35:36,570 --> 00:35:38,410 like whether we should go to Mars,

971 00:35:38,410 --> 00:35:40,160 we tend to make that to religion. 972 00:35:40,160 --> 00:35:41,990 Respect for land is not necessarily religion. 973 00:35:41,990 --> 00:35:43,220 It's also scientific. 974 00:35:43,220 --> 00:35:45,510 It is part of understanding the cycles of connection 975 00:35:45,510 --> 00:35:49,350 that support us for many Indigenous peoples knowledge, 976 00:35:49,350 --> 00:35:51,580 isn't cycled or isn't siloed. 977 00:35:51,580 --> 00:35:52,650 It's holistic. 978 00:35:52,650 --> 00:35:53,760 And we talk about knowledge. 979 00:35:53,760 --> 00:35:55,480 It can be used in so many different ways. 980 00:35:55,480 --> 00:35:58,480 When I tell a story of the stars, not necessarily, 981 00:35:58,480 --> 00:36:03,480 I'm not saying that that star is X saying,

#### 982

00:36:04,010 --> 00:36:06,530 or that star is a bear or that star is a bird, 983 00:36:06,530 --> 00:36:08,310 just telling you about how it relates to us, 984 00:36:08,310 --> 00:36:12,220 whether how we observe the star with respect to seasons, 985 00:36:12,220 --> 00:36:13,310 how we talk about ourselves, 986 00:36:13,310 --> 00:36:15,680 how we learn all part of our way of learning 987 00:36:15,680 --> 00:36:16,790 and gaining knowledge. 988 00:36:16,790 --> 00:36:18,320 In a way that's kind of more narrative 989 00:36:18,320 --> 00:36:20,490 and less direct fact base. 990 00:36:20,490 --> 00:36:23,480 I think that also helps us relate to these things 991 00:36:23,480 --> 00:36:24,540 and have a connection. 992 00:36:24,540 --> 00:36:27,189 When I mentioned, our constellations are colonized,

00:36:27,189 --> 00:36:29,690 ursaa major is a bear with the tail. 994 00:36:29,690 --> 00:36:31,410 There's no way for us to relate to that. 995 00:36:31,410 --> 00:36:32,450 There are no bears with tails. 996 00:36:32,450 --> 00:36:34,740 Winnie The Pooh does not have a long tail, 997 00:36:34,740 --> 00:36:36,432 but that's our constellation. 998 00:36:36,432 --> 00:36:38,600 So we have to sort of state it as a factuality. 999 00:36:38,600 --> 00:36:42,580 Whereas in Mi'kmag we have a bear and seven bird hunters, 1000 00:36:42,580 --> 00:36:44,660 almost the same constellation as the big dipper, 1001 00:36:44,660 --> 00:36:47,850 the four stars of the bowl is Muan the bear. 1002 00:36:47,850 --> 00:36:50,210 And it's called Muan 'cause that's it's name. 1003 00:36:50,210 --> 00:36:51,560 It's the name it tells us. 1004 00:36:51,560 --> 00:36:54,370

### 'Cause the sound is Muan, which is why, 1005 00:36:54,370 --> 00:36:56,140 one reason why I love the Mi'kmaq language. 1006 00:36:56,140 --> 00:36:58,010 Most of the names are very, very similar 1007 00:36:58,010 --> 00:37:01,330 to the sounds that they make, and when we tell that story, 1008 00:37:01,330 --> 00:37:03,610 we tell it at the same time, every morning, 1009 00:37:03,610 --> 00:37:06,020 couple hours before dawn, I'm not a morning person, 1010 00:37:06,020 --> 00:37:08,200 but you know, you have to my word on that. 1011 00:37:08,200 --> 00:37:09,280 And that's because, you know, 1012 00:37:09,280 --> 00:37:12,726 the big dipper goes around the north pole every night. 1013 00:37:12,726 --> 00:37:14,510 But if we tell at the same time, every morning, 1014 00:37:14,510 --> 00:37:17,570 it goes around the north pole once every year.

00:37:17,570 --> 00:37:21,130 And if we start in the spring, Muon is pointing downwards. 1016 00:37:21,130 --> 00:37:23,317 And so when Muon wakes up from hibernation, 1017 00:37:23,317 --> 00:37:26,500 after so much sleep, Muon is hungry. 1018 00:37:26,500 --> 00:37:27,553 Like anyone would be, 1019 00:37:27,553 --> 00:37:31,600 emerges from her den, starts looking for food. 1020 00:37:31,600 --> 00:37:33,803 When Robin spies Muan, 1021 00:37:34,740 --> 00:37:37,490 Robin knows that Muan would feed the community 1022 00:37:37,490 --> 00:37:39,030 for a long time. 1023 00:37:39,030 --> 00:37:40,200 It's meat, it's fat, 1024 00:37:40,200 --> 00:37:43,070 it's grease would help sustain everyone. 1025 00:37:43,070 --> 00:37:44,890 So Robin calls his friends. 1026 00:37:44,890 --> 00:37:46,250 First comes Chickidy,

# 1027 00:37:46,250 --> 00:37:48,520 carrying a giant pot for cooking Muan. 1028 00:37:48,520 --> 00:37:51,050 And we know this because Chickidy and the pot 1029 00:37:51,050 --> 00:37:52,748 are two different stars. 1030 00:37:52,748 --> 00:37:53,670 They're very close to each other. 1031 00:37:53,670 --> 00:37:56,050 Following Chickidy is blue Jay and gray Jay 1032 00:37:56,050 --> 00:38:00,180 and passenger pigeon and barn arrow and saw wet owl. 1033 00:38:00,180 --> 00:38:02,840 And you know, the birds that begin this hunt 1034 00:38:02,840 --> 00:38:04,820 and they start chasing Muan. 1035 00:38:04,820 --> 00:38:05,746 We get into the summer, 1036 00:38:05,746 --> 00:38:07,883 the Constellation's kind of flat. 1037 00:38:08,760 --> 00:38:09,960 And so they're running across,

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00:38:09,960 --> 00:38:12,160 Muam is running across the land and Robin 1039 00:38:12,160 --> 00:38:13,340 is trying to keep up with his bow 1040 00:38:13,340 --> 00:38:16,270 and arrow and Chickidy's following behind. 1041 00:38:16,270 --> 00:38:18,473 But they're starting to lose the path, 1042 00:38:18,473 --> 00:38:22,390 Muan is starting to escape and as we get towards fall, 1043 00:38:22,390 --> 00:38:24,280 some of the birds have fallen away from the hunt 1044 00:38:24,280 --> 00:38:27,260 'cause their stars are below the horizon at this time, 1045 00:38:27,260 --> 00:38:28,410 but Muon is getting tired. 1046 00:38:28,410 --> 00:38:30,050 So he stands on his hind legs 1047 00:38:30,050 --> 00:38:32,180 and growls and Robin fires his bow and arrow, 1048 00:38:32,180 --> 00:38:34,690 striking muon in the heart. 1049 00:38:34,690 --> 00:38:37,503 Blood goes everywhere,

covering all the leaves red 1050 00:38:37,503 --> 00:38:40,470 and covering Robin red as well. 1051 00:38:40,470 --> 00:38:42,680 Robin flies into the trees, shaking the blood off, 1052 00:38:42,680 --> 00:38:45,060 leaving one stain on his chest. 1053 00:38:45,060 --> 00:38:47,440 Muan dies and passes into the spirit world. 1054 00:38:47,440 --> 00:38:49,740 All the birds gather and begins celebrating, 1055 00:38:49,740 --> 00:38:51,140 they've been cooking the meat. 1056 00:38:51,140 --> 00:38:52,090 They tell their stories. 1057 00:38:52,090 --> 00:38:54,180 They dance into the winter and in the winter, 1058 00:38:54,180 --> 00:38:55,800 Muan's in the sky, on his back, 1059 00:38:55,800 --> 00:38:57,950 waiting for the spring and to reemerge, 1060 00:38:57,950 --> 00:39:00,400 this story tells us, but you know, the motions of the stars,

#### 1061 00:39:00,400 --> 00:39:02,670 it tells us about properties of some of these stars. 1062 00:39:02,670 --> 00:39:03,790 It tells us about the seasons 1063 00:39:03,790 --> 00:39:05,139 and how we relate to them 1064 00:39:05,139 --> 00:39:08,310 where we're telling the story in mi'kmaq in this case 1065 00:39:08,310 --> 00:39:10,000 in will be Nova Scotia. 1066 00:39:10,000 --> 00:39:11,790 And it also tells us about ethics. 1067 00:39:11,790 --> 00:39:13,590 Like you don't hunt the bear in the spring in the summer 1068 00:39:13,590 --> 00:39:17,820 because you know, that's when it's mating and having cubs, 1069 00:39:17,820 --> 00:39:22,320 you hunt in the fall and it tells us about community, 1070 00:39:22,320 --> 00:39:23,650 that we share. 1071 00:39:23,650 --> 00:39:25,997 It also honors our relationship relationships

1072 00:39:25,997 --> 00:39:29,210 with the birds, passenger pigeons are now extinct, 1073 00:39:29,210 --> 00:39:31,300 but is still part of our story and our narrative. 1074 00:39:31,300 --> 00:39:33,737 So we honor the birds in that respect. 1075 00:39:33,737 --> 00:39:36,050 And so there's so many different elements of science 1076 00:39:36,050 --> 00:39:38,983 in here, it's not just a computer model of a star. 1077 00:39:39,986 --> 00:39:40,990 It's part of how we relate to it. 1078 00:39:40,990 --> 00:39:44,220 - And do you have a sense of how long it took for that story 1079 00:39:44,220 --> 00:39:47,480 to evolve into the form that you just shared with us? 1080 00:39:47,480 --> 00:39:49,790 - This is kind of one of the issues with colonization, 1081 00:39:49,790 --> 00:39:52,140 this story in many respects was rediscovered, 1082

00:39:52,140 --> 00:39:53,210 maybe about 10 or 20 years ago. 1083 00:39:53,210 --> 00:39:56,980 Now elders in Nova Scotia and researchers 1084 00:39:56,980 --> 00:39:57,870 from Cape Breton university 1085 00:39:57,870 --> 00:39:59,240 came together and sort of rebuilt 1086 00:39:59,240 --> 00:40:02,340 and reconstructed the story, versions of the story existed, 1087 00:40:02,340 --> 00:40:03,580 but because of colonization, 1088 00:40:03,580 --> 00:40:06,160 so many elements of stories and knowledge were lost. 1089 00:40:06,160 --> 00:40:10,340 And as the Cree elder, I mentioned from conference Winnipeg 1090 00:40:10,340 --> 00:40:12,140 once told us, 'cause of colonization, 1091 00:40:12,140 --> 00:40:13,940 you can imagine that if you had a hundred people 1092 00:40:13,940 --> 00:40:15,190 in the community and every person 1093 00:40:15,190 --> 00:40:16,953 remembered one word of a song,

1094 00:40:18,063 --> 00:40:21,070 80% of the people left the community for whatever or died 1095 00:40:21,070 --> 00:40:22,030 or whatever, you know, 1096 00:40:22,030 --> 00:40:24,913 you're trying to reconstruct your song from 20 words. 1097 00:40:25,830 --> 00:40:27,170 It's hard to say how long the story lasts 1098 00:40:27,170 --> 00:40:28,780 because so much was lost. 1099 00:40:28,780 --> 00:40:30,650 And I think we've been rebuilding our stories 1100 00:40:30,650 --> 00:40:33,060 and reconnecting and rediscovering them at the same time. 1101 00:40:33,060 --> 00:40:37,980 But also the story can be as old as time and Memorial, 1102 00:40:37,980 --> 00:40:38,850 as we like to say. 1103 00:40:38,850 --> 00:40:41,170 And so we don't know if there's what the beginning 1104 00:40:41,170 --> 00:40:42,280 of the story is.

1105 00:40:42,280 --> 00:40:44,400 There's evidence, there are stories 1106 00:40:44,400 --> 00:40:46,700 that are probably tens of thousands of years old. 1107 00:40:46,700 --> 00:40:49,390 We are all familiar with the Pleiades constellation, 1108 00:40:49,390 --> 00:40:50,980 wherever you go in the world, 1109 00:40:50,980 --> 00:40:53,750 that constellation is almost always seven stars. 1110 00:40:53,750 --> 00:40:55,917 Even though most places in the world, 1111 00:40:55,917 --> 00:40:56,780 you can't see the seventh star, 1112 00:40:56,780 --> 00:40:58,550 whether it's in Australia or north America, 1113 00:40:58,550 --> 00:40:59,720 the stories are so similar. 1114 00:40:59,720 --> 00:41:02,220 There's suggestions that the stories could be tens 1115 00:41:02,220 --> 00:41:04,120 and hundreds of thousands of years old.

1116 00:41:04,120 --> 00:41:05,780 I don't know how old these stories are, 1117 00:41:05,780 --> 00:41:08,014 but a lot older than me. 1118 00:41:08,014 --> 00:41:09,770 - You teach a course right, 1119 00:41:09,770 --> 00:41:10,890 at the University of Toronto 1120 00:41:10,890 --> 00:41:13,277 about intersections of indigenous astronomy 1121 00:41:13,277 --> 00:41:14,770 and sort of Western astronomy. 1122 00:41:14,770 --> 00:41:16,680 Can you tell us what you hope students 1123 00:41:16,680 --> 00:41:19,140 take from that course overall. 1124 00:41:19,140 --> 00:41:20,100 - Being in Canada, 1125 00:41:20,100 --> 00:41:23,010 it's so easy to sort of see indigenous peoples 1126 00:41:24,319 --> 00:41:25,152 and the relationship between 1127 00:41:25,152 --> 00:41:27,600 the nation indigenous peoples through a certain lens,

1128 00:41:27,600 --> 00:41:31,510 whether it's through reserve and residential schools, 1129 00:41:31,510 --> 00:41:35,587 whether it's through environmental actions like the protests 1130 00:41:35,587 --> 00:41:37,170 in British Columbia at the moment, 1131 00:41:37,170 --> 00:41:40,880 we kind of fall into these almost simplifications 1132 00:41:40,880 --> 00:41:42,430 of stereotypes. 1133 00:41:42,430 --> 00:41:43,780 I think it's so easy in that respect 1134 00:41:43,780 --> 00:41:45,270 for us to forget that in indigenous peoples 1135 00:41:45,270 --> 00:41:48,520 have been here for tens of thousands of years, 1136 00:41:48,520 --> 00:41:50,723 have had knowledges and societies 1137 00:41:50,723 --> 00:41:55,070 and sophisticated relationships with nature and each other 1138 00:41:55,070 --> 00:41:58,690 and other first nations

around north America 1139 00:41:58,690 --> 00:42:00,680 in ways that we tend to forget, 1140 00:42:00,680 --> 00:42:02,120 ideally I'd like to see in the university 1141 00:42:02,120 --> 00:42:03,060 is every department 1142 00:42:03,060 --> 00:42:05,140 had some sort of indigenous knowledge kind of course, 1143 00:42:05,140 --> 00:42:07,610 so that not necessarily the indigenous students, 1144 00:42:07,610 --> 00:42:09,414 but also students could come in and see 1145 00:42:09,414 --> 00:42:11,030 the indigenous in their field, 1146 00:42:11,030 --> 00:42:12,300 whether it's indigenous and astronomy, 1147 00:42:12,300 --> 00:42:15,270 indigenous and physics, indigenous and math and so on. 1148 00:42:15,270 --> 00:42:17,370 And so that when you know, students leave my class, 1149 00:42:17,370 --> 00:42:19,450 if they're lucky enough to be in a place

1150 00:42:19,450 --> 00:42:21,160 with a dark sky and they see constellations, 1151 00:42:21,160 --> 00:42:22,810 they're not looking for Ursa major, 1152 00:42:22,810 --> 00:42:24,080 or they're not looking for Draco 1153 00:42:24,080 --> 00:42:26,996 they're looking for Haudenosaunee constellations or 1154 00:42:26,996 --> 00:42:29,500 anishinaabe constellations. 1155 00:42:29,500 --> 00:42:31,234 And they're remembering those stories 1156 00:42:31,234 --> 00:42:33,950 and doing so remembering whose land they're on 1157 00:42:33,950 --> 00:42:35,510 and where this land came from. 1158 00:42:35,510 --> 00:42:38,700 And also remembering that there's not just one way 1159 00:42:38,700 --> 00:42:40,040 to learn about the universe. 1160 00:42:40,040 --> 00:42:43,530 There's many indigenous ways, different groupings.

00:42:43,530 --> 00:42:45,970 And that thinking about the universe in different ways 1162 00:42:45,970 --> 00:42:48,190 means we can probably come up with new discoveries. 1163 00:42:48,190 --> 00:42:50,810 You know, western science has been a fantastic way 1164 00:42:50,810 --> 00:42:54,880 to understand medicine nature, the universe and so on. 1165 00:42:54,880 --> 00:42:57,410 Indigenous knowledges are so helpful 1166 00:42:57,410 --> 00:42:59,330 and so much doing it another fantastic way 1167 00:42:59,330 --> 00:43:00,860 and as equal partners. 1168 00:43:00,860 --> 00:43:02,650 And we brought them both together equally. 1169 00:43:02,650 --> 00:43:04,450 We can do so much great science. 1170 00:43:04,450 --> 00:43:06,030 - You wrote that doing this, 1171 00:43:06,030 --> 00:43:09,030 looking into this work in indigenous astronomies, 1172 00:43:09,030 --> 00:43:11,100

that has made you a better scientist. 1173 00:43:11,100 --> 00:43:11,933 Can you speak to that 1174 00:43:11,933 --> 00:43:14,330 in terms of as a professional scientist, 1175 00:43:14,330 --> 00:43:16,640 how has it enhanced your approach? 1176 00:43:16,640 --> 00:43:18,752 - I think first and foremost, 1177 00:43:18,752 --> 00:43:21,050 our hardest things for scientists 1178 00:43:21,050 --> 00:43:22,640 trained in the Western system to do 1179 00:43:22,640 --> 00:43:24,800 is to understand their biases and where we come from. 1180 00:43:24,800 --> 00:43:28,370 Undergrad, PhD, 10 years, where you're doing nothing, 1181 00:43:28,370 --> 00:43:31,470 almost nothing but Western science. 1182 00:43:31,470 --> 00:43:34,610 And so you become sort of embedded in it, 1183 00:43:34,610 --> 00:43:36,260 the fish in the ocean not knowing there's water

1184

00:43:36,260 --> 00:43:37,130 kind of a problem. 1185 00:43:37,130 --> 00:43:37,963 And I think relearning 1186 00:43:39,070 --> 00:43:40,660 a lot of these indigenous knowledge things 1187 00:43:40,660 --> 00:43:43,320 help has helped me see a lot of the biases. 1188 00:43:43,320 --> 00:43:46,240 A lot of our assumptions, 1189 00:43:46,240 --> 00:43:48,550 how they're not all that good. 1190 00:43:48,550 --> 00:43:50,240 It also helped me, I think, 1191 00:43:50,240 --> 00:43:53,480 learn a lot more about our perspective and astronomy. 1192 00:43:53,480 --> 00:43:55,860 We tend to think of astronomy as this benevolent science 1193 00:43:55,860 --> 00:43:57,240 that we're learning with the universe 1194 00:43:57,240 --> 00:43:59,600 for the betterment of all humanity, 1195 00:43:59,600 --> 00:44:01,270 but we're doing so by building telescopes

# 1196 00:44:01,270 --> 00:44:03,060 on indigenous lands, we're doing so 1197 00:44:03,060 --> 00:44:05,730 using facilities on indigenous lands. 1198 00:44:05,730 --> 00:44:07,260 We're funding it using money 1199 00:44:07,260 --> 00:44:10,380 raised in various ways on indigenous lands. 1200 00:44:10,380 --> 00:44:12,076 And I think we need to recognize 1201 00:44:12,076 --> 00:44:14,443 that obligation that comes with that. 1202 00:44:15,330 --> 00:44:17,640 And it's not obvious that we always do. 1203 00:44:17,640 --> 00:44:19,590 So I think it's helping me become a better scientist, 1204 00:44:19,590 --> 00:44:20,440 'cause it's kind of reminded me 1205 00:44:20,440 --> 00:44:23,073 about the humanity of doing astronomy, 1206 00:44:23,073 --> 00:44:27,146 that it is a human endeavor and as humans, 1207 00:44:27,146 --> 00:44:27,979 whatever biases humanity has

1208 00:44:27,979 --> 00:44:29,541 is gonna come out in our science in that respect. 1209 00:44:29,541 --> 00:44:31,280 And we need to do better, 1210 00:44:31,280 --> 00:44:34,208 whether it's dealing with issues around racism and sexism 1211 00:44:34,208 --> 00:44:38,000 or anti indigenism and so on, we need to do better. 1212 00:44:38,000 --> 00:44:39,150 - The thing you've said too, is that, 1213 00:44:39,150 --> 00:44:41,960 maybe in Western science, we tend to think one way, 1214 00:44:41,960 --> 00:44:43,890 which leads to a certain set of decisions. 1215 00:44:43,890 --> 00:44:46,070 And with indigenous knowledge, 1216 00:44:46,070 --> 00:44:48,030 we would come to a different decision, 1217 00:44:48,030 --> 00:44:50,180 but maybe really the solution forward 1218 00:44:50,180 --> 00:44:51,890 is having a conversation altogether. 1219 00:44:51,890 --> 00:44:54,730
It doesn't mean we have to be black and white 1220 00:44:54,730 --> 00:44:56,310 and choose one thing or the other. 1221 00:44:56,310 --> 00:44:59,830 And I think this maybe speaks to a concept 1222 00:44:59,830 --> 00:45:01,970 I've heard you talk about, which is two eyed seeing. 1223 00:45:01,970 --> 00:45:03,845 Can you talk about what that means? 1224 00:45:03,845 --> 00:45:04,921 - So two eyed seeing is a concept that was developed 1225 00:45:04,921 --> 00:45:09,921 by elders, Albert and Medina Marshall, out Eastern Canada. 1226 00:45:11,610 --> 00:45:13,686 They brought it to science with this idea, 1227 00:45:13,686 --> 00:45:16,230 as I'm wearing glasses, it's very easy to see. 1228 00:45:16,230 --> 00:45:17,760 That if you look through one lens, 1229 00:45:17,760 --> 00:45:20,050 that's Western science and looking through one lens, 1230 00:45:20,050 --> 00:45:21,540

you do really great science, 1231 00:45:21,540 --> 00:45:22,950 'cause it creates a clear picture 1232 00:45:22,950 --> 00:45:24,050 with various understanding. 1233 00:45:24,050 --> 00:45:26,140 The other lens is indigenous knowledges. 1234 00:45:26,140 --> 00:45:27,880 You can learn about nature in our place 1235 00:45:27,880 --> 00:45:29,350 and do great things that way. 1236 00:45:29,350 --> 00:45:31,450 If you're bring them together as equal partners, 1237 00:45:31,450 --> 00:45:34,070 listen to each other and work together and we get a deeper, 1238 00:45:34,070 --> 00:45:36,360 more fuller picture of nature in society. 1239 00:45:36,360 --> 00:45:39,250 And that's the basic premise of two eyed seeing, 1240 00:45:39,250 --> 00:45:40,320 is just bring them together 1241 00:45:40,320 --> 00:45:41,770 as equal partners to work together.

1242

00:45:41,770 --> 00:45:45,473 And I think we can do great things that way in science, 1243 00:45:45,473 --> 00:45:49,610 it's very commonly applied to like environmental sciences, 1244 00:45:49,610 --> 00:45:50,660 more so than astronomy. 1245 00:45:50,660 --> 00:45:52,640 But you know, in terms of learning 1246 00:45:52,640 --> 00:45:53,930 about things like stellar physics 1247 00:45:53,930 --> 00:45:56,080 and exoplanets and life in the universe, 1248 00:45:56,080 --> 00:45:57,817 including indigenous knowledges 1249 00:45:58,919 --> 00:46:00,300 and having that as an equal partner 1250 00:46:00,300 --> 00:46:01,394 means we can think more broadly. 1251 00:46:01,394 --> 00:46:02,935 Whereas if we're doing it from Western science perspective. 1252 00:46:02,935 --> 00:46:05,890 We're simply gonna look for various chemical elements 1253 00:46:05,890 --> 00:46:07,160 that we understand like oxygen

1254 00:46:07,160 --> 00:46:08,043 or we're gonna look for things 1255 00:46:08,043 --> 00:46:10,080 that are signs of RNA and DNA. 1256 00:46:10,080 --> 00:46:13,260 And we're gonna go from this very prescribed Western 1257 00:46:13,260 --> 00:46:15,372 scientific method, but together we can do, 1258 00:46:15,372 --> 00:46:16,320 I think the two of them together 1259 00:46:16,320 --> 00:46:19,280 do much better and much fuller science. 1260 00:46:19,280 --> 00:46:22,200 - And in addition to maybe challenging 1261 00:46:22,200 --> 00:46:24,520 the way we present history or different topics, 1262 00:46:24,520 --> 00:46:27,667 we also have to challenge our actual scientific process. 1263 00:46:27,667 --> 00:46:29,450 And that just seems like such a difficult 1264 00:46:29,450 --> 00:46:31,610 and fundamental thing to change. 1265 00:46:31,610 --> 00:46:33,340

'Cause I think so many of us don't even know 1266 00:46:33,340 --> 00:46:36,170 how to define the process that we follow. 1267 00:46:36,170 --> 00:46:37,430 So how do we do that? 1268 00:46:37,430 --> 00:46:40,370 How do we start challenging our scientific process 1269 00:46:40,370 --> 00:46:44,040 or even understanding what assumptions we're making? 1270 00:46:44,040 --> 00:46:48,710 - Another very easy question, it's hard, you know, 1271 00:46:48,710 --> 00:46:51,470 we're so trained in a certain way of doing science. 1272 00:46:51,470 --> 00:46:54,420 And we tend to like to talk about it as a scientific method 1273 00:46:54,420 --> 00:46:58,306 where we see something and then we hypothesize something 1274 00:46:58,306 --> 00:46:59,139 and then we have an experiment 1275 00:46:59,139 --> 00:47:01,880 and we have to falsify and always be falsifying.

1276 00:47:01,880 --> 00:47:04,440 It's important to recognize that that's one way 1277 00:47:04,440 --> 00:47:05,821 of doing science, but even when we're doing science 1278 00:47:05,821 --> 00:47:06,819 in our classrooms, 1279 00:47:06,819 --> 00:47:10,548 we're writing on chalkboards or typing on our computers, 1280 00:47:10,548 --> 00:47:12,410 we might not be using the scientific method 1281 00:47:12,410 --> 00:47:15,150 in the same way and we might not even notice. 1282 00:47:15,150 --> 00:47:17,490 So, you know, I think taking the time to reflect 1283 00:47:17,490 --> 00:47:21,040 on what we're doing is one step, perhaps the most important 1284 00:47:21,040 --> 00:47:22,750 what we need to do 1285 00:47:22,750 --> 00:47:25,823 is to sort of seed some of our authority as scientists. 1286 00:47:27,000 --> 00:47:29,550

There are elders and knowledge keepers across Rhode Island 1287 00:47:29,550 --> 00:47:31,702 in north America and the Americas, 1288 00:47:31,702 --> 00:47:33,691 have great understanding of science and nature, 1289 00:47:33,691 --> 00:47:37,220 from where they are at to where they're going and so on. 1290 00:47:37,220 --> 00:47:39,580 And we need to spend more time listening 1291 00:47:39,580 --> 00:47:41,110 and supporting them. 1292 00:47:41,110 --> 00:47:42,610 And I think that would go a long way 1293 00:47:42,610 --> 00:47:44,690 into helping us be better scientists 1294 00:47:44,690 --> 00:47:46,763 and see the assumptions we're making. 1295 00:47:47,690 --> 00:47:49,230 As a scientist, that's hard, you know, 1296 00:47:49,230 --> 00:47:52,440 we're not used to being quiet and listening, 1297 00:47:52,440 --> 00:47:53,636 at least I'm not.

1298 00:47:53,636 --> 00:47:55,940 - I mean, you must have gone through 1299 00:47:55,940 --> 00:47:57,370 some of that process yourself. 1300 00:47:57,370 --> 00:47:59,640 If you said that it was at this conference 1301 00:47:59,640 --> 00:48:02,066 where maybe you first started to realize 1302 00:48:02,066 --> 00:48:04,560 that there was a different way of thinking about things. 1303 00:48:04,560 --> 00:48:06,620 Were there any things that you realized 1304 00:48:06,620 --> 00:48:09,550 about your own thinking that have really helped you? 1305 00:48:09,550 --> 00:48:12,430 I guess this must involve some unlearning 1306 00:48:12,430 --> 00:48:14,720 of ways that we're used to thinking. 1307 00:48:14,720 --> 00:48:15,700 - For you personally, 1308 00:48:15,700 --> 00:48:20,530 if you had to unlearn some bad habits or old habits, maybe. 1309 00:48:20,530 --> 00:48:23,250 - Yeah, I think unlearning is

a very good way putting it. 1310 00:48:23,250 --> 00:48:26,440 I felt like I had unlearn a lot of my PhD, 1311 00:48:26,440 --> 00:48:29,990 which was a little ironic, but. 1312 00:48:29,990 --> 00:48:32,730 - Wait, why did you have to unlearn your PhD? 1313 00:48:32,730 --> 00:48:35,450 - Because my PhD was defined on here's data, 1314 00:48:35,450 --> 00:48:37,410 here's a computer, apply data fit, 1315 00:48:37,410 --> 00:48:39,355 draw conclusions, repeat. 1316 00:48:39,355 --> 00:48:40,353 - Get PhD. 1317 00:48:40,353 --> 00:48:41,905 - Get PhD, get out. 1318 00:48:41,905 --> 00:48:45,860 But I think it was also trying to understand sitting there, 1319 00:48:45,860 --> 00:48:49,180 instead of seeing it as data, seeing it as a story, 1320 00:48:49,180 --> 00:48:51,903 seeing it as a relationship,

1321 00:48:51,903 --> 00:48:54,670 part of my PhD was studying, variable stars called, 1322 00:48:54,670 --> 00:48:56,801 in which are pulsating variables 1323 00:48:56,801 --> 00:49:00,040 and their pulsation can be used to measure distances 1324 00:49:00,040 --> 00:49:01,460 when doing cosmology. 1325 00:49:01,460 --> 00:49:03,030 And so, so much of my time I spent 1326 00:49:03,030 --> 00:49:03,907 understanding some of the physics 1327 00:49:03,907 --> 00:49:05,840 and that doing the mathematical equations 1328 00:49:05,840 --> 00:49:09,080 and trying to apply this as a theory and a test. 1329 00:49:09,080 --> 00:49:10,560 And I think part the unlearning, 1330 00:49:10,560 --> 00:49:13,700 I was just coming back and asking, okay, is this reasonable? 1331 00:49:13,700 --> 00:49:15,660 What is this telling me about the relationship

00:49:15,660 --> 00:49:18,823 between the star and the distance and all these things. 1333 00:49:19,991 --> 00:49:21,380 It might not sound like there's a really big difference, 1334 00:49:21,380 --> 00:49:23,421 but I think it's just the slowing down 1335 00:49:23,421 --> 00:49:26,880 and sort of appreciating a lot more about the time issues 1336 00:49:26,880 --> 00:49:30,180 and the constraints of what I was trying to do, 1337 00:49:30,180 --> 00:49:32,270 as opposed to just plugging into computer model 1338 00:49:32,270 --> 00:49:34,910 and being done and being happy. 1339 00:49:34,910 --> 00:49:36,460 - You shut up and calculate model. 1340 00:49:36,460 --> 00:49:37,293 - The shut up. 1341 00:49:37,293 --> 00:49:39,100 - Don't think too much about it, just do the math. 1342 00:49:39,100 --> 00:49:41,270 - Yeah, so the math and trust the math,

1343

00:49:41,270 --> 00:49:42,103 which we should trust our math 1344 00:49:42,103 --> 00:49:44,480 when we're on the right track. 1345 00:49:44,480 --> 00:49:46,350 But I think we also should understand what the math 1346 00:49:46,350 --> 00:49:47,839 is saying, what the story is, 1347 00:49:47,839 --> 00:49:50,070 and that doesn't make the results wrong, 1348 00:49:50,070 --> 00:49:51,900 but I think it changes how I relate to them 1349 00:49:51,900 --> 00:49:54,360 and how kind of important it is in some respects too. 1350 00:49:54,360 --> 00:49:55,610 'cause I think when we're doing a PhD, 1351 00:49:55,610 --> 00:49:57,400 we all want to think we're gonna change 1352 00:49:57,400 --> 00:49:58,748 our understanding of the universe. 1353 00:49:58,748 --> 00:50:01,830 And I think it was a lot of it's also bit of unlearning 1354 00:50:01,830 --> 00:50:03,570 about the tools we're using.

1355 00:50:03,570 --> 00:50:05,580 Part of that thesis was using observations 1356 00:50:05,580 --> 00:50:09,130 from optical interferometers in California 1357 00:50:09,130 --> 00:50:12,570 or data from the Hawaii telescope. 1358 00:50:12,570 --> 00:50:13,960 Part of that unlearning means I have to understand 1359 00:50:13,960 --> 00:50:14,793 the history. 1360 00:50:15,841 --> 00:50:17,162 If our telescopes are on, 1361 00:50:17,162 --> 00:50:18,930 like Mauna Kea what are we doing there? 1362 00:50:18,930 --> 00:50:20,280 And do we have that right? 1363 00:50:20,280 --> 00:50:24,110 And what is the local perspective on Mauna Kea, 1364 00:50:24,110 --> 00:50:26,220 and which can be very different than us as astronomers 1365 00:50:26,220 --> 00:50:28,200 and scientists from Canada. 1366 00:50:28,200 --> 00:50:31,210

And so I think unlearning a lot of that sort of hierarchy 1367 00:50:31,210 --> 00:50:34,810 and some superiority of science was very important. 1368 00:50:34,810 --> 00:50:37,630 Also learning more to trust less 1369 00:50:38,902 --> 00:50:41,210 the word doctor and trust more of the word elder. 1370 00:50:41,210 --> 00:50:42,610 - We've asked a lot of questions. 1371 00:50:42,610 --> 00:50:46,470 We also got some great questions from others. 1372 00:50:46,470 --> 00:50:47,971 - Yeah, we have a couple questions. 1373 00:50:47,971 --> 00:50:49,390 - Can we play those for you over the air here? 1374 00:50:49,390 --> 00:50:50,712 - For sure. 1375 00:50:50,712 --> 00:50:51,709 - Sure. 1376 00:50:51,709 --> 00:50:53,640 - You say you integrate indigenous knowledge 1377 00:50:53,640 --> 00:50:55,370

in your physics research. 1378 00:50:55,370 --> 00:50:58,051 Do you also integrate your scientific insights 1379 00:50:58,051 --> 00:51:00,911 back into your indigenous community 1380 00:51:00,911 --> 00:51:05,911 and thus reshape its worldview on stars and the universe? 1381 00:51:07,030 --> 00:51:07,890 - That's a very interesting question. 1382 00:51:07,890 --> 00:51:09,760 One of the things I try not to do 1383 00:51:09,760 --> 00:51:12,410 is to bring too much Western science 1384 00:51:12,410 --> 00:51:13,755 into indigenous communities. 1385 00:51:13,755 --> 00:51:17,120 We do that already, it's called being in Canada, 1386 00:51:17,120 --> 00:51:20,069 but one of the things I do think is very important 1387 00:51:20,069 --> 00:51:20,902 that we should be working towards 1388 00:51:20,902 --> 00:51:22,480 is thinking about what resources

1389 00:51:22,480 --> 00:51:24,608 and tools can we give indigenous communities 1390 00:51:24,608 --> 00:51:27,880 to do science as they see fit in their community. 1391 00:51:27,880 --> 00:51:31,220 So what would it mean if we had a one meter telescope, 1392 00:51:31,220 --> 00:51:33,430 class telescope with a nice, 1393 00:51:33,430 --> 00:51:36,140 sitting in an indigenous community, 1394 00:51:36,140 --> 00:51:37,820 where they can design their own experiments, 1395 00:51:37,820 --> 00:51:38,980 their own observations, 1396 00:51:38,980 --> 00:51:41,410 their own calculations and write their own journal articles. 1397 00:51:41,410 --> 00:51:44,260 However they see fit. I think that would be kind of cool. 1398 00:51:45,110 --> 00:51:46,620 And I think that's kind of where we should be going 1399 00:51:46,620 --> 00:51:48,850 as scientists in engaging in communities

1400 00:51:48,850 --> 00:51:53,000 is how we share our resources, not necessarily our results. 1401 00:51:53,000 --> 00:51:54,980 I should have said too, that question was from Anna. 1402 00:51:54,980 --> 00:51:58,560 And she's one of our master students in our PSI program. 1403 00:51:58,560 --> 00:51:59,870 We have one more question for you 1404 00:51:59,870 --> 00:52:02,830 from another one of our graduate students. 1405 00:52:02,830 --> 00:52:05,767 - Hi, I'm Barbara and I'm a PhD student at PI. 1406 00:52:05,767 --> 00:52:09,825 I was wondering if there is a star in the sky 1407 00:52:09,825 --> 00:52:12,403 that first catches your eye when you look up. 1408 00:52:13,790 --> 00:52:15,233 - Living in Toronto, there's only so many stars 1409 00:52:15,233 --> 00:52:17,120 that can catch my eye at the moment. 1410 00:52:17,120 --> 00:52:20,803

So probably if I can find it, it's usually a Betelgeuse. 1411 00:52:21,970 --> 00:52:23,680 When I'm in a darker spot, 1412 00:52:23,680 --> 00:52:26,190 I always look for the north star. 1413 00:52:26,190 --> 00:52:28,740 So much of my research, my PhD and so on, 1414 00:52:28,740 --> 00:52:30,540 ended up working on the north star 1415 00:52:30,540 --> 00:52:32,740 'cause it's a cepheid variable. 1416 00:52:32,740 --> 00:52:34,750 So I'm always sort of enamored by it 1417 00:52:34,750 --> 00:52:36,120 'cause it's also a guiding star. 1418 00:52:36,120 --> 00:52:38,500 So it carries so much meaning to me, 1419 00:52:38,500 --> 00:52:40,270 both science and personally, 1420 00:52:40,270 --> 00:52:42,820 'case it personally as a guide star, 1421 00:52:42,820 --> 00:52:44,486 but also personally part of our language. 1422 00:52:44,486 --> 00:52:46,144 Cause in Mi'kmaq, we call it tatapn,

1423 00:52:46,144 --> 00:52:48,313 and so it kind of connects 1424 00:52:48,313 --> 00:52:51,460 all these different parts of my personality. 1425 00:52:51,460 --> 00:52:53,110 - Does that mean north star? 1426 00:52:53,110 --> 00:52:53,943 Does it have a different meaning? 1427 00:52:53,943 --> 00:52:55,002 - It's been so long since I did the definition, 1428 00:52:56,356 --> 00:52:57,630 but I think it star of the stands still, 1429 00:52:57,630 --> 00:52:59,130 so effectively north star. 1430 00:52:59,130 --> 00:53:00,060 - Yeah. 1431 00:53:00,060 --> 00:53:01,540 - Well Hilding thank you so much 1432 00:53:01,540 --> 00:53:03,230 for sharing your time with us. 1433 00:53:03,230 --> 00:53:05,290 I've learned a lot from talking to you 1434 00:53:05,290 --> 00:53:08,880 and it was really a pleasure

to sit down with you today. 1435 00:53:08,880 --> 00:53:09,880 - Thank you so much. 1436 00:53:14,316 --> 00:53:16,811 - Thanks for stepping inside the Perimeter. 1437 00:53:16,811 --> 00:53:18,312 If you like, what you hear, 1438 00:53:18,312 --> 00:53:20,218 please help us spread the word. 1439 00:53:20,218 --> 00:53:22,890 You can rate, review and subscribe 1440 00:53:22,890 --> 00:53:24,660 to Conversations at the Perimeter, 1441 00:53:24,660 --> 00:53:27,040 wherever you get your podcast. 1442 00:53:27,040 --> 00:53:28,863 Every review really helps us a lot 1443 00:53:28,863 --> 00:53:32,180 and it helps more science enthusiasts find us. 1444 00:53:32,180 --> 00:53:34,691 Thank you for being part of the equation. 1445 00:53:34,691 --> 00:53:37,274 (gentle music)